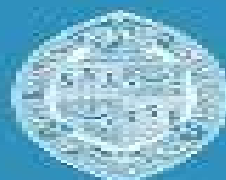


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VOLUME XII

Studies in Recent Philosophy



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Jorge J. E. Gracia



Studies In Recent Philosophy:

New Waves In China's Philosophical Studies Guanjun Wu, 2018-08-13 New Waves of China's Philosophical Studies collects important research findings of China's philosophical studies conducted by the academics at East China Normal University ECNU in recent years. The book covers topics including Confucian ethics and virtue ethics, true value semantics vs commonsensible reasoning semantics, criticisms of dogmatism, consequentialism, among others. This book is the first volume of the WSPC ECNU Series on China. This Series showcases the significant contributions to scholarship in social sciences and humanities studies about China. It is jointly launched by World Scientific Publishing, the most reputable English academic publisher in Asia, and ECNU, a top University in China with a long history of exchanges with the international academic community. **The New Philosophy and Universal Languages in Seventeenth-century England** Robert E.

Stillman, 1995. That saving form of knowledge as it develops in the lines of linguistic thought that extend from Bacon's Instauration to Wilkins's Philosophical Language is both a product of and one potent agent in producing the emerging scientistically designed modern state. Handbook of Confucianism in Modern Japan Shaun O'Dwyer, 2025-10-01. In mainstream assessments of Confucianism's modern genealogy, there is a Sinocentric bias which is in part the result of a general neglect of modern Japanese Confucianism by political and moral philosophers and intellectual historians during the post-war era. This collection of essays joins a small group of other studies bringing modern Japanese Confucianism to international scholarly notice, largely covering the time period between the Bakumatsu era of the mid 19th century and the 21st century. The essays in this volume can be read for the insight they provide into the intellectual and ideological proclivities of reformers, educators, and philosophers explicitly reconstructing Confucian thought or more tacitly influenced by it during critical phases in Japan's modernization, imperialist expansionism, and post-1945 reconstitution as a liberal democratic polity. They can be read as introductions to the ideas of modern Japanese Confucian thinkers and reformers whose work is little known outside Japan and sometimes barely remembered inside Japan. They can also be read as a needful corrective to the above-mentioned Sinocentric bias in the 20th-century intellectual history of Confucianism. For those Confucian scholars currently exploring how Confucianism is or can be made compatible with democracy, at least some of the studies in this volume serve as a warning. They enjoin readers to consider how Confucianism was also rendered compatible with the authoritarian ultranationalism and militarism that captured Japan's political system in the 1930s and brought war to the Asia Pacific region. Dictionary Of Modern American Philosophers John R. Shook, 2005-05-15. The Dictionary of Modern American Philosophers includes both academic and non-academic philosophers and a large number of female and minority thinkers whose work has been neglected. It includes those intellectuals involved in the development of psychology, pedagogy, sociology, anthropology, education, theology, political science, and several other fields before these disciplines came to be considered distinct from philosophy in the late nineteenth century. Each entry contains a short biography of the writer and

exposition and analysis of his or her doctrines and ideas a bibliography of writings and suggestions for further reading While all the major post Civil War philosophers are present the most valuable feature of this dictionary is its coverage of a huge range of less well known writers including hundreds of presently obscure thinkers In many cases the Dictionary of Modern American Philosophers offers the first scholarly treatment of the life and work of certain writers This book will be an indispensable reference work for scholars working on almost any aspect of modern American thought The SAGE International Encyclopedia of Music and Culture Janet Sturman, 2019-02-26 The SAGE Encyclopedia of Music and Culture presents key concepts in the study of music in its cultural context and provides an introduction to the discipline of ethnomusicology its methods concerns and its contributions to knowledge and understanding of the world's musical cultures styles and practices The diverse voices of contributors to this encyclopedia confirm ethnomusicology's fundamental ethos of inclusion and respect for diversity Combined the multiplicity of topics and approaches are presented in an easy to search A Z format and offer a fresh perspective on the field and the subject of music in culture Key features include Approximately 730 signed articles authored by prominent scholars are arranged A to Z and published in a choice of print or electronic editions Pedagogical elements include Further Readings and Cross References to conclude each article and a Reader's Guide in the front matter organizing entries by broad topical or thematic areas Back matter includes an annotated Resource Guide to further research journals books and associations an appendix listing notable archives libraries and museums and a detailed Index The Index Reader's Guide themes and Cross References combine for thorough search and browse capabilities in the electronic edition *The Oxford Handbook of Indian Philosophy* Jonardon Ganeri, 2017-10-12 The Oxford Handbook of Indian Philosophy tells the story of philosophy in India through a series of exceptional individual acts of philosophical virtuosity It brings together forty leading international scholars to record the diverse figures movements and approaches that constitute philosophy in the geographical region of the Indian subcontinent a region sometimes nowadays designated South Asia The volume aims to be ecumenical drawing from different locales languages and literary cultures inclusive of dissenters heretics and sceptics of philosophical ideas in thinkers not themselves primarily philosophers and reflecting India's north western borders with the Persianate and Arabic worlds its north eastern boundaries with Tibet Nepal Ladakh and China as well as the southern and eastern shores that afford maritime links with the lands of Theravada Buddhism Indian Philosophy has been written in many languages including Pali Prakrit Sanskrit Malayalam Urdu Gujarati Tamil Telugu Bengali Marathi Persian Kannada Punjabi Hindi Tibetan Arabic and Assamese From the time of the British colonial occupation it has also been written in English It spans philosophy of law logic politics environment and society but is most strongly associated with wide ranging discussions in the philosophy of mind and language epistemology and metaphysics how we know and what is there to be known ethics metaethics and aesthetics and metaphilosophy The reach of Indian ideas has been vast both historically and geographically and it has been and continues to be a major influence in world philosophy In the breadth as well as the depth

