

**STILL
REBELS
STILL
YANKEES**

And other essays

DONALD DAVIDSON

Still Rebels Still Yankees

Mark Jancovich



Still Rebels Still Yankees:

Still Rebels, Still Yankees and Other Essays Donald Davidson, 1999-03-01 A decade and more has passed since the first publication of *Still Rebels Still Yankees*. During that time the book has become recognized as a classic affirmation of the necessity of tradition in conserving cultural order. Donald Davidson, a major figure in the Agrarian Movement, summed up the intent of the work this way: "The general theme that binds the essays, no matter what their specific subjects, is the conflict between tradition and anti tradition that characterizes modern society, with tradition viewed as the living continuum that makes society and civilization possible and anti tradition as the disintegrative principle that destroys society and civilization in the name of science and progress." The South, which has suffered most in its devoted defense of tradition, naturally offers me examples for consideration, but this is not a book about the South as such. It is as near as I can come in essay form to defining what I would conceive to be the true American position. In a brilliant and graceful style, Davidson pursues his theme in a rich variety of subjects: poetry, myth, and folklore, and in the complex rivalries between nation and region, the free citizen and the Leviathan state, the values of religion and the facts of science. Order, sanity, and fullness of life are cornerstones of the tradition against which he appraises writers like Hardy and John Gould Fletcher, the historiography of Toynbee, and the social reporting of W. J. Cash.

Still Rebels, Still Yankees, and Other Essays. Wood Engravings Donald Davidson, 1957 **The Postsouthern Sense of Place in Contemporary Fiction** Martyn Bone, 2014-01-13 For generations southern novelists and critics have grappled with a concept that is widely seen as a trademark of their literature: a strong attachment to geography or a sense of place. In the 1930s the Agrarians accorded special meaning to rural life, particularly the farm, in their definitions of southern identity. For them the South seemed an organic and rooted region, in contrast to the North where real estate development and urban sprawl evoked a faceless, raw capitalism. By the end of the twentieth century, however, economic and social forces had converged to create a modernized South. How have writers responded to this phenomenon? Is there still a sense of place in the South, or perhaps a distinctly postsouthern sense of place? Martyn Bone innovatively draws upon postmodern thinking to consider the various perspectives that southern writers have brought to the concept of place and to look at its fate in a national and global context. He begins with a revisionist assessment of the Agrarians, who failed in their attempts to turn their proprietary ideal of the small farm into actual policy, but whose broader rural aesthetic lived on in the work of neo-Agrarian writers including William Faulkner and Eudora Welty. By the 1950s, adherence to this aesthetic was causing southern writers and critics to lose sight of the social reality of a changing South. Bone turns to more recent works that do respond to the impact of capitalist spatial development on the South and on the nation generally, including that self-declared international city Atlanta. Close readings of novels by Robert Penn Warren, Walker Percy, Richard Ford, Anne Rivers Siddons, Tom Wolfe, and Toni Cade Bambara illuminate evolving ideas about capital, land, labor, and class while introducing southern literary studies

into wider debates around social cultural and literary geography Bone concludes his remarkably rich book by considering works of Harry Crews and Barbara Kingsolver that suggest the southern sense of place may be not only post Agrarian or postsouthern but also transnational Elizabeth Spencer's Complicated Cartographies C. Seltzer, 2009-07-20 This book subjects the works of Elizabeth Spencer critically acclaimed but canonically marginalized to a study that reveals their interaction with the southern canon as they question its boundaries and remap the long established landscapes of southern identity The Cultural Politics of the New Criticism Mark Jancovich, 1993-11-26 Mark Jancovich examines the development of the New Criticism during the late 1920s and early 1930s and its establishment within the academy **Superfluous Southerners** John J. Langdale, III, 2012-11-01 In *Superfluous Southerners* John J. Langdale III tells the story of traditionalist conservatism and its boundaries in twentieth century America Because this time period encompasses both the rise of the modern conservative movement and the demise of southern regional distinctiveness it affords an ideal setting both for observing the potentiality of American conservatism and for understanding the fate of the traditionalist man of letters Langdale uses the intellectual and literary histories of John Crowe Ransom Donald Davidson and Allen Tate the three principal contributors to the Agrarian manifesto *I'll Take My Stand* and of their three most remarkable intellectual descendants Cleanth Brooks Richard Weaver and Melvin Bradford to explore these issues Langdale begins his study with some observations on the nature of American exceptionalism and the intrinsic barriers which it presents to the traditionalist conservative imagination While works like Louis Menand's *The Metaphysical Club* have traced the origins of modern pragmatic liberalism during the late nineteenth century the nature of conservative thought in postbellum America remains less completely understood Accordingly Langdale considers the origins of the New Humanism movement at the turn of the twentieth century then turning to the manner in which midwesterners Irving Babbitt and Paul Elmer Moore stirred the imagination of the southern Agrarians during the 1920s After the publication of *I'll Take My Stand* in 1930 Agrarianism splintered into three distinct modes of traditionalist conservatism John Crowe Ransom sought refuge in literary criticism Donald Davidson in sectionalism and Allen Tate in an image of the religious wayfarer as a custodian of language Langdale traces the expansion of these modes of traditionalism by succeeding generations of southerners Following World War II Cleanth Brooks further refined the tradition of literary criticism while Richard Weaver elaborated the tradition of sectionalism However both Brooks and Weaver distinctively furthered Tate's notion that the integrity of language remained the fundamental concern of traditionalist conservatism Langdale concludes his study with a consideration of neoconservative opposition to M. E. Bradford's proposed 1980 nomination as head of the National Endowment for the Humanities and its significance for the southern man of letters in what was becoming postmodern and postsouthern America Though the post World War II ascendance of neoconservatism drastically altered American intellectual history the descendants of traditionalism remained largely superfluous to this purportedly conservative revival which had far more in common with

