

Family, Kinship,
and Sympathy in
Nineteenth-Century
American Literature

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CAMBRIDGE

Sympathy In American Literature

John Nichol



Sympathy In American Literature:

American Sympathy Caleb Crain, 2008-10-01 A friend in history Henry David Thoreau once wrote looks like some premature soul And in the history of friendship in early America Caleb Crain sees the soul of the nation s literature In a sensitive analysis that weaves together literary criticism and historical narrative Crain describes the strong friendships between men that supported and inspired some of America s greatest writing the Gothic novels of Charles Brockden Brown the essays of Ralph Waldo Emerson and the novels of Herman Melville He traces the genealogy of these friendships through a series of stories A dapper English spy inspires a Quaker boy to run away from home Three Philadelphia gentlemen conduct a romance through diaries and letters in the 1780s Flighty teenager Charles Brockden Brown metamorphoses into a horror novelist by treating his friends as his literary guinea pigs Emerson exchanges glances with a Harvard classmate but sacrifices his crush on the altar of literature a decision Margaret Fuller invites him to reconsider two decades later Throughout this engaging book Crain demonstrates the many ways in which the struggle to commit feelings to paper informed the shape and texture of American literature

Sympathy in American Literature Kristin Boudreau, 2002-01-01 Unlike many treatments of attachment and sentimentality this book avoids positing either the radical or the conservative account of sympathy Drawing on a range of texts from John Winthrop s 1630 Model of Christian Charity to William James s 1902 Varieties of Religious Experience the work explores the entire complicated legacy of sympathy in American culture In examining what she calls the cultural fiction of consanguinity or shared blood the author illuminates both its possibilities for soothing social and political divisions as well as its social and psychological costs In one of the few books to trace the influence of writers of the Early Republic on antebellum sentimental works Boudreau offers an array of examples from inside and outside the canon to illustrate that sentimental culture did not end with the Civil War

BOOK JACKET Family, Kinship, and Sympathy in Nineteenth-century American Literature Cindy Weinstein, 2004 **Rethinking Sympathy and Human Contact in Nineteenth-Century American Literature** Marianne Noble, 2019-03-28 The book analyzes the evolution of antebellum literary explorations of sympathy and human contact in the 1850s and 1860s It will appeal to undergraduates and scholars seeking new approaches to canonical American authors psychological theorists of sympathy and empathy and philosophers of moral philosophy

Present-day American Literature , 1928 **Occult Knowledge, Science, and Gender on the Shakespearean Stage** Mary Floyd-Wilson, 2013-07-11 Belief in spirits demons and the occult was commonplace in the early modern period as was the view that these forces could be used to manipulate nature and produce new knowledge In this groundbreaking study Mary Floyd Wilson explores these beliefs in relation to women and scientific knowledge arguing that the early modern English understood their emotions and behavior to be influenced by hidden sympathies and antipathies in the natural world Focusing on Twelfth Night Arden of Faversham A Warning for Fair Women All s Well That Ends Well The Changeling and The Duchess of Malfi she demonstrates how these plays stage

questions about whether women have privileged access to nature's secrets and whether their bodies possess hidden occult qualities. Discussing the relationship between scientific discourse and the occult, she goes on to argue that as experiential evidence gained scientific ground, women's presumed intimacy with nature's secrets was either diminished or demonized.

Early American Literature, 2006 *Bodies and Books* Gillian Silverman, 2012-07-24

In nineteenth-century America, Gillian Silverman contends, reading and particularly book reading precipitated intense fantasies of communion. In handling a book, the reader imagined touching and being touched by the people affiliated with that book's narrative world: an author, a character, a fellow reader. This experience often led to a sense of consubstantiality, a fantasy that the reader, the material book, and the imagined other were momentarily merged. Such a fantasy challenges psychological conceptions of discrete subjectivity along with the very notion of corporeal integrity, the idea that we are detached skin-bound and autonomously functioning entities. It forces us to envision readers not as liberal subjects pursuing reading as a means toward privacy, interiority, and individuation but rather as communal beings inseparable from objects in our psychic and phenomenal world. While theorists have long emphasized the way reading can promote a sense of abstract belonging, *Bodies and Books* emphasizes the intense somatic bonds that nineteenth-century subjects experienced while reading. Silverman bridges the gap between the cognitive and material effects of reading, arguing that the two worked in tandem, enabling readers to feel deep communion with objects both human and nonhuman in the external world. Drawing on the letters and diaries of nineteenth-century readers along with literary works by Herman Melville, Frederick Douglass, Susan Warner, and others, Silverman explores the book as a technology of intimacy and ponders what nineteenth-century readers might be able to teach us two centuries later.

