

THE TEACHING WOMAN'S LITERATURE FROM A REGIONAL PERSPECTIVE

# Teaching Womens Literature From A Regional Perspective

**Judd E. Hollander**



## **Teaching Womens Literature From A Regional Perspective:**

**Teaching Women's Literature from a Regional Perspective** Leonore Hoffmann, Deborah Silverton Rosenfelt, 1982 This collection of essays and materials aims to help teachers design courses in which students use out of print books autobiographies letters diaries memoirs and oral testimonies by the women of their region **Resources for change, a guide to projects** Fund for the Improvement of Postsecondary Education, 1976 **Resources for Change**, 1978

*Feminist Criticism and Social Change (RLE Feminist Theory)* Deborah Rosenfelt, Judith Newton, 2013-05-20 This lively and controversial collection of essays sets out to theorize and practice a materialist feminist criticism of literature and culture Such a criticism is based on the view that the material conditions in which men and women live are central to an understanding of culture and society It emphasises the relation of gender to other categories of analysis such as class and race and considers the connection between ideology and cultural practice and the ways in which all relations of power change with changing social and economic conditions By presenting a wide range of work by major feminist scholars this anthology in effect defines as well as illustrates the materialist feminist tendency in current literary criticism The essays in the first part of the book examine race ideology and the literary canon and explore the ways in which other critical discourse such as those of deconstruction and French feminism might be useful to a feminist and materialist criticism The second part of the book contains examples of such criticism in practice with studies of individual works writers and ideas An introduction by the editors situates the collected essays in relation both to one another and to a shared materialist feminist project *Feminist Criticism and Social Change* demonstrates the important contribution of materialist feminist criticism to our understanding of literature and society and fulfils a crucial need among those concerned with gender and its relation to criticism **Resources in Women's Educational Equity**, 1979 Literature cited in AGRICOLA Dissertations abstracts international ERIC ABI INFORM MEDLARS NTIS Psychological abstracts and Sociological abstracts Selection focuses on education legal aspects career aspects sex differences lifestyle and health Common format bibliographical information descriptors and abstracts and ERIC subject terms used throughout Contains order information Subject author indexes

*The Impact of Women's Studies on the Campus and the Disciplines* Florence Howe, Paul Lauter, 1980 *Bibliographical Guide to the Study of the Literature of the U.S.A.* Clarence Gohdes, Sanford E. Marovitz, 1984 This fifth revised edition features approximately 1 900 items most of which are annotated It addresses several interdisciplinary studies that have become prominent in the last decade especially on popular culture racial and other minorities Native Americans and Chicanos and literary regionalism It allots more space to computer aids science fiction children's literature literature of the sea film and literature and linguistic studies of American English and includes a new section on psychology The appendix lists the biography of each of 135 deceased American authors ISBN 0 8223 0592 5 22 50 For use only in the library *Clio's Southern Sisters* Constance B. Schulz, Elizabeth Hayes Turner, 2004 It is no accident that the Southern Association for

Women Historians enjoys the founding date of 1970 After extended and often bitter engagement with entrenched sexism in the decades following World War II women historians found their voices and crafted a means by which to be heard The years between 1970 and 1980 represented a decade of optimism for women who sought equality in the workplace Professional women professors of history most especially found hope in organizations such as the SAWH created to address issues of visibility legitimacy and equality in historical associations and in employment In Clio s Southern Sisters Constance B Schulz and Elizabeth Hayes Turner collect the stories of the women who helped to found and lead the organization during its first twenty years These women give evidence in strong and effective language of the experiences that shaped their entree into the profession They describe the point at which they experienced the shift in their lives and in the lives of those around them that led toward a new day for women in the history profession Book Jacket      Routledge Library Editions: Feminist Theory Various,2021-04-28 Routledge Library Editions Feminist Theory brings together as one set or individual volumes a series of previously out of print classics from a variety of academic imprints With titles ranging from The Liberation of Women to Feminists and State Welfare from Married to the Job to Julia Kristeva this set provides in one place a wealth of important reference sources from the diverse field of gender studies      *Theory in Its Feminist Travels* Katie King,1994 Katie King examines the development of U S feminist theory tracing its inception rocky development and internecine struggles She argues that the subject matter of women s studies is cultural studies This book should definitively alter the map of contemporary feminist theory in the U S and abroad Donna Landry      A Day at a Time Margo Culley,1985 Gathers diary selections describes the historical background of each writer and discusses the changing function and content of diaries

**To Live a Woman** ,1981      Reorientations Bruce Henricksen,Thaïs E. Morgan,1990      **Diaries and Journals of Literary Women from Fanny Burney to Virginia Woolf** J. Simons,1990-04-18 This highly original book investigates the part played by their personal writings in the lives of eight literary women Can private journals provide information about their authors public works Do diaries dramatise the development of an individual literary voice What was the special attraction of the diary form for women and why has it been so undervalued Drawing on current feminist critical approaches Judy Simons explores these and other questions in a stimulating and wide ranging study of women s diary writing which revises our entire way of thinking about this traditionally neglected genre and its particular implications for the woman writer      *A Companion to American Literature and Culture* Paul Lauter,2020-09-21 This expansive Companion offers a set of fresh perspectives on the wealth of texts produced in and around what is now the United States Highlights the diverse voices that constitute American literature embracing oral traditions slave narratives regional writing literature of the environment and more Demonstrates that American literature was multicultural before Europeans arrived on the continent and even more so thereafter Offers three distinct paradigms for thinking about American literature focusing on genealogies of American literary study writers and issues and contemporary theories and practices Enables students and researchers to generate

