

# **Stellar Astronomy Historical Studies**

F Rizvi

## **Stellar Astronomy Historical Studies:**

Stellar Astronomy Michael A. Hoskin,1982 **History of Astronomy** John Lankford,2013-03-07 This Encyclopedia traces the history of the oldest science from the ancient world to the space age in over 300 entries by leading experts

**Inscribing Science** Timothy Lenoir,1998 Metaphors of inscription and writing figure prominently in all levels of discourse in and about science The description of nature as a book written in the language of mathematics has been a common trope since at least the time of Galileo a metaphor supplemented in our own day by the characterization of DNA sequences as the code for the book of life decipherable in terms of protein semantic units An important recent direction in the fields of science and literature studies is to consider such descriptions as more than metaphoric as revelatory of the processes of signification in science more generally Nearly everywhere we look the semiotic turn is upon us Recent science and technology studies have been characterized by a rich diversity of research directions manifesting several trends apparently counter to one another On the one hand stands the rich tradition of detailed microstudies of experiments instruments and scientific practice on the other hand are grouped studies grander in scope aimed at examining science within the framework of cultural production This volume of sixteen essays seeks common ground among these different approaches by juxtaposing work from historically focused science and literature studies with work inspired by poststructuralist philosophy and semiotics The contributors are Gillian Beer Lisa Bloom Robert Brain Lorraine Daston Richard M Doyle David Gugerli Hans Ulrich Gumbrecht Friedrich Kittler Timothy Lenoir Alex Pang Philip Prodger Hans J rg Rheinberger Robin Rider Brian Rotman Simon Schaffer and Bernhard Siegert Conceptions of Cosmos Helge Kragh, 2007 This book is a historical account of how natural philosophers and scientists have endeavoured to understand the universe at large first in a mythical and later in a scientific context Starting with the creation stories of ancient Egypt and Mesopotamia the book covers all the major events in theoretical and observational cosmology from Aristotle's cosmos over the Copernican revolution to the discovery of the accelerating universe in the late 1990s It presents cosmology as asubject including scientific as well as non scientific dimensions and tells the story of how it developed into a true science of the heavens Contrary to most other books in the history of cosmology it offers an integrated account of the development with emphasis on the modern Einsteinian andpost Einsteinian period Starting in the pre literary era it carries the story onwards to the early years of the 21st century The Milky Way Galaxy and Statistical Cosmology, 1890-1924 Erich Robert Paul, 1993-11-26 Paul describes the rise of statistical cosmology and how it has set the stage for many of the most significant developments of twentieth century astronomy The World as We Know It Peter Dear, 2025-10-21 From the award winning author of Revolutionizing the Sciences a monumental historical account of how we came to see the world through the lens of science Science is the basis of our assumptions about ourselves and our world from ideas about our evolutionary past to our conceptions of the vast expanses of space and the smallest particles of matter In this panoramic book acclaimed historian of

science Peter Dear uncovers the roots of such beliefs revealing how they constitute a natural philosophy that has been developed and refined over the course of centuries and how the world as we have come to know it was by no means inevitable In a sweeping multifaceted narrative Dear describes some of the most breathtaking accomplishments in the advance of human knowledge such as Isaac Newton's laws of motion and gravitation Carl Linnaeus's taxonomy Antoine Lavoisier's new chemistry Charles Darwin's theory of evolution and Albert Einstein's theories of relativity Challenging the notion that science is only about making discoveries he shows how our world has been formed by people institutions and cultural assumptions giving rise to disciplines ranging from biology and astrophysics to electromagnetism and the social sciences Taking readers from the early eighteenth century to today The World as We Know It reveals how our ideas about our place in the universe were bequeathed to us by individuals cultures and a curiosity that knows no bounds **The Cambridge History of Science: Volume 4, Eighteenth-Century Science** David C. Lindberg, Roy Porter, Ronald L. Numbers, 2003-03-17 The fullest and most complete survey of the development of science in the eighteenth century

Encyclopedia of Cosmology (Routledge Revivals) Norriss S. Hetherington, 2014-04-08 The Encyclopedia of Cosmology first published in 1993 recounts the history philosophical assumptions methodological ambiguities and human struggles that have influenced the various responses to the basic questions of cosmology through the ages as well as referencing important scientific theories Just as the recognition of social conventions in other cultures can lead to a more productive perspective on our own behaviour so too a study of the cosmologies of other times and places can enable us recognise elements of our own cosmology that might otherwise pass as inevitable developments Apart from modern natural science therefore this volume incorporates brief treatments of Native American Cave Dweller Chinese Egyptian Islamic Megalithic Mesopotamian Greek Medieval and Copernican cosmology leading to an appreciation of cosmology as an intellectual creation not merely a collection of facts It is a valuable reference tool for any student or academic with an interest in the history of science and cosmology specifically Entropic Creation Helge S. Kragh, 2016-04-29 Entropic Creation is the first English language book to consider the cultural and religious responses to the second law of thermodynamics from around 1860 to 1920 According to the second law of thermodynamics as formulated by the German physicist Rudolf Clausius the entropy of any closed system will inevitably increase in time meaning that the system will decay and eventually end in a dead state of equilibrium Application of the law to the entire universe first proposed in the 1850s led to the prediction of a future heat death where all life has ceased and all organization dissolved In the late 1860s it was pointed out that as a consequence of the heat death scenario the universe can have existed only for a finite period of time According to the entropic creation argument thermodynamics warrants the conclusion that the world once begun or was created It is these two scenarios allegedly consequences of the science of thermodynamics which form the core of this book The heat death and the claim of cosmic creation were widely discussed in the period 1870 to 1920 with participants in the debate including European scientists

intellectuals and social critics among them the physicist William Thomson and the communist thinker Friedrich Engels One reason for the passion of the debate was that some authors used the law of entropy increase to argue for a divine creation of the world Consequently the second law of thermodynamics became highly controversial In Germany in particular materialists and positivists engaged in battle with Christian mostly Catholic scholars over the cosmological consequences of thermodynamics This heated debate which is today largely forgotten is reconstructed and examined in detail in this book bringing into focus key themes on the interactions between cosmology physics religion and ideology and the public way in which these topics were discussed in the latter half of the nineteenth and the first years of the twentieth century **The Cambridge Concise History of Astronomy** Michael Hoskin,1999-03-18 This is a textbook on the history of astronomy focusing on the topics of prime importance

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