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AW Rasmussen

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was his substantial corpus of sacred music which meant most to him and for which he wanted to be remembered His upbringing and training in church music and his own religious beliefs substantially affected both his compositions for the theatre and his more serious work which included oratorios cantatas sacred ballads liturgical pieces and hymns Focusing on the spiritual aspects of Sullivan's life which included several years as a church organist involvement in Freemasonry and an undying attachment to Anglican church music Ian Bradley uses hitherto undiscovered letters diary entries and other sources to reveal the important influences on his faith and his work No saint and certainly no ascetic he was a lover of life and enjoyed its pleasures to the full At the same time he had a rare spiritual sensitivity a sincere Christian faith and a unique ability to uplift through both his character and his music that can best be described as a quality of divine emollient

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