

Henning Paulsen

Studien zur Theologie des
Ignatius von Antiochien

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Studien Zur Theologie Des Ignatius Von Antiochien

Alain Le Boulluec



Studien Zur Theologie Des Ignatius Von Antiochien:

Studien zur Theologie des Ignatius von Antiochien Henning Paulsen, 1978 The Christology of Ignatius of Antioch Jonathon Lookadoo, 2023-08-29 The letters of Ignatius of Antioch portray Jesus in terms that are both remarkably exalted and shockingly vulnerable Jesus is identified as God and is the sole physician and teacher who truly reveals the Father At the same time Jesus was born of Mary suffered and died Ignatius asserts both claims about Jesus with minimal attempts to reconcile how they can simultaneously be embodied in one person This book explores the ways in which Ignatius outlines his understanding of Jesus and the effects that these views were to have on both his immediate audience as well as some of his later readers Ignatius utilizes stories throughout his letters describes Jesus with designations that are at once traditional and reinvigorated with fresh meaning and employs a dizzying array of metaphors to depict how Jesus acts In turn Ignatius and his audience are to respond in ways befitting their status in Christ because Jesus forms a lens through which to look at the world anew Such a dynamic Christology was not to cease development in the second century but continued to inspire readers in creative ways through late antiquity and beyond The Influence of the Gospel of Saint Matthew on Christian Literature Before Saint Irenaeus: The apologists and the didache Edouard Massaux, 1990 **Studien zu Theologie des Ignatius von Antiochien**, 1978* **Studies on the Text of the New Testament and Early Christianity** Daniel Gurtner, Juan Hernández, Jr., Paul Foster, 2015-09-29 The collection of essays focuses on the twin areas of research undertaken by Prof Michael W Holmes These are the sub disciplines of textual criticism and the study of the Apostolic Fathers The first part of the volume on textual criticism focuses on issues of method the praxis of editing and collating texts and discussions pertaining to individual variants The second part of the volume assembles essays on the Apostolic Fathers There is a particular focus on the person and writings of Polycarp since this is the area of research where Prof Holmes has worked most intensively **Ignatius of Antioch and the Second Sophistic** Allen Brent, 2006 Ignatius of Antioch was the earliest Christian writer to develop a theology of church order and ministry that bears comparison with what became normative in later Christendom as that of bishops priests and deacons Allen Brent has produced a new account of the origin of such a concept of ministerial order in the religious cults and civic institutions of the pagan Greek city states of Asia Minor in the second sophistic BOOK JACKET **Zur Literatur und Geschichte des frühen Christentums** Henning Paulsen, 1997 **Dictionary of Theologians** Jonathan Hill, 2010-03-25 An exhaustive guide to every significant Christian theologian who lived from the first century to 1308 the year in which John Duns Scotus died The dictionary encompasses the Catholic Orthodox Nestorian and Monophysite traditions including information not previously available in English Thoroughly indexed the dictionary incorporates common variants of names and concepts which will help and direct the reader The main criterion for inclusion has been contribution to the development of Christian theology Sub criteria by which that is measured include above all originality and influence on later figures With over 290 entries the dictionary provides a handy summary of

theologians lives and writings together with recent scholarship as well as an up to date definitive bibliography listing primary texts translations and secondary literature in the major western European languages Useful for all levels of academia no other text matches the depth of the dictionary's bibliographies The unprecedented thoroughness of Hill's compilation provides an essential resource for studies at all levels on such a large and varied range of Church thinkers

Die Briefe des Ignatios von Antiochia Thomas Johann Bauer, Peter von Möllendorff, 2018-09-10 Die Beiträge Bandes wollen mit kritischen Rückfragen in aktuellen Diskussionen um die Person und die Briefe des Ignatios von Antiochia pointiert Stellung beziehen und neue Perspektiven und Fragestellungen vorstellen Verhandelt wird nicht nur die klassische die Ignatios Forschung bis heute dominierende Frage ob die Briefe tatsächlich auf einen Märtyrerbischof der frühen 2. Jahrhunderts zurückgehen Erprobt werden vielmehr vor allem neue Theorien und Modelle im Blick auf die Funktion und einen möglichen kultur und theologiegeschichtlichen Ort der Briefe Gelegentliche Annahmen werden einer Überprüfung unterzogen um deutlich zu machen dass hinsichtlich der Beziehung der Briefe zu anderen frühchristlichen Schriften zu kirchlichen Entwicklungen und theologischen Vorstellungen der Zeit Differenzierungen und Korrekturen nötig sind Dies schließt Überlegungen zu Modifikationen der konventionellen Briefform und zur brieflichen und literarischen Kommunikation aber auch zur komplexen Überlieferungsgeschichte des Corpus Ignatianum ein Ziel des Bandes und der einzelnen Beiträge ist nicht die Lösung aller offenen Fragen und Kontroversen der Forschung sondern die Anregung bei der Beschäftigung mit den Briefen neue Optionen und Methoden einzubeziehen

