

ANDRÉ
COMTE-SPONVILLE

A SMALL TREATISE ON THE
GREAT VIRTUES

LOVE
POLITENESS
FIDELITY
PRUDENCE
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THE USES OF
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EVERYDAY
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A SMALL TREATISE ON THE
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PURITY
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Small Treatise Of Great Virtues

André Comte-Sponville



Small Treatise Of Great Virtues:

A Small Treatise on the Great Virtues André Comte-Sponville, 2002-09-01 An utterly original exploration of the timeless human virtues and how they apply to the way we live now from a bold and dynamic French writer In this graceful incisive book writer philosopher Andr Comte Sponville reexamines the classic human virtues to help us under stand what we should do who we should be and how we should live In the process he gives us an entirely new perspective on the value the relevance and even the charm of the Western ethical tradition Drawing on thinkers from Aristotle to Simone Weil by way of Aquinas Kant Rilke Nietzsche Spinoza and Rawls among others Comte Sponville elaborates on the qualities that constitute the essence and excellence of humankind Starting with politeness almost a virtue and ing with love which transcs all morality A Small Treatise on the Great Virtues takes us on a tour of the eighteen essential virtues fidelity prudence temperance courage justice generosity compassion mercy gratitude humility simplicity tolerance purity gentleness good faith and even surprisingly humor Sophisticated and lucid full of wit and vivacity this modestly titled yet immensely important work provides an indispensable guide to finding what is right and good in everyday life A Short Treatise on the Great Virtues André

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compassion mercy gratitude humility simplicity tolerance purity gentleness good faith and even surprisingly humor Sophisticated and lucid full of wit and vivacity this modestly titled yet immensely important work provides an indispensable guide to finding what is right and good in everyday life **Barefoot Disciple** Stephen Cherry,2010-12-02 The rediscovery of genuine passionate humility as a healthy life giving and community building virtue capable of transforming our BSE Blame Someone Else society *For Sure* France Daigle,2013-07-05 For Sure is among other things a labyrinth a maze an exploration of the folly of numbers a repository a defense and an illustration of the Chiac language Written in dazzling prose which is occasionally interrupted by surprising bits of information biography and definitions that appear on the page Daigle perfectly captures the essence of a place and offers us a reflection on minority cultures and their obsession with language It is also the continuing story of Terry and Carmen familiar to us from previous works their children Etienne and Marianne and all those who gravitate around the Babar the local bar in Moncton the Zabloniskis Zed Pomme artists and ordinary people who question their place in the world from a distinct point of view that is informed by their geography and by their history politics and culture Masterfully translated from French by award winning translator Robert Majzels For Sure is the moving story of a family and a surprising staggeringly original work that represents a corner of our country *In Praise of Failure* Costica Bradatan,2023-01-03 Squarely challenging a culture obsessed with success an acclaimed philosopher argues that failure is vital to a life well lived curing us of arrogance and self deception and engendering humility instead Our obsession with success is hard to overlook Everywhere we compete rank and measure Yet this relentless drive to be the best blinds us to something vitally important the need to be humble in the face of life s challenges Costica Bradatan mounts his case for failure through the stories of four historical figures who led lives of impact and meaning and assiduously courted failure Their struggles show that engaging with our limitations can be not just therapeutic but transformative In Praise of Failure explores several arenas of failure from the social and political to the spiritual and biological It begins by examining the defiant choices of the French mystic Simone Weil who in sympathy with exploited workers took up factory jobs that her frail body could not sustain From there we turn to Mahatma Gandhi whose punishing quest for purity drove him to ever more extreme acts of self abnegation Next we meet the self styled loser E M Cioran who deliberately turned his back on social acceptability and Yukio Mishima who reveled in a distinctly Japanese preoccupation with the noble failure before looking to Seneca to tease out the ingredients of a good life Gleefully breaching the boundaries between argument and storytelling scholarship and spiritual quest Bradatan concludes that while success can make us shallow our failures can lead us to humbler more attentive and better lived lives We can do without success but we are much poorer without the gifts of failure

The Belief of an Unwilling to believe Michael Murauer,2025-07-10 Against all dogmatic ideologies What can a philosophical life orientation look like in our time Why should we favour it over a religious life orientation The future belongs to philosophy not to religions or secular ideologies With this fundamental statement Michael Murauer places himself in the

tradition of Enlightenment thinking The philosopher and physician who sees no acceptable alternative to a rational debate on philosophical and especially moral issues is aware that at the end of such a debate there are no absolute truths but well founded value judgements as presented here in a wide range of topics The Belief of an Unwilling to believe constantly balances on the edge between systematic philosophical treatise and personal confession measuring itself against the current state of thought This book attempts to summarise the philosophical criticism of ideologies taking into account the world view developed by modern science while at the same time offering orientation and help for life on the basis of philosophical thought adequate to modernity

