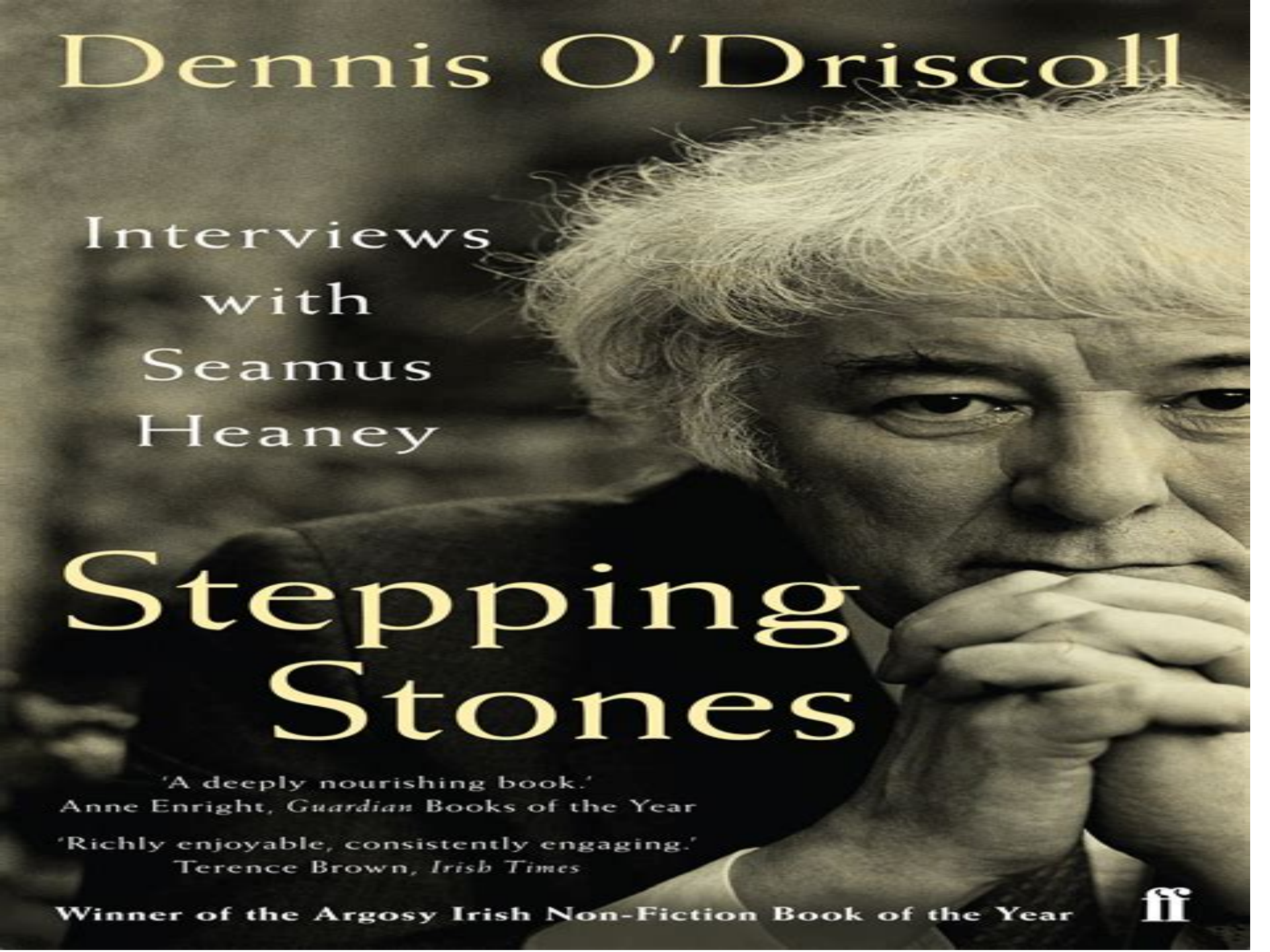


A black and white portrait of Seamus Heaney, an older man with white, curly hair, looking thoughtfully at the camera with his hands clasped in front of him.