Von Jesus zur neutestamentlichen Theologie Jürg Frey, 2018-02-12 Die hier versammelten Aufsätze von Jürg Frey zielen auf die theologische Interpretation neutestamentlicher Texte in ihrem historischen Kontext Der Band enthält Studien zur Verkündigung Jesu und Deutung seines Todes zum Hintergrund und zur Theologie des Paulus sowie zu Fragen der neutestamentlichen Theologie Ekklesiologie und Eschatologie From back of book

The Oxford Dictionary of the Christian Church Andrew Louth, 2022-02-17 Uniquely authoritative and wide ranging in its scope The Oxford Dictionary of the Christian Church is the indispensable reference work on all aspects of the Christian Church It contains over 6 500 cross referenced A-Z entries and offers unrivalled coverage of all aspects of this vast and often complex subject from theology churches and denominations patristic scholarship and the bible to the church calendar and its organization popes archbishops other church leaders saints and mystics In this new edition great efforts have been made to increase and strengthen coverage of non Anglican denominations for example non Western European Christianity as well as broadening the focus on Christianity and the history of churches in areas beyond Western Europe In particular there have been extensive additions with regards to the Christian Church in Asia Africa Latin America North America and Australasia Significant updates have also been included on topics such as liturgy Canon Law recent international developments non Anglican missionary activity and the increasingly important area of moral and pastoral theology among many others Since its first appearance in 1957 the ODCS has established itself as an essential resource for ordinands clergy and members of

religious orders and an invaluable tool for academics teachers and students of church history and theology as well as for the general reader

Der paradox Eine Reinhard M. Hübner, Markus Vincent, 2015-12-22 These essays propose a new dating of and historical setting for the letters of Ignatius of Antioch In so doing this volume forms an important contribution to the study of Monarchianism and early church history as well An examination of the fragments of No tus of Smyrna the founder of Monarchianism leads to the discovery of the oldest Regula fidei and of its origin as part of anti gnostic polemics On the ground of late second century parallels especially Melito and Irenaeus this Regula can be dated between 160 and 180 CE It is within this context that the so called Letters of Ignatius fit seamlessly As a result of these findings this volume argues for a significant revision of our understanding of early church history Monarchianism Sabellianism Patripassianism later considered heretical is shown to have been the almost universally accepted belief within the Church up to the period of the Roman bishops Zephyrinus and Callistus

Edith Stein: Women, Social-Political Philosophy, Theology, Metaphysics and Public History Antonio Calcagno, 2015-11-11 This volume explores the work and thought of Edith Stein 1891 1942 It discusses in detail and from new perspectives the traditional areas of her thinking including her ideas about women feminism theology and metaphysics In addition it introduces readers to new and or understudied areas of her thought including her views on history and her social and political philosophy The guiding thread that connects all the essays in this book is the emphasis on new approaches and novel applications of her philosophy The contributions both extend the interdisciplinary implications of Stein s thinking for our contemporary world and apply her insights to questions of theatre public history and biographical representation education politics autism theological debates feminism sexuality studies and literature The volume brings together for the first time leading scholars in five language groups including English German Italian French and Spanish speaking authors thereby reflecting an international and cosmopolitan approach to Stein studies

The Church of Antioch and the Eucharistic Traditions (ca. 35-130 CE) Amiel Drimbe, 2020-10-12 The author has chosen 1 to analyse the Eucharistic traditions of earliest Christianity and 2 to trace their use within the church of Antioch focusing on the following key texts 1 Cor 11 23 25 Matt 26 26 29 Did 9 1 10 6 and Igantius Phld 4 1 Therefore connecting the four Eucharistic texts to the early church of Antioch constitutes the main objective of this study

Mystery and the Making of a Christian Historical Consciousness T. J. Lang, 2015-10-16 In general theological terms this study examines the interplay of early Christian understandings of history revelation and identity The book explores this interaction through detailed analysis of appeals to mystery in the Pauline letter collection and then the discourse of previously hidden but newly revealed mysteries in various second century thinkers T J Lang argues that the historical coordination of the concealed revealed binary the mystery previously hidden but presently revealed enabled these early Christian authors to ground Christian claims particularly key ecclesial hermeneutical and christological claims in Israel s history and in the eternal design of God while at the same time accounting for their revelatory newness This particular Christian conception of time gives birth to a new and

totalizing historical consciousness and one that has significant implications for the construction of Christian identity particularly vis vis Judaism

