

**STILL
BLACK**

**STILL
STRONG**



**SURVIVORS OF THE WAR AGAINST
BLACK REVOLUTIONARIES**

Still Black Still Strong

Franziska Meister



Still Black Still Strong:

Still Black, Still Strong Dhoruba Bin Wahad, Mumia Abu-Jamal, Assata Shakur, 1993 An essential document of the Black Panther Party written by three leading thinkers and party activists who were jailed following the FBI S 1969 mandate to destroy the organization by any means possible Still Black Still Strong is partly based upon the 1989 videotape Framing The Panthers by producers Chris Bratton and Annie Goldson It recounts the stories of Dhoruba Bin Wahad Mumia Abu Jamal and Assata Shakur all of whom were arrested and jailed during the COINTELPRO probe of the Black Panther Party Dhoruba Bin Wahad who organized chapters of the Black Panther Party in New York and along the Eastern Seaboard and worked with tenants in Harlem and on drug rehabilitation in the Bronx was accused of murdering two officers while still in his teens and imprisoned for 19 years He always maintained his innocence and won his freedom by forcing the FBI to release thousands of classified documents proving that he had been framed The justice department eventually rescinded Bin Wahad s conviction and he was released in 1990 seven months after the documentary premiered Mumia Abu Jamal a journalist who headed the Black Panther free breakfast program for inner city school children in Philadelphia was also accused of the murder of an officer and sent on death row where he still is today Assata Shakur was a college educated social worker in her twenties when she was accused of shooting a cop then arrested and tortured and denied medical treatment Her interview was conducted in Cuba where she has been exiled since her escape from a New Jersey women s prison in 1975 Bin Wahad Shakur and Abu Jamal offer a little known history and an incisive analysis of the Black Panthers original goals which the U S Government has tried to distort and suppress As one confidential 1969 memo to J Edgar Hoover put it The Negro youth and moderates must be made to understand that if they succumb to revolutionary teaching they will be dead revolutionaries

The Black Panther Party (reconsidered) Charles Earl Jones, 1998 This new collection of essays contributed by scholars and former Panthers is a ground breaking work that offers thought provoking and pertinent observations about the many facets of the Party By placing the perspectives of participants and scholars side by side Dr Jones presents an insider view and initiates a vital dialogue that is absent from most historical studies **Black Panthers For Beginners** Boyd, Herb, 2015-08-05 A crowd of onlookers gawked from the sidewalk as four young black men dressed in black leather jackets and berets leaped from a Volkswagen each of them wielding shotguns with bandoliers strapped across their bodies The young men surrounded two white police officers who had accosted a black man and had him spread eagled against a building The young men did not say a word as the police officers watched them nervously their eyes fixed on the shotguns One of the young men held a large law book in his hand This was the Black Panther Party in ideal action The real story the whole story was both more and less heroic So begins Black Panthers For Beginners The late 1960s when the Panthers captured the imagination of the nation s youth was a time of regulation While their furious passage was marked by death destruction and government sabotage the Panthers left an instructive legacy for anyone who dares to challenge the system Herb Boyd has

done exhaustive research examined the claims of all parties involved and boiled the story down to the truth We believe this is the most truthful book on the market but each Panther has his or her own story to tell We suggest that you check out the stories of all the Black Panthers

Racism and Resistance Franziska Meister, 2017-04-15 Even a cursory look at U S society today reveals that protests against racial discrimination are by no means a thing of the past What can we learn from past movements in order to understand the workings of racism and resistance In this book Franziska Meister revisits the Black Panther Party and offers a new perspective on the Party as a whole and its struggle for racial social justice She shows how the Panthers were engaged in exposing structural racism in the U S and depicts them as uniquely resourceful imaginative and subversive in the ways they challenged White Supremacy while at the same time revolutionizing both the self conception and the public image of black people Meister thus highlights an often marginalized aspect of the Panthers how they sought to reach a world beyond race by going through race A message well worth considering in an age of color blindness

Left of Karl Marx Carole Boyce Davies, 2008-02-05 Assesses the activism writing and legacy of Claudia Jones 1915 1964 a pioneering Afro Caribbean radical intellectual active in the U S and U K

No God but Man Atiya Husain, 2024-12-16 Reconceptualizing the relationship between race and Islam in the United States No God but Man theorizes race as an epistemology using the FBI s post 9 11 Most Wanted Terrorist list and its posters as its starting point Atiya Husain traces the origins of the FBI wanted poster form to the work of nineteenth century social scientist Adolphe Quetelet specifically his overvalued type of human called average man Husain argues that this notion of the human continues to structure wanted posters as well as much contemporary social scientific thinking about race Focusing on the curious representations on the Most Wanted Terrorist list that range from Muslims who lack a race category on their posters to the 2013 addition of Black revolutionary Assata Shakur Husain demonstrates the ongoing influence of the average man and its relevance even today proposing a counterweight to the category by engaging Shakur s turn to Islam in the 1970s in the legal context In doing so Husain shows the limitations of race as an analytical category altogether

