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# Studies in John Gower

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# **Studies In John Gower**

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#### **Studies In John Gower:**

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Aspects of Love in John Gower's Confessio Amantis Ellen S. Bakalian,2004-03-15 Throughout the tales in the Confessio Amantis John Gower proposes that reciprocal love is the remedy to what ails man and society This book explores how Gower uses the aspects of love in the Confessio the notions of kinde or passionate love and reason in the sphere of love honeste love in the Marriage Tales of the Four Wives passionate and excessive love in the Forsaken Women's tales and Amans's lovesickness In her thorough examination of Gower's work Ellen S Bakalian shows how Gower emphasizes and illustrates a belief that reason must rule man in all things including his natural instincts to love

A Descriptive Catalogue of the English Manuscripts of John Gower's Confessio Amantis Derek Pearsall, Linne R. Mooney, 2021 Winner of the 2022 John

Hurt Fisher Award from the John Gower Society First comprehensive catalogue of the manuscripts of one of the most important medieval works with full descriptions of their features The Confessio Amantis is John Gower's major work in English written around the time that his acquaintance Geoffrey Chaucer was writing the Canterbury Tales Extant manuscripts are numerous At the end of the nineteenth century G C Macaulay had described the forty manuscripts then known to survive in the introduction to his edition but some of these descriptions were very brief and of course the other nine of whose existence he was then unaware were not included This descriptive catalogue of all of the surviving manuscripts containing the Confessio is the first work to bring together extensive detailed descriptions of its forty nine complete manuscripts and numerous fragments and excerpts it will enable scholars of Middle English literature and manuscript studies to compare features across the corpus of surviving manuscripts or read detailed descriptions of individual manuscripts Each description in this catalogue covers the manuscript's contents artwork physical qualities such as size material collation foliation etc as well as additions by later users and provenance There is also a lengthy introduction giving an overview of the corpus and appendices for reference to the current whereabouts of the manuscripts fragments and excerpts and listing Gower's Latin and French works that appear in some of the manuscripts Eight colour illustrations provide context for discussions of the miniatures and illuminated borders of some manuscripts Robert F. Yeager, 1990 John Gower's Poetic is a new study of Gower's complete poetry Considered are Vox Clamantis Mirour de l'Omme Traiti pour les Amantz marietz Cinkante Balades Confessio Amantis and To King Henry IV In Praise of Peace In fiveintegrative chapters Yeger demonstrates that Gower far from being the lugubrious moralist and journeyman craftsman as which he is often portrayed was in fact a writer of broad learning and ambition whose work was consistently shaped by a poetic theory of profound originality To demonstrate this John Gower's Poetic re examines Gower's work from the basic levels of orthography grammar vocabulary and metrics to his enduring macrocosmic themes in the process Yeager shows that Gower saw himself as an auctor or poete in the manner of Dante Machaut Froissart and Deschamps The book concludes with an extensive fresh reading of Gower's greatest poem the Confessio Amantis Professor R F Yeager teaches in the Department of English and Foreign Languages University of West Florida Pensacola On John Gower Robert F. Yeager, 2007 It would not be an exaggeration to observe that in the last two decades Gower studies have developed in response to a widening appreciation of his poetry On John Gower Essays at the Millennium represents the third volume of essays originating from sessions of the John Gower Society at the International Congress on Medieval Studies at Kalamazoo Michigan The contributions here and in the previous volumes provide insight into the shifts and trends in Gower studies over time This collection offers a vibrant and fresh view of the field of Gower studies today making it and its companion volumes an essential set for Gower scholars **Fictions of Witness in the Confessio Amantis** Joel Fredell, 2023-06-07 Fictions of Witness in the Confessio Amantis details the first years of the Confessio's material history and offers a major revision to a

century s old narrative of political revision and conversion around the trauma of 1400 Joel Fredell argues for late stage revisions by Gower to his great poem in Middle English from the late 1390s up to Gower's death in 1408 This approach new to scholarship for Ricardian and Lancastrian literature demands profound re evaluation of Gower's poetic persona and its entanglement in the opening and closing books of the Confessio It offers a reassessment of the political and literary relationships between versions dedicated to Richard II and Henry IV It repositions Gower's laureate status in a London world of deluxe book production that created a canon of Ricardian poets linked to their fifteenth century inheritors Finally it identifies for the first time how late medieval authors designed their poetry as fictional artifacts that witness history from quasi chronicles like Maidstone s Concordia or Richard the Redeless quasi petitions like the Lollard Petition to the King and Parliament guasi epistles that begin so many texts guasi transcripts such as the Record and Process of the Deposition of Affections of the Mind Emma Lipton, 2011-08-15 Affections of the Mind argues that a politicized Richard II and so on negotiation of issues of authority in the institution of marriage can be found in late medieval England where an emergent middle class of society used a sacramental model of marriage to exploit contradictions within medieval theology and social hierarchy Emma Lipton traces the unprecedented popularity of marriage as a literary topic and the tensions between different models of marriage in the literature of the later fourteenth and fifteenth centuries by analyzing such texts as Chaucer's Franklin's Tale The Book of Margery Kempe and the N Town plays Affections of the Mind focuses on marriage as a fluid and contested category rather than one with a fixed meaning and argues that the late medieval literature of sacramental marriage subverted aristocratic and clerical traditions of love and marriage in order to promote the values of the lay middle strata of society This book will be of value to a broad range of scholars in medieval studies

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