

1ST & 2ND TIMOTHY BIBLE STUDY



Studies In First Timothy

S Ben Porath



Studies In First Timothy:

Studies in the Life of St. Paul Arthur Gordner Leacock, 1906 **Studies in First Timothy** Alfred Rowland, 1985-09-01 International Review of Biblical Studies, Volume 55 (2008-2009) Bernhard Lang, 2010-03-08

Formerly known by its subtitle *Internationale Zeitschriftenschau für Bibelwissenschaft und Grenzgebiete* the International Review of Biblical Studies has served the scholarly community ever since its inception in the early 1950s. Each annual volume includes approximately 2,000 abstracts and summaries of articles and books that deal with the Bible and related literature including the Dead Sea Scrolls, Pseudepigrapha, Non canonical gospels and ancient Near Eastern writings. The abstracts which may be in English, German or French are arranged thematically under headings such as e.g. Genesis, Matthew, Greek language, text and textual criticism, exegetical methods and approaches, biblical theology, social and religious institutions, biblical personalities, history of Israel and early Judaism and so on. The articles and books that are abstracted and reviewed are collected annually by an international team of collaborators from over 300 of the most important periodicals and book series in the fields covered.

Reading the Letter to Titus in Light of Crete Michael Robertson, 2023-11-20

This volume argues that Titus's invocation of Crete affected the ways early readers developed their identities. Using archaeological data, classical writings and early Christian documents, he describes multiple traditions that circulated on Crete and throughout the Roman Empire concerning Cretan Zeus, Cretan social structure and Cretan Judaism. He then uses these traditions to interpret Titus and explain how the letter would intersect with and affect readers' identities. Because readers had differing conceptions of Crete based on their location and access to and evaluation of Cretan traditions, readers would have developed their identities in multiple conflictual even contradictory ways.

Bible Studies in the Life of Paul Henry T. Sell, 2020-08-12

Reproduction of the original *Bible Studies in the Life of Paul* by Henry T. Sell *The State of Pauline Studies* Nijay K. Gupta, Erin M. Heim, Scot McKnight, 2024-08-20

In every generation the study of Paul evolves with new insights and questions. This enigmatic ancient figure continues to ignite interesting conversations and vigorous debates. Complementing the successful *The State of New Testament Studies*, this book surveys the current landscape of Pauline studies, offering readers a concise guide to contemporary discussions in Pauline scholarship. It brings together a diverse team of leading scholars providing up to date expert analysis on important issues in Pauline studies such as Christology, salvation, the Spirit, gender and empire. In addition, each of the Pauline letters is examined in detail. This book will serve as an ideal supplemental textbook for Paul courses. Contributors include Ben Blackwell, Dennis Edwards, Timothy Gombis, John Goodrich, Nijay K. Gupta, Erin Heim, Chris Hoklotubbe, Joshua Jipp, Scot McKnight, Peter Oakes, B. J. Oropeza, Angela Parker, Kris Song, Jennifer Strawbridge, Sydney Tooth, Cynthia Long Westfall and Kent Yinger.

One Flesh Joe Fogle, 2007-05-05

On the sixth day of creation God formed Adam from the dust of the earth. God then formed Eve from Adam's side. From this day forward man was to leave his father and mother and cleave to his wife. The two are joined together by God in a permanent one flesh.

relationship After man fell the sins of adultery fornication polygamy and divorce altered God's intention for marriage This was true of those both outside and inside God's covenant community By the time the Lord Jesus Christ came in the flesh the traditions of Judaism had either changed or nullified God's command for marriage The Lord Jesus Christ came and stated God's original intent for marriage 1 Permanence The husband and wife are one flesh They are permanently joined in a covenant relationship for life No person has the legal or moral authority to end what God has joined together No sin or legal document can dissolve the one flesh bond 2 Forgiveness This is Christ's emphasis in dealing with sin When one spouse fails the love of Christ compels the other to forgive Hardness of heart is the cause of unforgiveness and results in divorce Because of the biblical teachings of Jesus and Paul the early church held to the permanence of marriage Over the centuries Christ's commands on the permanence of marriage have been either changed or nullified They have been replaced with the traditions of men In theory Christians are taught that they may divorce and remarry if their spouse commits adultery or deserts them In practice many evangelical Christians are divorcing and remarrying for almost any reason The Lord Jesus Christ taught God's original intentions regarding forgiveness and divorce The Word of God has not changed What God has joined together let no man separate Mark 10:9

Representing God Méadhbh McIvor, 2020-10-06

Over the past two decades increasing numbers of Britons possessing Christian views and beliefs have taken to the courts to enforce what are framed as religious rights under both European and domestic legislation These cases typically involve Christians who have been penalized for seeking faith based exemptions from their conditions of employment e.g. Christian registrars who claim a conscientious objection to registering the marriages or civil partnerships of same sex couples or employees who ask for exceptions to uniform policies that forbid the visible wearing of religious jewellery crosses and crucifixes Observers of American politics and culture will be familiar with the view that devout Christians are victims of secular intolerance American right wing evangelical groups have launched well funded legal challenges to federal and state laws with a view to establishing opt out or conscientious objection provisions of the sort noted above Some of these cases will be heard by the U.S. Supreme Court soon The American connection to the English controversies is direct as the legal activism of English lobby organizations such as the Christian Legal Centre CLC is inspired by American conservative legal strategies and CLC also receives donations from American sources Although it should be noted that most of CLC's donor base is English This is an especially delicate matter in England a country which maintains an established Church but which remains wary of those who do God in public This book is an ethnographic investigation of this contemporary issue and is based on the author's two years of ethnographic research split between a conservative Christian lobby group CLC and a conservative evangelical church in London The author reveals that evangelicals on the ground are deeply ambivalent about the impact of this legal theology Although some wholeheartedly support the legal battles waged by organizations like CLC and see them as essential for allowing them to discharge their missionary obligations others are concerned about the possible negative consequences of using secular law as a vehicle for

their faith and the potential damage such legal strategies might do to their efforts to spread the Gospel *Journal of Agricultural Research* ,1938 *Men in the Pulpit, Women in the Pew?* H. Jurgens Hendriks,Elna Mouton,L. D Hansen,Elisabet Le Roux,2012-07-01 Men in the pulpit women in the pew Addressing gender inequality in Africa is that rarest of gems a work that takes a fresh look at familiar biblical teachings and cause us to question what we have been accepting as a matter of course for so long

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