# GENESIS BIBLE STUDY

A Literal and Scientific Viewpoint

MYRON G. HEAVIN

# **Studies In Genesis**

**Revere Franklin Weidner** 

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From Creation to Babel: Studies in Genesis 1-11 John Day,2014-04-24 The stories of Genesis 1 11 constitute one of the better known parts of the Old Testament but their precise meaning and background still provide many debated questions for the modern interpreter In this stimulating learned and readable collection of essays which paves the way for his forthcoming ICC commentary on these chapters John Day attempts to provide definitive solutions to some ofthese questions Amongst the topics included are the background and interpretation of the seven day Priestly Creation narrative problems in the interpretation of the Garden of Eden story the relation of Cain and the Kenites the strange stories of the sons of God and daughters of men and of Noah's drunkenness and the curse of Canaan the precise ancient Near Eastern background of the Flood story and the preceding genealogies and the meaning and background of the story of the tower and city of Babel Throughout this volume John Day constantly seeks to determine the original meaning of these stories in the light of their ancient Near Eastern background and to determine how far this original meaning has been obscured by later interpretations

**Encountering the Book of Genesis (Encountering Biblical Studies)** Bill T. Arnold,2003-01-01 This accessible introduction to the Book of Genesis examines introductory issues overarching themes and the overall argument of the book

Joseph Claus Westermann, 1996-01-01 Westermann's unique gift of linking biblical study with basic human experience is clearly evident in each of the eleven studies in this book This simple wisdom will be invaluable to students and general **Bible Studies in Genesis 1 - 11** Mark Vander Hart. 2000 readers alike Studies in Genesis One Edward Joseph Young, 1964 Paradise to Prison John J. Davis, 1998-04-01 No other piece of ancient Near Eastern literature that has survived the ravages of time compares favorably with the book of Genesis Its theological perspectives and historical profiles of early man are unique It is important not because it is old other collections antedate it by many years but because it completely transcends the primitive mythology of the ancient world Reading and studying Genesis are not burdensome tasks Its themes are varied and its personal portraits unparalleled It immediately tackles on of man's most basic questions What is the origin of all things Its answer is as credible as it is captivating From the origin of man the writer shifts attention to the fall of man and the human dilemma The problem of evil is rarely discussed in such a manner by other ancient writers From this point the writer concentrates on the spiritual moral and practical consequences of sin Great catastrophes such as the flood and the confusion of tongues at Babel demonstrate God's response to human rebellion Where in the annals of history can we find more imaginative and frank portraits than those of Abraham and his descendants Abraham's moments of great triumph and ecstasy are not reported to the exclusion of his hours of humility and disgrace this balanced description is quite distinct from the idealism of ancient Near Eastern historiography The detailed descriptions of Abraham's failures therefore constitute a remarkable proof for the inspiration of this book The sensitive reader cannot help but be struck by this book s great contrasting emphases on one hand majestic cosmological truth on the other hand personal intimate and individualistic

narratives of a man a wife and their family While theological abstractions are common they do not exclude personal warmth and historical objectivity There are also great contrasts between personalities the most significant is between God and Satan and based on this contrast is the one between good and evil and their practical effects. The book of Genesis therefore is of utmost value to the scientist the historian and the theologian to the scientist for its cosmology to the historian for its early history of Israel and to the theologian for its basic philosophical implications But one must approach the book properly only then can one hope to understand it not to mention the rest of the Bible and Jesus Himself Jesus told his hostile contemporaries that had ye believed Moses ye would have believed me for he wrote of me But if ye believe not his writings how shall ye believe my words John 5 46 47 Start of the Race Robert Edward Harlow, 1991-01-01 Explains the book of Genesis with encouraging words for believers as well as delightful truths Everyday english The World of Genesis Philip R. Davies, David J. A. Clines, 1998-01-01 Although it opens with an argument that the earth and not humanity is the real subject of Genesis 1 11 this collection of essays focuses first on female personalities in Genesis Eve Hagar Rebeccah Tamar and the four tribal matriarchs then on male characters Abraham Ishmael Pharaoh The treatment ranges from historical critical analysis through discourse analysis and narrative ideological and psychological analyses to postmodern autobiographical exegesis Among the many delights of this selection are the mingling of traditional and contemporary perspectives especially the interplay of gender at the level of the biblical text and of the modern author and perhaps also of the modern reader of this fascinating assortment of studies on tales of human ancestry Creation, Fall, and Flood Terence E. Fretheim. 1969 Studies in the Book Revere Franklin Weidner. 1892

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