of its philosophical investigation in the sheer bulk of surviving texts and in the diffusion of its ideas the philosophical heritage of India easily stands comparison with that of China Greece the Latin west or the Islamic world **Individuation in**

Scholasticism Jorge J. E. Gracia, 1994-07-01 Examines the place of individuation in the work of over 25 scholastic writers from when Arabic and Greek thought began to impact Europe until scholasticism died out Experts on particular authors contribute chapters that cover all the major figures and a representative few of the lesser Other chapters survey the problem of individuation the medieval legacy Islamic and Jewish thought and the continuing scholastic influence on modern philosophy Annotation copyright by Book News Inc Portland OR **The SAGE Handbook of Process Organization**

Studies Ann Langley, Haridimos Tsoukas, 2016-12-14 The SAGE Handbook of Process Organization Studies provides a comprehensive and timely overview of the field This volume offers a compendium of perspectives on process thinking process organizational theory process research methodology and empirical applications The emphasis is on a combination of pedagogical contributions and in depth reviews of current thinking and research in each of the selected areas combined with the development of agendas for future research The Handbook is divided into five sections Part One Process Philosophy Part Two Process Theory Part Three Process Methodology Part Four Process Applications Part Five Process Perspectives **The**

Origins of Modern Japanese Philosophy Richard Stone, 2024-05-16 Nishida Kitaro is widely considered as the first original philosopher in modern Japan Addressing this claim Richard Stone critically examines Nishida's relation to his contemporary philosophers in the Meiji era 1868-1912 highlighting the continuity difference and relationships between them Stone reassesses the notion that Nishida's *An Inquiry into the Good* 1911 was substantially more philosophically worthwhile than any preceding attempts at philosophy in Japan whilst demonstrating how his early ideas were heavily influenced by the work of thinkers such as Inoue Enryō Onishi Hajime and Miyake Setsurei He argues that original philosophy in Japan did not suddenly start with Nishida Instead it developed within a process of methodological refinement wherein ideas starting from early Meiji philosophers were gradually given more rigorous treatment over the course of the era eventually culminating in Nishida's early philosophy Providing an in depth analysis of Nishida's work that brings it into dialogue with his predecessors *The Origins of Modern Japanese Philosophy* offers both an engaging insight into the Meiji Period as the background of Nishida's philosophical formation and also a clear account of how several core themes in modern Japanese philosophy evolved over the course of an era **A New Philosophy of Social Conflict** Leonard C. Hawes, 2015-04-23 A New

Philosophy of Social Conflict joins in the contemporary conflict resolution and transitional justice debates by contributing a Deleuze Guattarian reading of the post genocide justice and reconciliation experiment in Rwanda the Gacaca courts In doing so Hawes addresses two significant problems for which the work of Deleuze and Guattari provides invaluable insight how to live ethically with the consequences of conflict and trauma and how to negotiate the chaos of living through trauma in ways that create self organizing discursive processes for resolving and reconciling these ontological dilemmas in life affirming

ways Hawes draws on Deleuze Guattarian thinking to create new concepts that enable us to think more productively and to live more ethically in a world increasingly characterized by sociocultural trauma and conflict and to imagine alternative ways of resolving and reconciling trauma and conflict

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