pragmatic liberalism than with normative conservatism Thomas Hardy Noorul Hasan,1982-06-18 Still Rebels, Still Yankees and Other Essays... Wood Engraving by Theresa Sherrer Davidson Donald Davidson,1957 **Regionalism and Nationalism in the United States** Donald Davidson,2017-09-29 A quarter of a century before Lyndon B Johnson popularized the slogan The Great Society Donald Davidson wrote his critique of Leviathan the omnipotent nation state in terms that only recently have come to be appreciated Leviathan is the idea of the Great Society organized under a single complex but strong and highly centralized national government motivated ultimately by men s desire for economic welfare of a specific kind rather than their desire for personal liberty Originally published as The Attack on Leviathan this eloquent volume is an attack on state centralism and an affirmation of regional identity Davidson s work is a special sort of intellectual as well as social history It reveals an extraordinary mastery of the literature on regionalism in the United States with special emphasis on the work on Rupert Vance and Howard Odum in the social sciences Davidson looks at regionalism in arts literature and education He favors agriculture over industrialization and the hinterland over cities examining along the way varying historical memories the dilemma of Southern liberals and the choice of expedience or principles His book is a forceful and commanding challenge to those who would push for central authority at the sacrifice of individual and regional identity Davidson concludes with a devastating critique of nationalism leading to a supra nationalism Ultimately the heterogeneity of human desires comes up against the uniformity of world systems and world states Davidson offers instead a broad world of intellectual history and commentary in which individualism allies itself with communities as a means for stemming the tide of collectivism and its base in a world state For Davidson Leviathan the monstrous state is a devourer not a savior As several peoples rise to strike down their own Leviathans this courageous book may be better understood now than it was in 1938 Donald Davidson

Unveiling the Magic of Words: A Overview of "**Still Rebels Still Yankees**"

In a global defined by information and interconnectivity, the enchanting power of words has acquired unparalleled significance. Their capability to kindle emotions, provoke contemplation, and ignite transformative change is truly awe-inspiring. Enter the realm of "**Still Rebels Still Yankees**," a mesmerizing literary masterpiece penned with a distinguished author, guiding readers on a profound journey to unravel the secrets and potential hidden within every word. In this critique, we shall delve into the book is central themes, examine its distinctive writing style, and assess its profound effect on the souls of its readers.

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Table of Contents Still Rebels Still Yankees

1. Understanding the eBook Still Rebels Still Yankees
 - The Rise of Digital Reading Still Rebels Still Yankees
 - Advantages of eBooks Over Traditional Books
2. Identifying Still Rebels Still Yankees
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Still Rebels Still Yankees
 - User-Friendly Interface
4. Exploring eBook Recommendations from Still Rebels Still Yankees
 - Personalized Recommendations
 - Still Rebels Still Yankees User Reviews and Ratings

- Still Rebels Still Yankees and Bestseller Lists
- 5. Accessing Still Rebels Still Yankees Free and Paid eBooks
 - Still Rebels Still Yankees Public Domain eBooks
 - Still Rebels Still Yankees eBook Subscription Services
 - Still Rebels Still Yankees Budget-Friendly Options
- 6. Navigating Still Rebels Still Yankees eBook Formats
 - ePub, PDF, MOBI, and More
 - Still Rebels Still Yankees Compatibility with Devices
 - Still Rebels Still Yankees Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Still Rebels Still Yankees
 - Highlighting and Note-Taking Still Rebels Still Yankees
 - Interactive Elements Still Rebels Still Yankees
- 8. Staying Engaged with Still Rebels Still Yankees
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Still Rebels Still Yankees
- 9. Balancing eBooks and Physical Books Still Rebels Still Yankees
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Still Rebels Still Yankees
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Still Rebels Still Yankees
 - Setting Reading Goals Still Rebels Still Yankees
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Still Rebels Still Yankees
 - Fact-Checking eBook Content of Still Rebels Still Yankees
 - Distinguishing Credible Sources

13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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