Dennis O'Driscoll

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Seamus Heaney Richard Rankin Russell, 2016-09-13 The first detailed introduction to the entirety of Seamus Heaney's work. This study will enable readers to gain clearer understanding of the life and major works of Seamus Heaney. It considers literary influences on Heaney ranging from English poets such as Wordsworth, Hughes and Auden to Irish poets such as Kavanagh and Yeats to world poets such as Virgil and Dante. It shows how Heaney was closely attuned to poetry's impact on daily life and current events even as he articulated a convincing apologia for poetry's own life and integrity. Discussing Heaney's deep immersion in Irish Catholicism, this book demonstrates how faith influenced his belief system, poetry and politics. Finally, it also considers how deeply Heaney's artistic endeavours were intertwined with politics in Northern Ireland, especially through his embrace of constitutional nationalism but rejection of physical force republicanism.

Key Features: Includes sections on biography, historical, cultural and political contexts, poetry and other genres as well as a concluding section on primary works and secondary criticism. Pays special attention to the marriage of form and content in the poetry and how they work together to express subtle shades of meaning. Offers close readings of Heaney's canonical poems throughout his career, including the early seminal poems such as *Digging*, the abog poems and his many elegies such as *Casualty Station*, *Island* and *Clearances*. Draws on drafts of the poems and prose at the Heaney archives at Emory University and the National Library of Ireland.

The Flight of the Vernacular Maria Cristina Fumagalli, 2021-10-18 In this book, Dante Seamus Heaney and Derek Walcott engage in an eloquent and meaningful conversation. Dante's capacity for being faithful to the collective historical experience and true to the recognitions of the emerging self, the permanent immediacy of his poetry, the healthy state of his language which is so close to the object that the two are identified and his adamant refusal to get lost in the wide and open sea of abstraction, all these are shown to have affected and to continue to affect Heaney's and Walcott's work. *The Flight of the Vernacular* however is not only a record of what Dante means to the two contemporary poets but also a cogent study of Heaney's and Walcott's attitude towards language and of their views on the function of poetry in our time. Heaney's programmatic endeavour to be adept at dialect and Walcott's idiosyncratic redefinition of the vernacular in poetry as tone rather than as dialect, apart from having Dantean overtones, are presented as being associated with the belief that poetry is a social reality and that language is a living alphabet bound to the opened ground of the world.

Seamus Heaney's Regions Richard Rankin Russell, 2014-06-30 Regional voices from England, Ireland and Scotland inspired Seamus Heaney, the 1995 Nobel prize winner, to become a poet and his home region of Northern Ireland provided the subject matter for much of his poetry. In his work, Heaney explored recorded and preserved both the disappearing agrarian life of his origins and the dramatic rise of sectarianism and the subsequent outbreak of the Northern Irish Troubles beginning in the late 1960s. At the same time, Heaney consistently imagined a new region of Northern Ireland where the conflicts that have long beset it and by extension the relationship between Ireland and the

