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BLACK WOMEN IN AFRICA AND THE AMERICAS

PATRICIA HILL COLLINS

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Stepping Forward Black Women In Africa And The Americas

Sylvia Ojukutu-Macauley, Ismail Rashid



Stepping Forward Black Women In Africa And The Americas:

Stepping Forward Catherine Higgs, Barbara A. Moss, Earline Rae Ferguson, 2002 Annotation Presents the edited proceedings of a conference held at the University of Tennessee in September 1999 at which academics from South Africa Jamaica and the US compare the experiences of 19th and 20th century black women in Africa and African diaspora communities The volume s 18 contributions range from the theme of witchcraft and taxes in the Transkei South Africa to women and the Civil Rights Movement in Claiborne County Mississippi Annotation c 2003 Book News Inc Portland OR booknews com

Womanist Ethical Rhetoric Annette D. Madlock, Cerise L. Glenn, 2021-01-14 Womanist thought remains of critical importance given contemporary issues of social justice and advocacy Womanist Ethical Rhetoric centers discourses of religious rhetoric and its influence on Black women s aims for voice empowerment and social justice in these turbulent times The chapters utilize womanism in conjunction with other frames to examine how Black women incorporate different aspects of their identities into struggles for empowerment and celebrations of who they are in holistic ways that center love and community This approach embraces both the commonalities and differences between womanists through theoretical and applied contexts It advances the work of womanist predecessors and pays homage to them most notably Rev Dr Katie Cannon s work on womanism and religion Topics analyzed include Black women s spiritual and professional identities in religious organizations the role of Black churches in Black Lives Matter and the inclusion of all Black women in racial academic achievement gaps Chapters also examine Black women s leadership and activism including church leaders and representations in popular culture and women s inclusion in the beloved community This collection centralizes the plurality of Black women s lives which is key to advancing their voices

Gendering Global Transformations Chima J. Korieh, Philomina E Okeke-Ihejirika, 2008-11-19 The authors collected in Gendering Global Transformations Gender Culture Race and Identity probe the effects of global and local forces in reshaping notions of gender race class identity human rights and community across Africa and its Diaspora The essays in this unique collection employ diverse interdisciplinary approaches drawing from subjects such as history sociology religion anthropology gender studies feminist studies in an effort to centralize gender as a category of analysis in developing critical perspectives in a globalizing world From this approach come a host of exciting insights and subtle analyses that serve to illuminate the effects of issues such as international migration globalization and cultural continuities among diaspora communities on the articulation of women s agency community organization and identity formation at the local and the global level Bringing together the voices of scholars from Africa Europe and the United States Gendering Global Transformations Gender Culture Race and Identity offers a multi national and wholly original perspective on the intricacies of life in a globalized era

Identity Re-creation in Global African Encounters John Ayotunde Isola Bewaji, Adedoyin Aguoru, 2019-08-07 Identity Re creation in Global African Encounters explores race racial politics and racial transformation in the context of Africa s encounters with non African

communities through various perspectives including oppression racialization of ethnic difference and identity deconstruction While the contributors recognize that ethnicity has long been a staple analytical category of engagements between African and non African communities they present a holistic view of the continent and its diaspora through race outside of both colonial and neocolonial binaries allowing for a more nuanced study of Africa and its diaspora *The Oxford Encyclopedia of Women in World History* Bonnie G. Smith, 2008 The Encyclopedia of Women in World History captures the experiences of women throughout world history in a comprehensive 4 volume work Although there has been extensive research on women in history by region no text or reference work has comprehensively covered the role women have played throughout world history The past thirty years have seen an explosion of research and effort to present the experiences and contributions of women not only in the Western world but across the globe Historians have investigated womens daily lives in virtually every region and have researched the leadership roles women have filled across time and region They have found and demonstrated that there is virtually no historical social or demographic change in which women have not been involved and by which their lives have not been affected The Oxford Encyclopedia of Women in World History benefits greatly from these efforts and experiences and illuminates how women worldwide have influenced and been influenced by these historical social and demographic changes The Encyclopedia contains over 1 250 signed articles arranged in an A Z format for ease of use The entries cover six main areas biographies geography and history comparative culture and society including adoption abortion performing arts organizations and movements such as the Egyptian Uprising and the Paris Commune womens and gender studies and topics in world history that include slave trade globalization and disease With its rich and insightful entries by leading scholars and experts this reference work is sure to be a valued go to resource for scholars college and high school students and general readers alike *The Paradoxes of History and Memory in Post-Colonial Sierra Leone* Sylvia Ojukutu-Macauley, Ismail Rashid, 2013-10-10 This anthology reflects the complex processes in the production of historical knowledge and memory about Sierra Leone and its diaspora since the 1960s The processes while emblematic of experiences in other parts of Africa contain their own distinctive features The fragments of these memories are etched in the psyche bodies and practices of Africans in Africa and other global landscapes and on the other hand are embedded in the various discourses and historical narratives about the continent and its peoples Even though Africans have reframed these discourses and narratives to reclaim and re center their own worldviews agency and experiences since independence they remained until recently heavily sedimented with Western colonialist and racist ideas and frameworks This anthology engages and interrogates the differing frameworks that have informed the different practices professional as well as popular of retelling the Sierra Leonean past In a sense therefore it is concerned with the familiar outline of the story of the making and unmaking of an African nation and its constituent race ethnic class and cultural fragments from colonialism to the present Yet Sierra Leone the oldest and quintessential British colony and most Pan African country in the continent provides interesting twists

