# A Supplemental Apology for the Believers in the Shakspeare-Papers

**George Chalmers** 



Eighteenth Century Snakespeare No. 26

# <u>Supplemental Apology For The Believers In Shakespeare</u> <u>Papers</u>

**Franz Thimm** 

# **Supplemental Apology For The Believers In Shakespeare Papers:**

A supplemental apology for the believers in the Shakespeare-papers George Chalmers, 1971 Supplemental **Apology for Believers in Shakespeare Papers** George Chalmers, 2014-06-03 First published in 1971 This is Volume 26 in the Eighteenth Century Shakespeare series From the preface At the time of the appearance of George Chalmers Apology 1797 it was rumoured that Malone intended a full reply but whether tired of the controversy unable to make enough capital of the defects in the Apology or simply discreet no such answer forthcame from the author of An Inquiry A Supplemental Apology has little if anything to add to the Ireland controversy it is instead an extension of the more general methodological principles set out in An Apology carrying forth the investigation into miscellaneous new areas of antiquarian research **Supplemental Apology for the Believers in the Shakespeare-papers** George Chalmers, 1971 **1564-1864** Franz Thimm, 1863 Shakspeariana, from 1564 to 1864 (from 1864 to 1871). An account of the Shakspearian Literature of England, Germany and France during three centuries, with bibliographical introductions Franz J. L. THIMM, 1865 King John Joseph Candido, 2021-12-30 This new volume in Shakespeare The Critical Tradition increases our knowledge of how Shakespeare's plays were received and understood by critics editors and general readers Updated with a new introduction providing a survey of critical responses to the plays since the late 1930s to the present day the volume offers in separate sections both critical opinions about the play across the centuries and an evaluation of their positions within and their impact on the reception of the play The chronological arrangement of the text excerpts engages the readers in a direct and unbiased dialogue whereas the introduction offers a critical evaluation from a current stance including modern theories and methods Thus the volume makes a major contribution to our understanding of the play and of the traditions of Shakespearean criticism surrounding it as they have developed from century to century

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