Hebrew Bible / Old Testament. I: From the Beginnings to the Middle Ages (Until 1300). Part 1: Antiquity Magne Sæbø, Chris Brekelmans, Menahem Haran, 1996-07-12 Dieses große internationale Standardwerk vereinigt christliche und jüdische Fachleute aus aller Welt Es stellt die alttestamentliche Exegese von den Anfängen innerbiblischer Schriftdeutung bis zur gegenwärtigen Forschung umfassend dar Der erste Teilband führt von den Kanonfragen über frühjüdische neutestamentliche rabbinische und patristische Deutungen bis zu Augustin Er endet mit einer Zusammenfassung der Kirche und Synagoge als jeweiligen Mutterboden für die Entwicklung verbindlicher Schriftauslegung Das Werk ist auf fünf Teilbände angelegt die im Abstand von ein bis zwei Jahren erscheinen

The Notion of Heresy in Greek Literature in the Second and Third Centuries Alain Le Boulluec, 2022 This investigation aims to demonstrate how the concept of heresy emerges in the work of Justin Martyr First published in 1985 under the title *La notion d'hérésie dans la littérature grecque IIe IIIe siècles* it has been newly translated into English with the addition of a new introduction surveying literature in the intervening decades

The Apostolic Fathers Michael W. Holmes, 2007-11-01 This revision of the 1992 Greek English edition features updated introductions bibliographies and textual witnesses Essential for the serious student of early Christianity

The Hebrew Gospel and the Development of the Synoptic Tradition James R. Edwards, 2009-10-16 This book offers a new explanation of the development of the first three Gospels based on a careful examination of both patristic testimony to the Hebrew Gospel and internal evidence in the canonical Gospels themselves James Edwards breaks new ground and challenges assumptions that have long been held in the New Testament guild but actually lack solid evidence

Das Amt der Diakonin in den ersten fünf Jahrhunderten der Kirchengeschichte Christiane Müller, 2014-04-11

Inhaltsangabe Einleitung Aus der nicht seltenen Erfahrung heraus dass Frauen im kirchlichen Dienst zwar gern gesehene Mitarbeiterinnen sind und sich auch an vielen Stellen sehr aktiv im Gemeindeleben einbringen als Lektorinnen Kommunionhelferinnen Katechetin aber eben auch in der aktiven Seelsorge um ihre Mitmenschen bemüht dabei aber immer wieder auch erleben zu müssen dass sie dann doch nur als Hilfskraft angesehen werden wird auch immer wieder einmal die Frage nach einer Zulassung von Frauen zu einem kirchlichen Amt diskutiert Gerade bei denjenigen die ein akademisches Studium der Theologie hinter sich gebracht haben und vielleicht auch bereits seit längerem als Seelsorgerinnen in einer oder mehreren Gemeinde n arbeiten ist es oft nur schwer nachzuvollziehen warum der Priester der Gemeinde dann doch immer wieder als der Fachmann für Alles einschliesslich des Besuchs der Kranken oder Senioren und sie nur als gute Notlösung angesehen wird Beide haben die gleiche Ausbildung für den Beruf aber der Priester ist eben geweiht und hat damit qua Amt von vornherein mehr Autorität Gerade die seelsorgliche Betreuung alter und kranker Menschen führt immer wieder zu Fragen wie Warum muss für die Krankensalbung oder ein Beichtgespräch ein fremder Priester oder zumindest Diakon eingeflogen werden Was befähigt diesen besser dazu als die diesen Menschen schon länger seelsorglich kompetent begleitende Frau Sein

Amt Warum aber kann man dann nicht diesen in der konkreten Seelsorge arbeitenden Frauen auch ein kirchliches Amt als Diakonin zuerkennen damit sie in ihrem Bereich verantwortet und verantwortlich wirken können In diesem Zusammenhang kann ein Blick auf die kirchengeschichtlichen Fakten und deren Deutung im historischen Kontext sicher nicht schaden Dabei stellt sich schon dieses eigentlich logische Unterfangen aber alles andere als einfach dar Das Problem beginnt bereits bei der Benennung der möglichen Amtsträgerinnen so werden in den Quellentexten der ersten Jahrhunderte für dieselbe Stellung und Aufgabe einer Frau in einer Gemeinde sowohl die Termini *ε* *διακονος* Diakonin *γυνή* *διακονος* weiblicher Diakon *διακονισσα* Diakonisse als auch *χήρα* Witwe verwendet Vor allem der Umstand dass in den verschiedenen Texten sowohl Diakoninnen als auch Witwen nebeneinander für die gleichen Aufgaben und in derselben Stellung als Amtsträgerinnen genannt werden hat zu einer Diskussion darüber geführt

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