United Kingdom might be synthesized and resolved Finally there is a third region Heaney committed himself to explore and map the spirit region that world beyond our ken In Seamus Heaney's Regions Richard Rankin Russell argues that Heaney's regions the first geographic historical political cultural linguistic the second a future where peace even reconciliation might one day flourish the third the life beyond this one offer the best entrance into and a unified understanding of Heaney's body of work in poetry prose translations and drama As Russell shows Heaney believed in the power of ideas and the texts representing them to begin resolving historical divisions For Russell Heaney's regionalist poetry contains a Hegelian synthesis view of history that imagines potential resolutions to the conflicts that have plagued Ireland and Northern Ireland for centuries Drawing on extensive archival and primary material by the poet Seamus Heaney's Regions examines Heaney's work from before his first published poetry volume Death of a Naturalist in 1966 to his most recent volume the elegiac Human Chain in 2010 to provide the most comprehensive treatment of the poet's work to date Seamus Heaney in Conversation with Karl Miller Seamus Heaney, Karl Miller, 2000 A 17 000 word interview with a career sketch a comprehensive bibliography and a representative list of quotations from Heaney's critics and reviewers Also included is Heaney's poem Known World Images, Representations and Heritage Ian Russell, 2006-11-24 Recent archaeological theory has shown that images of the past have carried a particularly strong resonance within modern social groups This volume explores the immeasurable impact that the phenomenon of archaeology has had on the representation of the past in the modern world Modern society's archaeological imagination conceives of archaeology as a producer of images of the past which become representations of modern group identities If archaeology is utilized by public groups to construct and represent identities then what are archaeologists to do with that public The very fact that the public is interested in the past and in archaeological research is an opportunity for archaeology to engage that public Participation in the public's modern interest in archaeology however puts archaeology at risk The growing role of archaeology and heritage within the economics of tourism has led to a commodification of archaeological knowledge and experience for consumption This volume begins a discourse on the implications of performing archaeology in a world dominated by modern trends of mass production mass replication and representation of cultural forms and mass consumption of images of the past The contributors explore to what extent we are experiencing a crisis of representation of the past due to contemporary consumption of mass produced replicas simulations images and experiences of the past To work through this crisis the contributors in this volume are exploring opportunities for development within archaeological thought and practice Their arguments illustrate a move towards active participatory and poetic archaeological thought and practice Rather than focusing on what is produced through process artifacts monuments interpretive centers etc they are concerned with what they are doing about taking part about participating reflexively in the tradition of understanding and expressing understanding of the past This volume does not conjure up romantic beliefs about the project of archaeology but rather it signals a fundamental revision of archaeology

not what it is but what it can do **The Recorder** ,2003 Seamus Heaney J. Hall,A. Crowder,2007-04-25 This volume of twelve essays aims to comprehensively represent the abundance and variety of both Heaney s writing and scholarship on Heaney s writing Attention is given not only to his poetry but also to his translations and his prose The essays foreground his internationalism and the complementary international interest in his writing *Nobel Prize Laureates in Literature* ,2007 A biographical bibliographical guide to the writers who have received the Nobel Prize in Literature Provides entries for each Nobel Prize laureate Entries also include the Nobel Prize in Literature presentation speech for the corresponding year and the banquet speech given by the Nobel Prize laureate *Stand Magazine* ,1995 *Seamus Heaney* Helen Vendler,1998 The most astute and eloquent critic of poetry at work today Michiko Kakutani New York Times A renowned American critic charts the creative evolution of the greatest Irish poet since Yeats If other books on Nobel laureate Seamus Heaney have dwelled on the biographical geographical and political aspects of his writing Helen Vendler looks squarely and deeply at his poetic art Tracing the eminent poet s development from his beginnings in *Death of a Naturalist* 1966 through *The Spirit Level* 1996 Seamus Heaney is an inspired and nuanced portrait of an Irish chronicler of public as well as private life whose work has given voice to his troubled times With characteristic discernment and eloquence Vendler considers an often neglected but crucial part of Heaney s evolving talent self revision Here we see how later poems return to the themes or genres of the earlier works and reconceive them in light of the poet s later attitudes or techniques Vendler surveys all of Heaney s efforts in the classical forms genre scene elegy sonnet parable confessional poem poem of perception and brings to light his aesthetic and moral attitudes Seamus Heaney s development as a poet is inextricably connected to the violent struggle that racked Northern Ireland during his lifetime Vendler shows how in each volume Heaney strived to find a precise language for the turbulence he was living through symbols adequate for our predicament as he once said The worldwide response to those discovered symbols suggests that their relevance extends far beyond their original context

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