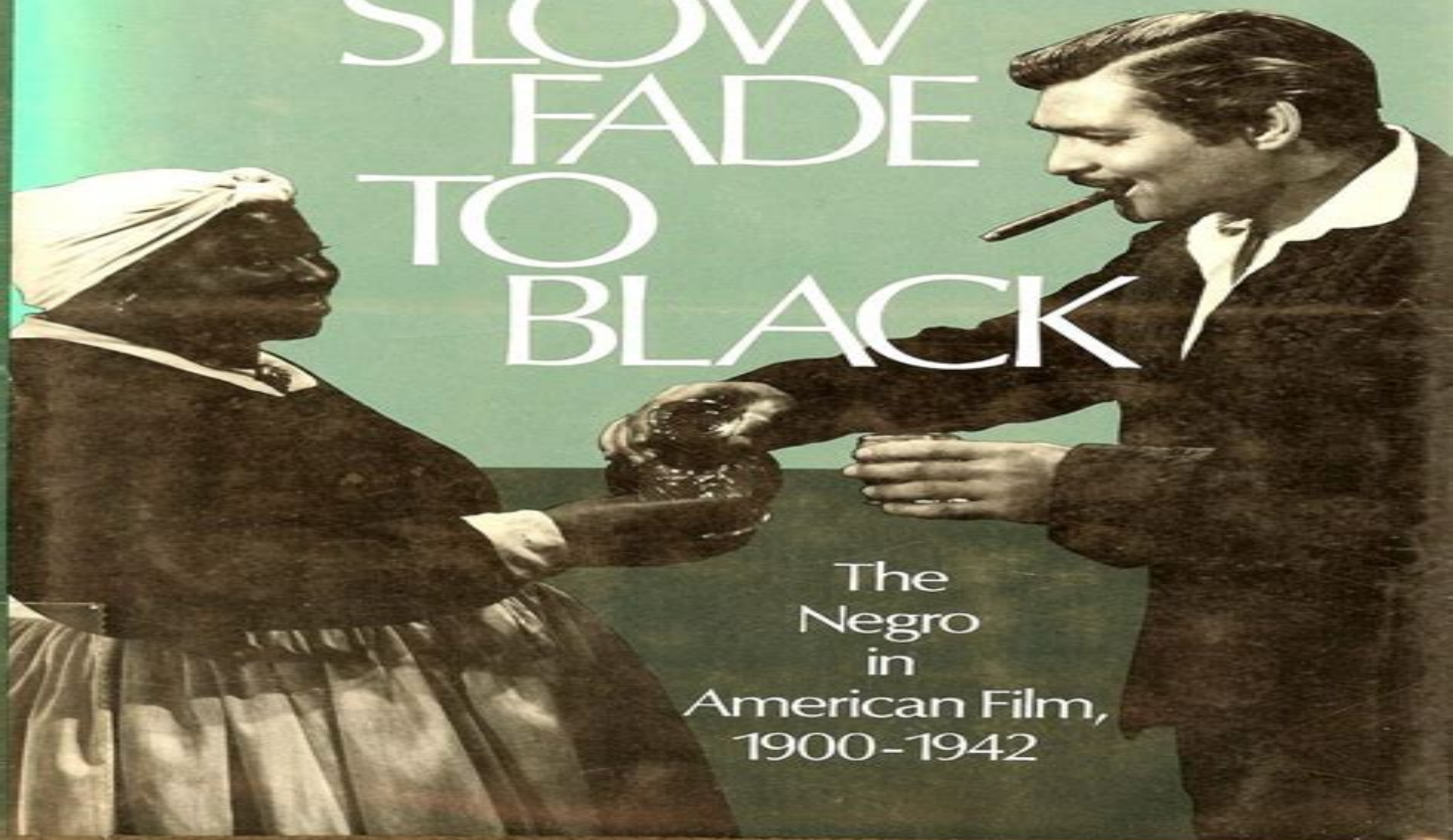


THOMAS CRIPPS

SLOW FADE TO BLACK

The
Negro
in
American Film,
1900-1942



Slow Fade To Black The Negro In American Film 1900 1942

M Lipman



Slow Fade To Black The Negro In American Film 1900 1942:

