Studies in the Textual Tradition of Terence



Studies In The Textual Tradition Of Terence

John Dickinson Haines

Studies In The Textual Tradition Of Terence:

Studies in the Textual Tradition of Terence John N. Grant, 1986-12-15 The textual tradition of the Latin dramatist Publius Terentius Afer second century BC is unusually rich and complex Over six hundred manuscripts containing some or all of Terence's six comedies have survived but only one codex and three small fragments date from antiquity All the rest were copied in the Middle Ages and the Renaissance when Terence was very popular Recently scholars have been devoting considerable study to the role of his works and the commentaries on them in the cultural and intellectual development of the Middle Ages and the Renaissance However little attention has been given to an examination and re examination of the manuscripts in order to determine which are the most useful for establishing a reliable text of the plays In this study John N Grant examines afresh the manuscript tradition of the comedies looking in particular at a branch of the medieval manuscripts which has been neglected in the past He establishes the primacy of one manuscript the value of which has hitherto been disputed and points out the importance of others which have been known but have been neglected by past editors of Terence In addition through a careful study of the cycle of illustrations that appear in some medieval manuscripts he brings under scruting the history of the transmission of the text in late antiquity. He shows that contrary to the generally held view the date of the original cycle of illustrations from which those in the medieval manuscripts are derived cannot be used to provide a chronological keystone for the lost ancient manuscripts which were the ancestors of the surviving witnesses An appendix with a selection of readings from over 150 manuscripts will be of value to those interested in investigating further the relationships among the extant manuscripts This study lays the foundation for a new edition of the plays of Terence

Humanistica Lovaniensia Gilbert Tournoy,1999-02-15 Volume 48 **The Illustrated Afterlife of Terence's Comedies (800-1200)** Beatrice Radden Keefe,2021-08-30 Widely read as school texts the comedies by the Roman dramatist Terence have come down to us in hundreds of medieval copies Fourteen of the manuscripts produced between 800 and 1200 were given some kind of illustration In this volume Beatrice Radden Keefe explores the semiotics of the imagery found in the earliest illustrated Terence manuscripts and its relationship to the iconography of comedy and theatre from antiquity She examines six further manuscripts to show how later illustrators abandoned this imagery to varying degrees finding new emphases and creating new layers of meaning Illustrators of Terence it is demonstrated here brought a range of interests to illustrating the comedies clarifying their narrative incorporating social commentary and moralisation and linking them with Christian allegorical traditions The Grove Encyclopedia of Medieval Art and Architecture Colum Hourihane,2012 This volume offers unparalleled coverage of all aspects of art and architecture from medieval Western Europe from the 6th century to the early 16th century Drawing upon the expansive scholarship in the celebrated Grove Dictionary of Art and adding hundreds of new entries it offers students researchers and the general public a reliable up to date and convenient resource covering this field of major importance in the development of Western history and international art and architecture

The Poem of Empedocles Empedocles, Brad Inwood, 2001-01-01 This revised edition of The Poem of Empedocles 1992 integrates substantial new material from a recently discovered papyrus containing evidence of over seventy lines or part After the Carolingians Beatrice Kitzinger, Joshua lines of poetry of which more than fifty are both new and usable O'Driscoll, 2019-07-08 A volume that introduces new sources and offers fresh perspectives on a key era of transition this book is of value to art historians and historians alike From the dissolution of the Carolingian empire to the onset of the so called 12th century Renaissance the transformative 10th 11th centuries witnessed the production of a significant number of illuminated manuscripts from present day France Belgium Spain and Italy alongside the better known works from Anglo Saxon England and the Holy Roman Empire While the hybrid styles evident in book painting reflect the movement and re organization of people and codices many of the manuscripts also display a highly creative engagement with the art of the past Likewise their handling of subject matter whether common or new for book illumination attests to vibrant artistic energy and innovation On the basis of rarely studied scientific religious and literary manuscripts the contributions in this volume address a range of issues including the engagement of 10th 11th century bookmakers with their Carolingian and Antique legacies the interwoven geographies of book production and matters of modern politics and historiography that have shaped the study of this complex period A History of Reading in the West Guglielmo Cavallo, Roger Chartier, 1999 Literature has not always been written in the same ways nor has it been received or read in the same ways over the course of Western civilization Cavallo Greek palaeography U of Rome La Sapienza Chartier Ecole des Hautes Etudes en Sciences Sociales Paris and a number of other international contributors address themes that highlight the transformation of reading methods and materials over the ages such as the way texts in the Middle Ages were often written with the voice in mind as they would have been read aloud or even sung Articles explore the innovations in the physical evolution of the book as well as the growth and development of a broad based reading public Music in Roman Comedy Timothy J. Moore, 2012-04-19 This book offers a new explanation of how the plays of Plautus and Terence worked as musical theatre **Theatre in Ancient Greek** Society J. R. Green, 2013-04-15 In Theatre in Ancient Greek Society the author examines the social setting and function of ancient Greek theatre through the thousand years of its performance history Instead of using written sources which were intended only for a small educated section of the population he draws most of his evidence from a wide range of archaeological material from cheap mass produced vases and figurines to elegant silverware produced for the dining tables of the wealthy This is the first study examining the function and impact of the theatre in ancient Greek society by employing an archaeological approach Medieval Song in Romance Languages John Dickinson Haines, 2010-11-18 Ranging from 500 to 1200 this book considers the neglected vernacular music of this period performed mainly by women

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