

Pierre TAMINIAUX

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Le refus Pierre Taminiaux, 2011-04-01 Dans le bureau troit d une maison d dition un jeune po te affronte un diteur qui r siste le publier Leur dialogue prend la forme d un d bat sur le r le de l criture po tique son statut et son cho dans la soci t contemporaine Le conflit de l utilitaire et de l imaginaire de la raison mat rielle et du r ve conflit ternel et universel s incarne ici dans un langage brut et parfois violent

Le temps des ruptures Pierre Papon, 2004-11-03 Au d but du XXe si cle des d couvertes scientifiques des innovations technologiques et artistiques annoncent une transformation profonde de notre perception du temps de l espace de la mati re et du vivant Planck pose les bases de la physique des quanta en 1900 l ann e m me o Freud publie l ouvrage fondateur de la psychanalyse et o sont red couverts les travaux de Mendel sur l h r dit Les fr res Wright effectuent le premier vol en avion en 1903 Einstein propose sa th orie de la relativit en 1905 Picasso peint la premi re toile cubiste en 1907 Tout au long des d cennies suivantes l architecture la linguistique la biologie l informatique et les techniques de l information contribuent leur tour r volutionner nos modes de pens e et de vie L ouvrage de Pierre Papon identifie ces signes du temps qui au cours du si cle dernier ont constitu de v ritables ruptures Il offre aussi une r flexion sur la signification de ces manifestations sur leur convergence sur les modes de production et d appropriation du savoir Notre soci t a t elle int gr tous les messages d livr s par ces d couvertes N avons nous pas encore une conception m canicienne du monde dont la physique moderne a cependant montr les limites Le discours scientifique dominant aujourd hui ne donne t il pas une vision trop unilat rale et lin aire du progr s qui est aujourd hui la chose du monde la moins bien partag e Dans ces conditions un nouveau contrat social entre la science la technologie et la soci t est probablement n cessaire

Deuil et litt rature Pierre Glaudes, Dominique Rabat , 2005 La t che du deuil Maintenir vivant comme objet perdu celui ou celle que nous avons perdu C est dire ne pas fantasmer son improbable survie sans c der non plus l effacement de l oubli cette deuxi me mort symbolique presque plus terrible que la premi re r elle Est ce cela que la litt rature nous permet ou plus modestement nous promet Une reconnaissance et une conversion de la perte qui composerait avec la dimension m lancolique en y chappant L objet de ce livre est plut t de laisser r sonner cette question d en suivre le trajet sur deux si cles et dans certaines uvres majeures de la modernit De nouer des fils d ouvrir des pistes de mettre en cho du d but du xixe si cle jusqu des textes tout fait contemporains cette probl matique union cette tension constitutive entre deuil et criture Pour tre fid les ce qui pourrait tre la d finition m me de la litt rature l incessant dialogue entre les vivants et les morts

La science-fiction Irène Langlet, 2006-09-27 Comme le polar le roman pornographique ou le thriller la science fiction est aussi appr ci e par les lecteurs que peu tudi e par l universit Mais comment parcourir sans sourire ce grenier mal rang encombr de vaisseaux spatiaux de machines remonter le temps de cr atures aux anatomies improbables et de soci t s aux lois infantiles Comment prendre au s rieux ce syncr tisme de th mes d ment trait s de longue date par la litt rature patent e et d extrapolations fantaisistes sur base d articles de vulgarisation scientifique Et pourtant Quel plaisir sit t que l on abandonne ses pr jug s

Premier grand manuel de synthèse se consacrant à ce domaine particulier de ce qu'il est désormais convenu d'appeler les paralittératures le présent ouvrage rend justice à l'extraordinaire vivacité du genre et aux mille et un tours de critique travers lesquels il déploie ses inventions. Il analyse les formes multiples par lesquelles les textes de science-fiction font naître en même temps que des mondes l'émerveillement de s'y projeter. Un point ressort fortement : on n'aborde pas la science-fiction sans un ensemble de savoirs nourris par les autres romans du genre et par les images des sciences et techniques en circulation dans notre société. Un bon lecteur de science-fiction ne s'étonnera pas du jappement d'un héraut dans la narration d'une fête futuriste. Sans doute est-ce cette mise en commun des imaginaires qui caractérise au fond les paralittératures : les connaissances nécessaires à la compréhension ne sont pas toutes construites au fil des aventures contées mais puisées dans un stock identifié de références partagées. Pour la première fois depuis l'apparition du texte de science-fiction on explore ici les liaisons entre le genre littéraire, son fonctionnement textuel et sa place dans l'institution.

Quarante ans après : Gurvitch Michail Valer'evič Antonov, Etienne Berthold, Claude Javeau, Laurent Vidal, 2006 **Annales des ponts et chaussées**, 1995 Livres hebdo, 2001 *Livres de France*, 1992 Esprit, 1992 **Espace, populations, sociétés**, 2001

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