Slow Fade to Black Thomas Cripps, 1977-02-03 Set against the backdrop of the black struggle in society *Slow Fade to Black* is the definitive history of African American accomplishment in film both before and behind the camera from the earliest movies through World War II As he records the changing attitudes toward African Americans both in Hollywood and the nation at large Cripps explores the growth of discrimination as filmmakers became more and more intrigued with myths of the Old South the lost cause aspect of the Civil War the stately mansions and gracious ladies of the antebellum South the happy slaves singing in the fields Cripps shows how these characterizations culminated in the blatantly racist attitudes of Griffith's *The Birth of a Nation* and how this film inspired the N A A C P to campaign vigorously and successfully for change While the period of the 1920s to 1940s was one replete with Hollywood stereotypes blacks most often appeared as domestics or natives or were portrayed in shiftless cowardly Stepin Fetchit roles there was also an attempt at independent black production on the whole unsuccessful But with the coming of World War II increasing pressures for a wider use of blacks in films and calls for more equitable treatment African Americans did begin to receive more sympathetic roles such as that of Sam the piano player in the 1942 classic *Casablanca* A lively thorough history of African Americans in the movies *Slow Fade to Black* is also a perceptive social commentary on evolving racial attitudes in this country during the first four decades of the twentieth century *Slow Fade to Black* Thomas Cripps, 1993

Women and Mixed Race Representation in Film

Valerie C. Gilbert, 2021-09-27 This book uses a black white interracial lens to examine the lives and careers of eight prominent American born actresses from the silent age through the studio era New Hollywood and into the present century Josephine Baker Nina Mae McKinney Fredi Washington Lena Horne Dorothy Dandridge Lonette McKee Jennifer Beals and Halle Berry Combining biography with detailed film readings the author fleshes out the tragic mulatto stereotype while at the same time exploring concepts and themes such as racial identity the one drop rule passing skin color transracial adoption interracial romance and more With a wealth of background information this study also places these actresses in historical context providing insight into the construction of race both onscreen and off **Do What You Gotta Do** Ruth

Feldstein, 2013 *Do What You Gotta Do* examines the role of black female entertainers in the Civil Rights movement *How It Feels to Be Free* Ruth Feldstein, 2013-11-26 Winner of the Benjamin L Hooks National Book Award Winner of the Michael Nelson Prize of the International Association for Media and History In 1964 Nina Simone sat at a piano in New York's Carnegie Hall to play what she called a show tune Then she began to sing Alabama's got me so upset Tennessee made me lose my rest And everybody knows about Mississippi Goddam Simone and her song became icons of the civil rights movement But her confrontational style was not the only path taken by black women entertainers In *How It Feels to Be Free* Ruth Feldstein examines celebrated black women performers illuminating the risks they took their roles at home and abroad and the ways that they raised the issue of gender amid their demands for black liberation Feldstein focuses on six women who

made names for themselves in the music film and television industries Simone Lena Horne Miriam Makeba Abbey Lincoln Diahann Carroll and Cicely Tyson These women did not simply mirror black activism their performances helped constitute the era's political history Makeba connected America's struggle for civil rights to the fight against apartheid in South Africa while Simone sparked high profile controversy with her incendiary lyrics Yet Feldstein finds nuance in their careers In 1968 Hollywood cast the outspoken Lincoln as a maid to a white family in *For Love of Ivy* adding a layer of complication to the film That same year Diahann Carroll took on the starring role in the television series *Julia* Was *Julia* a landmark for casting a black woman or for treating her race as unimportant The answer is not clear cut Yet audiences gave broader meaning to what sometimes seemed to be apolitical performances *How It Feels to Be Free* demonstrates that entertainment was not always just entertainment and that *We Shall Overcome* was not the only soundtrack to the civil rights movement By putting black women performances at center stage Feldstein sheds light on the meanings of black womanhood in a revolutionary time