Revolution and the Word : The Rise of the Novel in America Cathy N. Davidson, Professor of English, Duke University, 1987-02-19

Revolution and the Word offers a unique perspective on the origins of American fiction, looking not only at the early novels themselves but at the people who produced them, sold them, and read them. It shows how, in the aftermath of the American Revolution, the novel found a special place among the least privileged citizens of the new republic. As Cathy N. Davidson explains, early American novels, most of them now long forgotten, were a primary means by which those who bought and read them, especially women and the lower classes, moved into the higher levels of literacy required by a democracy. This very fact, Davidson shows, also made these people less amenable to the control of the gentry, who naturally enough derided fiction as a potentially subversive genre. Combining rigorous historical methods with the newest insights of literacy theory, Davidson brilliantly reconstructs the complex interplay of politics, ideology, economics, and other social forces that governed the way novels were written, published, distributed, and understood. Davidson also shows, in almost tactile detail, how many Americans lived during the Constitutional era. She depicts the life of the traveling book peddler, the harsh lot of the printer, the shortcomings of early American schools, the ambiguous politics of novelists like Brackenridge and Tyler, and the lost lives of ordinary women like Tabitha Tenney and Patty Rogers. Drawing on a vast body of material, the novels themselves

as well as reviews inscriptions in cherished books letters and diaries and many other records Davidson presents the genesis of American literature in its fullest possible context **The Cambridge Companion to Nathaniel Hawthorne** Richard H. Millington,2004-09-23 The Cambridge Companion to Nathaniel Hawthorne offers students and teachers an introduction to Hawthorne s fiction and the lively debates that shape Hawthorne studies today In newly commissioned essays twelve eminent scholars of American literature introduce readers to key issues in Hawthorne scholarship and deepen our understanding of Hawthorne s writing Each of the major novels is treated in a separate chapter while other essays explore Hawthorne s art in relation to a stimulating array of issues and approaches The essays reveal how Hawthorne s work explores understandings of gender relations and sexuality of childhood and selfhood of politics and ethics of history and modernity An Introduction and a selected bibliography will help students and teachers understand how Hawthorne has been a crucial figure for each generation of readers of American literature **Not Quite Hope and Other Political Emotions in the Gilded Age**

Nathan Wolff,2018-12-06 Not Quite Hope and Other Political Emotions in the Gilded Age argues that late nineteenth century US fiction grapples with and helps to conceptualize the disagreeable feelings that are both a threat to citizens agency and an inescapable part of the emotional life of democracy then as now In detailing the corruption and venality for which the period remains known authors including Mark Twain Harriet Beecher Stowe Henry Adams and Helen Hunt Jackson evoked the depressing inefficacy of reform the lunatic passions of the mob and the revolting appetites of lobbyists and office seekers Readers and critics of these Washington novels historical romances and satiric romances have denounced these books fiercely negative tone seeing it as a sign of cynicism and elitism Not Quite Hope argues in contrast that their distrust of politics is coupled with an intense investment in it not quite apathy but not quite hope Chapters examine both common and idiosyncratic forms of political emotion including crazy love disgust cynicism election fatigue and the myriad feelings of hatred and suspicion provoked by the figure of the hypocrite In so doing the book corrects critics too narrow focus on sympathy as the American novel s model political emotion We think of reform novels as fostering feeling for fellow citizens or for specific causes This volume argues that Gilded Age fiction refocuses attention on the unstable emotions that continue to shape our relation to politics as such Philanthropy in British and American Fiction Frank Christianson,2007-11-28 During the 19th century the U S and Britain came to share an economic profile unparalleled in their respective histories This book suggests that this early high capitalism came to serve as the ground for a new kind of cosmopolitanism in the age of literary realism and argues for the necessity of a transnational analysis based upon economic relationships of which people on both sides of the Atlantic were increasingly conscious The nexus of this exploration of economics aesthetics and moral philosophy is philanthropy Pushing beyond reductive debates over the benevolent or mercenary qualities of industrial era philanthropy the following questions are addressed what form and function does philanthropy assume in British and American fiction respectively What are the rhetorical components of a discourse of philanthropy and in which cultural domains did it operate

How was philanthropy practiced and represented in a period marked by self interest and rational calculation The author explores the relationship between philanthropy and literary realism in novels by Charles Dickens Nathaniel Hawthorne George Eliot and William Dean Howells and examines how each used the figure of philanthropy both to redefine the sentiments that informed social identity and to refashion their own aesthetic practices The heart of this study consists of two comparative sections the first contains chapters on contemporaries Hawthorne and Dickens the second contains chapters on second generation realists Eliot and Howells in order to examine the altruistic imagination at a culminating point in the history of literary realism American Sympathy Caleb Crain,1999 **American Literature** John Nichol,1882

Cyclopædia of American Literature Evert Augustus Duyckinck,George Long Duyckinck,1875 **States of Sympathy** Elizabeth Barnes,1997 Barnes demonstrates how the family comes to represent the ideal model for social and political affiliations Familial feeling proves the foundations for sympathy and sympathy the foundation for democracy Outlines of English and American Literature William Joseph Long,1917 *Century Readings for a Course in American Literature* ,1919
Revolution and the Word Cathy N. Davidson,2004 Now greatly expanded this classic study has been updated to include the major controversies developments in literary cultural theory over the past two decades It traces the co emergence of the United States as a nation the literary genre of the novel Cyclopaedia of American Literature Evert Augustus Duyckinck,George Long Duyckinck,1877

Immerse yourself in heartwarming tales of love and emotion with is touching creation, Experience Loveis Journey in **Sympathy In American Literature** . This emotionally charged ebook, available for download in a PDF format (Download in PDF: *), is a celebration of love in all its forms. Download now and let the warmth of these stories envelop your heart.

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