Christian Hall

Aufstände der plebs rustica in der römischen Kaiserzeit

Studien zur antiken Sozialgeschichte

Bachelorarbeit

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John Dillery

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of the most important sources for understanding the social history of this period While previous studies have assumed a uniform ideology about manhood Joseph Roisman finds that Athenians had quite varied opinions about what constituted manly values and conduct He situates the evidence for ideas about manhood found in the Attic orators in its historical ideological and theoretical contexts to explore various manifestations of Athenian masculinity as well as the rhetoric that both articulated and questioned it Roisman focuses on topics such as the nexus between manhood and age on Athenian men in their roles as family members friends and lovers on the concept of masculine shame on relations between social and economic status and manhood on manhood in the military and politics on the manly virtue of self control and on what men Free Speech in Classical Antiquity Ineke Sluiter, Ralph Rosen, 2017-07-31 This book contains a collection of essays on the notion of Free Speech in classical antiquity The essays examine such concepts as freedom of speech self expression and censorship in ancient Greek and Roman culture from historical philosophical and literary perspectives Among the many questions addressed are what was the precise lexicographical valence of the ancient terms we routinely translate as Freedom of Speech e g Parrhesia in Greece Licentia in Rome What relationship do such terms have with concepts such as is goria d mokratia and eleutheria or libertas res publica and imperium What does ancient theorizing about free speech tell us about contemporary relationships between power and speech What are the philosophical foundations and ideological underpinnings of free speech in specific historical contexts Christians at Rome in the First Two Centuries Peter Lampe, 2006-06-01 A groundbreaking work broad in scope and closely detailed study of the true nature of early Christianity in The Oxford Handbook of Social Relations in the Roman World Michael Peachin, 2011 The study of Roman society Rome and social relations blossomed in the 1970s By now we possess a very large literature on the individuals and groups that constituted the Roman community and the various ways in which members of that community interacted There simply is however no overview that takes into account the multifarious progress that has been made in the past thirty odd years The purpose of this handbook is twofold On the one hand it synthesizes what has heretofore been accomplished in this field On the other hand it attempts to configure the examination of Roman social relations in some new ways and thereby indicates directions in which the discipline might now proceed The book opens with a substantial general introduction that portrays the current state of the field indicates some avenues for further study and provides the background necessary for the following chapters It lays out what is now known about the historical development of Roman society and the essential structures of that community In a second introductory article Clifford Ando explains the chronological parameters of the handbook The main body of the book is divided into the following six sections 1 Mechanisms of Socialization primary education rhetorical education family law 2 Mechanisms of Communication and Interaction 3 Communal Contexts for Social Interaction 4 Modes of Interpersonal Relations friendship patronage hospitality dining funerals benefactions honor 5 Societies Within the Roman Community collegia cults Judaism Christianity the army and 6 Marginalized Persons slaves

women children prostitutes actors and gladiators bandits The result is a unique up to date and comprehensive survey of Empires and Gods Jörg Rüpke, Michal Biran, Yuri Pines, 2024-02-19 Interaction with religions was ancient Roman society one of the most demanding tasks for imperial leaders Religions could be the glue that held an empire together bolstering the legitimacy of individual rulers and of the imperial enterprise as a whole Yet they could also challenge this legitimacy and jeopardize an empire s cohesiveness As empires by definition ruled heterogeneous populations they had to interact with a variety of religious cults creeds and establishments These interactions moved from accommodation and toleration to cooptation control or suppression from aligning with a single religion to celebrating religious diversity or even inventing a new transcendent civic religion and from lavish patronage to indifference The volume s contributors investigate these dynamics in major Eurasian empires from those that functioned in a relatively tolerant religious landscape Ashokan India early China Hellenistic and Roman empires to those that allied with a single proselytizing or non proselytizing creed Sassanian Iran Christian and Islamic empires to those that tried to accommodate different creeds through pay for pray policies Tang China the Mongols exploring the advantages and disadvantages of each of these choices A Companion to Roman Italy Alison E. Cooley, 2016-01-05 A Companion to Roman Italy investigates the impact of Rome in all its forms political cultural social and economic upon Italy s various regions as well as the extent to which unification occurred as Rome became the capital of Italy The collection presents new archaeological data relating to the sites of Roman Italy Contributions discuss new theories of how to understand cultural change in the Italian peninsula Combines detailed case studies of particular sites with wider ranging thematic chapters Leading contributors not only make accessible the most recent work on Roman Italy but also offer fresh insight on long standing debates

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