Black Masculinity on Film Daniel O'Brien, 2017-09-06 This book provides wide ranging commentary on depictions of the black male in mainstream cinema O'Brien explores the extent to which counter representations of black masculinity have been achieved within a predominately white industry with an emphasis on agency the negotiation and malleability of racial status and the inherent instability of imposed racial categories Focusing on American and European cinema the chapters highlight actors Woody Strode Noble Johnson Eddie Anderson Will Smith genres jungle pictures westerns science fiction and franchises Tarzan James Bond underrepresented in previous critical and scholarly commentary in the field The author argues that although the characters and performances generated in these areas invoke popular genre types they display complexity diversity and ambiguity exhibiting aspects that are positive progressive and subversive This book will appeal to both the academic and the general reader interested in film race gender and colonial issues [Carter G. Woodson: A Life in Black History](#) ,

Critical Dictionary of Film and Television Theory Roberta Pearson, Philip Simpson, 2005-12-08 The *Critical Dictionary of Film and Television Theory* clearly and accessibly explains the major theoretical approaches now deployed in the study of the moving image as well as defining key theoretical terms This dictionary provides readers with the conceptual apparatus to understand the often daunting language and terminology of screen studies Entries include audience Homi K Bhabha black cinema the body children and media commodification cop shows deep focus Umberto Eco the gaze Donna Haraway bell hooks infotainment master narrative medical dramas morpheme myth panopticon pastiche pleasure real time social realism sponsorship sport on television subliminal third cinema virtual reality Consultant Editors David Black USA William Urricchio University of Utrecht The Netherlands Gill Branston Cardiff University UK Elayne Rapping USA

Black Children in Hollywood Cinema Debbie Olson, 2017-03-14 This book explores cultural conceptions of the child and the cinematic absence of black children from contemporary Hollywood film Debbie Olson argues that within the discourse of children's studies and film scholarship in relation to the conception of

the child there is often little to no distinction among children by race the child is most often discussed as a universal entity as the embodiment of all things not adult not sexually corrupt Discussions about children of color among scholars often take place within contexts such as crime drugs urbanization poverty or lack of education that tend to reinforce historically stereotypical beliefs about African Americans Olson looks at historical conceptions of childhood within scholarly discourse the child character in popular film and what space the black child both African and African American occupies within that ideal

Disfigured Images Patricia Morton, 1991-05-21 Much of the material unearthed by this book is ugly states historiographer Patricia Morton who exposes profoundly dehumanizing constructions of reality embedded in American scholarship as it has attempted to render the history of the Afro American woman Focusing on the scholarly literature of fact rather than on fictional or popular portrayals *Disfigured Images* explores the telling and frequent mis telling of the story of black women during a century of American historiography beginning in the late nineteenth century and extending to the present Morton finds that during this period a large body of scholarly literature was generated that presented little fact and much fiction about black women s history The book s ten chapters take long and lingering looks at the black woman s prefabricated past Contemporary revisionist studies with their goals of discovering and articulating the real nature of the slave woman s experience and role are thoroughly examined in the conclusion *Disfigured Images* complements current work by recognizing in its findings a long needed refutation of a caricatured mythical version of black women s history Morton s introduction presents an overview of her subject emphasizing the mythical ingrained nature of the black woman s image in historiography as a natural and permanent slave The succeeding chapters use historical and social science works as primary sources to explore such issues as the foundations of sexism racism the writing of W E B DuBois twentieth century notions of black women current black and women s studies new and old images of motherhood and more The conclusion investigates how and why recent American historiographical scholarship has banished the old myths by presenting a more accurate history of black women This keenly perceptive and original study should find an influential place in both women s studies and black studies programs as well as in American history American literature and sociology departments With its unusually complete panorama of the period covered it would be a unique and valuable addition to courses such as slavery the American South women in North American history Afro American history race and sex in American literature and discourse and the sociology of race

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