richer more varied and more comprehensive readings of American literature Folk Roots and Mythic Wings in Sarah Orne Jewett and Toni Morrison Marilyn Sanders Mobley, 1994-08-01 As women of different eras cultural backgrounds racial identities and places of origin Sarah Orne Jewett and Toni Morrison would appear to have little in common But in her study of these two seemingly dissimilar writers Marilyn Sanders Mobley finds elements that unite their fictional concerns Mobley argues that a folk aesthetic gives structure and meaning to Jewett s and Morrison s work and that a mythic impulse informs their ability to depict people and values that the dominant American culture has traditionally neglected Through close readings of Jewett s *Deephaven* *A White Heron* and *The Country of Pointed Firs* and of Morrison s *Song of Solomon* *Tar Baby* and *Beloved* she demonstrates that the fiction of both writers attempts to preserve and affirm cultural difference cultural knowledge and cultural memory Mobley s carefully argued study simultaneously offers important new insights into the works of two significant women writers and points out ways in which narrative may be used as a catalyst for cultural and social change *The Manuscript Inventories and the Catalogs of Manuscripts, Books, and Periodicals: Book catalog, State M-Z. Corporate subjects and authors* Arthur and Elizabeth Schlesinger Library on the History of Women in America, 1984

**Awakenings** Bernard Koloski, 2009-12 No other American book was so maligned neglected for so long and then embraced so quickly and with such enthusiasm as Kate Chopin s 1899 novel *The Awakening* For the twelve scholars whose essays make up this collection reading the novel was a life changing event *Awakenings* explains how as graduate students and young college instructors they carried out some of the basic research thought through some of the critical approaches and developed some of the present directions for reading studying and teaching Kate Chopin a foundation narrative that focuses on what happened a generation ago and why **Sounds of Silence Breaking** Janet L. Miller, 2005 This book contains a broad range of Miller s writings and intertwines interpretations of educational theories events and practices throughout private and public dimensions of Miller s life **The Female Autograph** Donna C. Stanton, 1987 These original essays comprise a fascinating investigation into women s strategies for writing the self constructing the female subject through autobiography memoirs letters and diaries The collection contains theoretical essays by Donna Stanton Sandra Gilbert and Susan Gilbert and Susan Gubar chapters on specific issues raised by women s autographs such as Richard Bowring s study of tenth century Japanese diaries or Janel Mueller s on *The Book of Margery Kempe* and annotated autobiographical fragments including texts by Julia Kristeva by a woman who became a czarist cavalry officer and by a contemporary Palestinian poet There are also chapters on the seventeenth century painter Artemisia Gentileschi Mme de S vign Mendelssohn s sister Fanny Hensel the black minister Jarena Lee Virginia Woolf and Eva Peron The result is a conversation between writers and critics across cultural and temporal boundaries Stanton s essay plays off Virginia Woolf s *A Room of One s Own* Kristeva begins with a reading of de Beauvoir while a self published French woman writes to defend the joys of family life against the author of *Memoirs of a Dutiful Daughter*

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## **Table of Contents Teaching Womens Literature From A Regional Perspective**

1. Understanding the eBook Teaching Womens Literature From A Regional Perspective
  - The Rise of Digital Reading Teaching Womens Literature From A Regional Perspective
  - Advantages of eBooks Over Traditional Books
2. Identifying Teaching Womens Literature From A Regional Perspective
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an Teaching Womens Literature From A Regional Perspective
  - User-Friendly Interface
4. Exploring eBook Recommendations from Teaching Womens Literature From A Regional Perspective
  - Personalized Recommendations
  - Teaching Womens Literature From A Regional Perspective User Reviews and Ratings
  - Teaching Womens Literature From A Regional Perspective and Bestseller Lists
5. Accessing Teaching Womens Literature From A Regional Perspective Free and Paid eBooks
  - Teaching Womens Literature From A Regional Perspective Public Domain eBooks
  - Teaching Womens Literature From A Regional Perspective eBook Subscription Services
  - Teaching Womens Literature From A Regional Perspective Budget-Friendly Options

6. Navigating Teaching Womens Literature From A Regional Perspective eBook Formats
  - ePub, PDF, MOBI, and More
  - Teaching Womens Literature From A Regional Perspective Compatibility with Devices
  - Teaching Womens Literature From A Regional Perspective Enhanced eBook Features
7. Enhancing Your Reading Experience
  - Adjustable Fonts and Text Sizes of Teaching Womens Literature From A Regional Perspective
  - Highlighting and Note-Taking Teaching Womens Literature From A Regional Perspective
  - Interactive Elements Teaching Womens Literature From A Regional Perspective
8. Staying Engaged with Teaching Womens Literature From A Regional Perspective
  - Joining Online Reading Communities
  - Participating in Virtual Book Clubs
  - Following Authors and Publishers Teaching Womens Literature From A Regional Perspective
9. Balancing eBooks and Physical Books Teaching Womens Literature From A Regional Perspective
  - Benefits of a Digital Library
  - Creating a Diverse Reading Collection Teaching Womens Literature From A Regional Perspective
10. Overcoming Reading Challenges
  - Dealing with Digital Eye Strain
  - Minimizing Distractions
  - Managing Screen Time
11. Cultivating a Reading Routine Teaching Womens Literature From A Regional Perspective
  - Setting Reading Goals Teaching Womens Literature From A Regional Perspective
  - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Teaching Womens Literature From A Regional Perspective
  - Fact-Checking eBook Content of Teaching Womens Literature From A Regional Perspective
  - Distinguishing Credible Sources
13. Promoting Lifelong Learning
  - Utilizing eBooks for Skill Development
  - Exploring Educational eBooks
14. Embracing eBook Trends
  - Integration of Multimedia Elements

- Interactive and Gamified eBooks

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