

Studies in the Age of Chaucer



Studies In The Age Of Chaucer Volume 23 2001

L. Cooper,A. Denny-Brown



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Studies in the Age of Chaucer David Matthews, 2011-01-17 Studies in the Age of Chaucer is the annual yearbook of the New Chaucer Society publishing articles on the writing of Chaucer and his contemporaries their antecedents and successors and their intellectual and social contexts More generally articles explore the culture and writing of later medieval Britain 1200 1500 Each SAC volume also includes an annotated bibliography and reviews of Chaucer related publications *The Canterbury Tales* Harold Bloom, 2008 Presents a collection of critical essays on the Canterbury tales by Geoffrey Chaucer

Equine Medicine and Popular Romance in Late Medieval England Francine McGregor, 2023-03-13 Equine Medicine and Popular Romance in Late Medieval England explores a seldom studied trove of English veterinary manuals illuminating how the daily care of horses they describe reshapes our understanding of equine representation in the popular romance of late medieval England A saint removes a horse s leg the more easily to shoe him a wild horse transforms spur wounds into the self healing practice of bleeding a messenger calculates time through his horse s body Such are the rich and conflicted visions of horse human connection in the period Exploring this imagined relation Francine McGregor reveals a cultural undercurrent in which medieval England is so reliant on equine bodies that human anxieties desires and very orientation in daily life are often figured through them This book illuminates the complex and contradictory yearnings shaping medieval perceptions of the horse the self and the identities born of their affinity **A Companion to Medieval English Literature**

and Culture, c.1350 - c.1500 Peter Brown, 2009-10-26 A Companion to Medieval English Literature and Culture c 1350 c 1500 challenges readers to think beyond a narrowly defined canon and conventional disciplinary boundaries A ground breaking collection of newly commissioned essays on medieval literature and culture Encourages students to think beyond a narrowly defined canon and conventional disciplinary boundaries Reflects the erosion of the traditional rigid boundary between medieval and early modern literature Stresses the importance of constructing contexts for reading literature Explores the extent to which medieval literature is in dialogue with other cultural products including the literature of other countries manuscripts and religion Includes close readings of frequently studied texts including texts by Chaucer Langland the Gawain poet and Hoccleve Confronts some of the controversies that exercise students of medieval literature such as those connected with literary theory love and chivalry and war *Scribes of Space* Matthew Boyd Goldie, 2019-03-15 Scribes of Space posits that the conception of space the everyday physical areas we perceive and through which we move underwent critical transformations between the thirteenth and fifteenth centuries Matthew Boyd Goldie examines how natural philosophers theologians poets and other thinkers in late medieval Britain altered the ideas about geographical space they inherited from the ancient world In tracing the causes and nature of these developments and how geographical space was consequently understood Goldie focuses on the intersection of medieval science theology and literature deftly bringing a wide range of writings scientific works by Nicole Oresme Jean Buridan the Merton School of Oxford Calculators and Thomas

Bradwardine spiritual poetic and travel writings by John Lydgate Robert Henryson Margery Kempe the Mandeville author and Geoffrey Chaucer into conversation This pairing of physics and literature uncovers how the understanding of spatial boundaries locality elevation motion and proximity shifted across time signaling the emergence of a new spatial imagination during this era

Nothing Pure Mo Pareles,2023-12-18 Early English culture depended on a Judaism translated away from Jews Revealing the importance of Jewish law to the workings of early Christian England Nothing Pure presents a Jewish revision of the history of English Bible translation The book illuminates the paradoxical process by which the abjection and dehumanization of Jews a bitter milestone in the history of European racism was first articulated in the cultural translation of Jewish literature It locates Old English Bible translation within the history of cultural translation so that instead of appearing as the romantically liberated fragments of a suppressed mode of literacy these authorized and semi authorized vernacular works can be seen as privileged texts appropriating a Jewish source culture into an English Christian host culture Mo Pareles proposes a theory of translation called supersessionary translation to explain the aesthetics of these texts while at first glance they appear to dismiss irrelevant Jewish laws according to an arbitrary pattern closer analysis reveals that they are masterful attempts to subject the legacy of Judaism through translation to the control of a system that has purportedly superseded and replaced it Ultimately Nothing Pure demonstrates the surprisingly central role of Jewish law in translation to Christian identity in late Old English ecclesiastical and monastic writings

Lydgate Matters L. Cooper,A. Denny-Brown,2007-12-25 This collection re evaluates the work of fifteenth century poet John Lydgate in light of medieval material culture Top scholars in the field unite here with critical newcomers to offer fresh perspectives on the function of poetry on the cusp of the modern age and in particular on the way that poetry speaks to the heightened relevance of material goods and possessions to the formation of late medieval identity and literary taste Advancing in provocative ways the emerging fields of fifteenth century literary and cultural study the volume as a whole explores the role of the aesthetic not only in late medieval society but also in our own

Before Orientalism Kim M. Phillips,2014 Drawing on medieval accounts of the earliest European journeys to China India Mongolia and southeast Asia Before Orientalism explores European attitudes toward Asian eating habits sexual practices femininities and civility reconstructing a precolonial vision of the East that was often neutral or admiring

Looking Inward Jennifer Bryan,2013-02-12 You must see yourself The exhortation was increasingly familiar to English men and women in the two centuries before the Reformation They encountered it repeatedly in their devotional books the popular guides to spiritual self improvement that were reaching an ever growing readership at the end of the Middle Ages But what did it mean to see oneself What was the nature of the self to be envisioned and what eyes and mirrors were needed to see and know it properly Looking Inward traces a complex network of answers to such questions exploring how English readers between 1350 and 1550 learned to envision examine and change themselves in the mirrors of devotional literature By all accounts it was the most popular literature of the period With literacy on the rise

an outpouring of translations and adaptations flowed across traditional boundaries between religious and lay and between female and male audiences As forms of piety changed as social categories became increasingly porous and as the heart became an increasingly privileged and contested location the growth of devotional reading created a crucial arena for the making of literate subjectivities The models of private reading and self reflection constructed therein would have important implications not only for English spirituality but for social political and poetic identities up to the Reformation and beyond In *Looking Inward* Bryan examines a wide range of devotional and secular texts from works by Walter Hilton Julian of Norwich and Thomas Hoccleve to neglected translations like *The Chastising of God's Children* and *The Pricking of Love* She explores the models of identification and imitation through which they sought to reach the inmost selves of their readers and the scripts for spiritual desire that they offered for the cultivation of the heart Illuminating the psychological paradigms at the heart of the genre Bryan provides fresh insights into how late medieval men and women sought to know labor in and profit themselves by means of books

The Canterbury Tales - Second Edition Geoffrey Chaucer, 2012-04-16 The Broadview

Canterbury Tales is an edition of the complete tales in a text based on the famous Ellesmere Manuscript Here one may read a Middle English text that is closer to what Chaucer's scribe Adam Pinkhurst actually wrote than that in any other modern edition Unlike most editions which draw on a number of manuscripts to recapture Chaucer's original intention this edition preserves the text as it was found in one influential manuscript A sampling of facsimile pages from the original manuscript is also included along with a selection of other works that give the reader a rich sense of the cultural political and literary worlds in which Chaucer lived The second edition includes a new Middle English glossary a timeline of Chaucer's life and times and detailed page headers showing the fragment and line numbers to assist readers in finding a specific section of the poem

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