to this familiar outline The contributors to this volume who consist of different generations of very accomplished and prominent scholars of Sierra Leone in Africa the United States and Europe provide their own distinctive reflections on these twists based on their research interests which cover ethnicity class gender identity formation nation building resistance and social conflict Their contributions engage various paradoxes and transformative moments in Sierra Leone and West African history They also reflect the changing modes of historical practice and perspectives over the last fifty years of independence

Indiana's 200 Linda C. Gugin,James E. St. Clair,2016-05-20 Part of the Indiana Historical Society's commemoration of the nineteenth state's bicentennial Indiana's 200 The People Who Shaped the Hoosier State recognizes the people who made enduring contributions to Indiana in its 200 year history Written by historians scholars biographers and independent researchers the biographical essays in this book will enhance the public's knowledge and appreciation of those who made a difference in the lives of Hoosiers the country and even the world Subjects profiled in the book include individuals from all fields of endeavor law politics art music entertainment literature sports education business industry religion science invention technology as well as the notorious **Edward W. Blyden's Intellectual Transformations** Harry N. K. Odamtten,2019-08-01 Distinguished by its multidisciplinary dexterity this book is a masterfully woven reinterpretation of the life travels and scholarship of Edward W Blyden arguably the most influential Black intellectual of the nineteenth and early twentieth centuries It traces Blyden's various moments of intellectual transformation through the multiple lenses of ethnicity race religion and identity in the historical context of Atlantic exchanges the Back to Africa movement colonialism and the global Black intellectual movement In this book Blyden is shown as an African public intellectual who sought to reshape ideas about Africa circulating in the Atlantic world The author also highlights Blyden's contributions to different public spheres in Europe in the Jewish Diaspora in the Muslim and Christian world of West Africa and among Blacks in the United States Additionally this book places Blyden at the pinnacle of Afropublicanism in order to emphasize his public intellectualism his rootedness in the African historical experience and the scholarship he produced about Africa and the African Diaspora As Blyden is an important contributor to African studies among other disciplines this volume makes for critical scholarly reading

Oh No He Didn't! Brilliant Women and the Men Who Took Credit for Their Work Wendy J. Murphy, JD,2024-09-24 Don't you hate it when someone takes credit for another person's idea It happens a lot and the people who lose out are often women This book tells the stories of women whose inventions discoveries and creations were credited to men women like Zelda Fitzgerald the novelist painter and playwright who was more than F Scott's wife and Margaret Knight who invented the flat bottomed paper bag but saw the patent go to a man who stole off to the Patent Office with her idea By telling the stories of the brilliant women artists inventors scientists architects and mathematicians who were denied their due Oh No He Didn't will help all women tackle obstacles and create a kinship of understanding that will inspire and transcend generations

New Perspectives on the Sierra Leone Krio Mac Dixon-Fyle,Gibril Raschid Cole,2006 The ex slave Krio population of

Freetown Sierra Leone an amalgam of ethnicities drawn from several parts of the African continent is a fascinating study in hybridity creolization European cultural penetration the retention of African cultural values and the interface between New World returnees and autochthonous populations of West Africa Although its Nigerian connections are often acknowledged insufficient attention has been paid to the indigenous Sierra Leonean roots of this community This anthology addresses this problem while celebrating the complexities of Krio identity and Krio interaction with other ethnic groups and nationalities in the British colonial experience

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