[A History of African American Autobiography](#) Joycelyn Moody, 2021-07-22 This History explores innovations in African American autobiography since its inception examining the literary and cultural history of Black self representation amid life writing studies By analyzing the different forms of autobiography including pictorial and personal essays editorials oral histories testimonials diaries personal and open letters and even poetry performance media of autobiographies this book extends the definition of African American autobiography revealing how people of African descent have created and defined the Black self in diverse print cultures and literary genres since their arrival in the Americas It illustrates ways African Americans use life writing and autobiography to address personal and collective Black experiences of identity family memory fulfillment racism and white supremacy Individual chapters examine scrapbooks as a source of self documentation African American autobiography for children readings of African American persona poems mixed race life writing after the Civil Rights Movement and

autobiographies by African American LGBTQ writers **Seeking the Beloved Community** Joy James, 2013-05-09 Written over the course of twenty years the essays brought together here highlight and analyze tensions confronted by writers scholars activists politicians and political prisoners fighting racism and sexism Focusing on the experiences of black women calling attention to and resisting social injustice the astonishing scale of mass and politically driven imprisonment in the United States and issues relating to government and civic powers in American democracy Joy James gives voice to people and ideas persistently left outside mainstream progressive discourse those advocating for the radical steps necessary to acknowledge and remedy structural injustice and violence rather than merely reforming those existing structures *Total Liberation* David Naguib Pellow, 2014-09-01 When in 2001 Earth Liberation Front activists drove metal spikes into hundreds of trees in Gifford Pinchot National Forest they were protesting the sale of a section of the old growth forest to a timber company But ELF's communiqué on the action went beyond the radical group's customary brief Drawing connections between the harms facing the myriad animals who make their home in the trees and the struggles for social justice among ordinary human beings resisting exclusion and marginalization the dispatch declared all oppression is linked just as we are all linked and decried the patriarchal nightmare in the form of techno industrial global capitalism In *Total Liberation* David Naguib Pellow takes up this claim and makes sense of the often tense and violent relationships among humans ecosystems and nonhuman animal species expanding our understanding of inequality and activists uncompromising efforts to oppose it Grounded in interviews with more than one hundred activists on the spot fieldwork and analyses of thousands of pages of documents websites journals and zines *Total Liberation* reveals the ways in which radical environmental and animal rights movements challenge inequity through a vision they call total liberation In its encounters with such infamous activists as Scott Crow Tre Arrow Lauren Regan Rod Coronado and Gina Lynn the book offers a close up insider's view of one of the most important and feared social movements of our day At the same time it shows how and why the U S justice system plays to that fear applying to these movements measures generally reserved for jihadists with disturbing implications for civil liberties and constitutional freedom How do the adherents of total liberation fight oppression and seek justice for humans nonhumans and ecosystems alike And how is this pursuit shaped by the politics of anarchism and anticapitalism In his answers Pellow provides crucial in depth insight into the origins and social significance of the earth and animal liberation movements and their increasingly common and compelling critique of inequality as a threat to life and a dream of a future characterized by social and ecological justice for all **Imprisoned Intellectuals** Joy James, 2003 Prisons constitute one of the most controversial and contested sites in a democratic society The United States has the highest incarceration rate in the industrialized world with over 2 million people in jails prisons and detention centers with over three thousand on death row it is also one of the few developed countries that continues to deploy the death penalty International Human Rights Organizations such as Amnesty International have also noted the scores of political prisoners in U S detention This anthology

examines a class of intellectuals whose analyses of U S society politics culture and social justice are rarely referenced in conventional political speech or academic discourse Yet this body of outlawed public intellectuals offers some of the most incisive analyses of our society and shared humanity Here former and current U S political prisoners and activists writers from the civil rights black power women s gay lesbian American Indian Puerto Rican Independence and anti war movements share varying progressive critiques and theories on radical democracy and revolutionary struggle This rarely referenced resistance literature reflects the growing public interest in incarceration sites intellectual and political dissent for social justice and the possibilities of democratic transformations Such anthologies also spark new discussions and debates about reading for as Barbara Harlow notes Reading prison writing must demand a correspondingly activist counterapproach to that of passivity aesthetic gratification and the pleasures of consumption that are traditionally sanctioned by the academic disciplining of literature Barbara Harlow 1 1 Barbara Harlow Barred Women Writing and Political Detention New England Wesleyan University Press 1992 Royalties are reserved for educational initiatives on human rights and U S incarceration

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