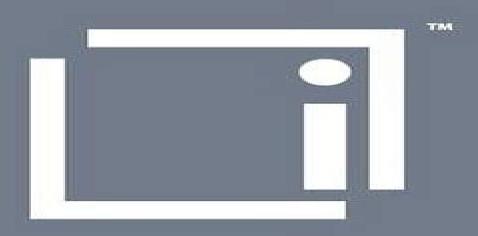
# STEPHEN COLLINS FOSTER

A BIOGRAPHY OF AMERICAS FOLK-SONG COMPOSER (1920)



HAROLD VINCENT MILLIGAN

# **Stephen Collins Foster A Biography Of Americas Folk Song Composer**

**Harold Vincent Milligan** 

# **Stephen Collins Foster A Biography Of Americas Folk Song Composer:**

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song created not by an individual but by a community It is obvious that all things must have a beginning however Obscure and every folk song is first born in the heart and brain Of some one person whose spirit is so finely attuned to the voice Of that inward struggle which is the history of the soul of man that when he seeks for his own self expression he at the same time gives a voice to that vast mute multitude who die and give no sign Such a one was Stephen Foster more fortunate in his fate than that glorious company of nameless poet souls whose aspiration after the fair face of Beauty haunting all the world is preserved in the folk songs of the world Surely his name is worthy Of at least one volume upon the shelf of history About the Publisher Forgotten Books publishes hundreds of thousands of rare and classic books Find more at www forgottenbooks com This book is a reproduction of an important historical work Forgotten Books uses state of the art technology to digitally reconstruct the work preserving the original format whilst repairing imperfections present in the aged copy In rare cases an imperfection in the original such as a blemish or missing page may be replicated in our edition We do however repair the vast majority of imperfections successfully any imperfections that remain are intentionally left to preserve the state of such historical works Stephen Collins Foster Harold Vincent Milligan, 2004-06-01 Stephen Foster occupies a unique position in the history of music not only of this country but of the world No other single individual produced so many of those songs which are called folk songs by which is meant songs that so perfectly express the mood and spirit of the people that they become a part of the life of all the folk and speak as the voice not of an individual but of all So completely do the folk absorb these songs and adapt them to their own uses that the individuality and frequently even the name of the originator is completely lost thus giving rise to the erroneous idea that a folk song is a song created not by an individual but by a community It is obvious that all things must have a beginning however obscure and every folk song is first born in the heart and brain of some one person whose spirit is so finely attuned to the voice of that inward struggle which is the history of the soul of man that when he seeks for his own self expression he at the same time gives a voice to that vast mute multitude who die and give no sign Such a one was Stephen Foster more fortunate in his fate than that glorious company of nameless poet souls whose aspiration after the fair face of Beauty haunting all the world is preserved in the folk songs of the world

Stephen Collins Foster; a Biography of America's Folk-Song Composer Harold Vincent Milligan, 2013-09 This historic book may have numerous typos and missing text Purchasers can usually download a free scanned copy of the original book without typos from the publisher Not indexed Not illustrated 1920 edition Excerpt VI DRIFTING The records of Stephen Foster's life during these important years are scanty Of the few letters surviving from this period one of the most illuminating is the following Pittsburgh May 25 1852 E P Christy Esq Dear Sir As I once intimated to you I had the intention of omitting my name on my Ethiopian songs owing to the prejudice against them by some which might injure my reputation as a writer of another style of music but I find that by my efforts I have done a great deal to build up a taste for the Ethiopian songs among refined people by making the words suitable to their taste instead of the trashy and really offensive words which belong to

some songs of that order Therefore I have concluded to reinstate my name on my songs and to pursue the Ethiopian business without fear or shame and lend all my energies to making the business live at the same time that I will wish to establish my name as the best Ethiopian song writer But I am not encouraged in undertaking this so long as The Old Folks at Home stares me in the face with another s name on it As it was at my own solicitation that you allowed your name to be placed on the song I hope that the above reasons will be sufficient explanation for my desire to place my own name on it as author and composer while at the same time I wish to leave the name of your band on the title page This is a little matter of pride in myself which it will certainly be to your interest to encourage On the receipt of your free consent to this proposition I will if you wish willingly refund you the money which you paid me on that song though it may have been sent me for other considerations than the one in question and I promise in addition to write you an opening **Stephen Collins Foster** Harold Vincent Milligan, 2014-02 This is a reproduction of a book published before 1923 This book may have occasional imperfections such as missing or blurred pages poor pictures errant marks etc that were either part of the original artifact or were introduced by the scanning process We believe this work is culturally important and despite the imperfections have elected to bring it back into print as part of our continuing commitment to the preservation of printed works worldwide We appreciate your understanding of the imperfections in the preservation process and hope you enjoy this valuable book **Stephen Collins** Foster Harold Vincent Milligan, 2014-08-07 This Is A New Release Of The Original 1920 Edition **Stephen Collins Foster** HardPress, Milligan Harold Vincent 1888-1951, 2013-06 Unlike some other reproductions of classic texts 1 We have not used OCR Optical Character Recognition as this leads to bad quality books with introduced typos 2 In books where there are images such as portraits maps sketches etc. We have endeavoured to keep the quality of these images so they represent accurately the original artefact Although occasionally there may be certain imperfections with these old texts we feel they deserve to be made available for future generations to enjoy Stephen Collins Foster; a Bibliography of America's Folk-Song Composer Harold Vincent Milligan, 2015-08-24 This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work was reproduced from the original artifact and remains as true to the original work as possible Therefore you will see the original copyright references library stamps as most of these works have been housed in our most important libraries around the world and other notations in the work This work is in the public domain in the United States of America and possibly other nations Within the United States you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work As a reproduction of a historical artifact this work may contain missing or blurred pages poor pictures errant marks etc Scholars believe and we concur that this work is important enough to be preserved reproduced and made generally available to the public We appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant

Reviewing **Stephen Collins Foster A Biography Of Americas Folk Song Composer**: Unlocking the Spellbinding Force of Linguistics

In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is actually astonishing. Within the pages of "**Stephen Collins Foster A Biography Of Americas Folk Song Composer**," an enthralling opus penned by a very acclaimed wordsmith, readers attempt an immersive expedition to unravel the intricate significance of language and its indelible imprint on our lives. Throughout this assessment, we shall delve into the book is central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

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