The Heart of the Good Institution Howard Harris, Gayathri Wijesinghe, Stephen McKenzie, 2012-12-14 This book addresses the question how can institutions develop and maintain a good purpose And how can managers contribute to this endeavour Twelve contributions explore this question using MacIntyrean inquiry as a basis for exploring four main themes Can management be considered a practice in the MacIntyrean sense What is the role of specific virtues in the development of a virtuous institution What are management vices and what are the conditions in which they flourish And can we use MacIntyrean ideas to consider the management of all forms of institutions The volume is an international and multidisciplinary collection with contributions from well known writers in the field of management ethics and innovative contributions that use MacIntyrean inquiry as a lens to examine fields such as hospitality user generated music content and social sustainability The papers are unified by their concern for the achievement of organizational excellence and integrity through ethical management Unlike single author texts this edited volume brings together multiple perspectives on the topic of virtue ethics in management In doing so it explores the topic both more deeply and more widely than a single author can do Because of its breadth this book has the potential to become a turn to research tool for those interested in virtue theory s relevance to other academic interests such as organizational behavior including motivation theory and social psychology literature contemporary social issue criticism and business management Editors Harris Wijesinghe and McKenzie have crafted a tight slim and thematically consistent volume that will be indispensable to scholars and students with twin interests in business and virtue ethics In particular those working with MacIntyre s ideas will find the thorough and complimentary explorations and applications of his ideas to serve overall as a cornerstone for their own work Brenden E Kendall 2014 Harris H Wijesinghe G McKenzie S Eds 2013 The Heart of the Good Institution Virtue Ethics as a Framework for Responsible Management Dordrecht The Netherlands Springer in Michael Schwartz Howard Harris ed Achieving Ethical Excellence Research in Ethical Issues in Organizations Volume 12 Emerald Group Publishing Limited pp 155 161

Developing the Virtues Julia Annas, Darcia Narvaez, Nancy E. Snow, 2016-08-15 Ethicists and psychologists have become increasingly interested in the development of virtue in recent years approaching the topic from the perspectives of virtue ethics and developmental psychology respectively Such interest in virtue development has spread beyond academia as teachers and parents have increasingly striven to cultivate virtue as part of education and child rearing Looking at these

parallel trends in the study and practice of virtue development the essays in this volume explore such questions as How can philosophical work on virtue development inform psychological work on it and vice versa How should we understand virtue as a dimension of human personality What is the developmental foundation of virtue What are the evolutionary aspects of virtue and its development How is virtue fostered How is virtue exemplified in behavior and action How is our conception of virtue influenced by context and by developmental and social experiences What are the tensions impediments and prospects for an integrative field of virtue study Rather than centering on each discipline the essays in this volume are organized around themes and engage each other in a broader dialogue The volume begins with an introductory essay from the editors that explains the full range of philosophical and empirical issues that have surrounded the notion of virtue in recent years

Great Objectives Robert Finch, 2016-05-26 In his book *Utilitarianism* John Stuart Mill refers to the great objects of human life We may assume that that what Mill calls an object is the same as an objective in modern parlance The examples of great objectives that Mill cites include power fame and money One wonders how seriously Mill was actually endorsing such aims to be the overarching objectives of living or whether he was simply expressing his finding that many people actually do take such aims as these for life The contention is that Mill was indeed recognizing that people do choose such goals in life After all happiness has been recognized as an objective of life at least since the time of Aristotle and virtue has a similarly ancient pedigree It is quite common for ordinary people to adopt such mottos as Healthy wealthy and wise as aims for life But we know that having more than one such value can lead to conflicts This had been a concern to Sidgwick as well as other nineteenth century moralists A resolution to the problem was found by the time of the twentieth century when it was realized that we should not try to achieve definite objectives but instead look to some other procedure such as a variety of evolution to shape our objectives In that case we make plans and evaluate them as we proceed We should use our values as Dewey recommended for guideposts The book discusses the methods of arriving at such plans and weighs some of the ethical and moral problems an individual or a society might face at the present time

The Bourgeois Virtues Deirdre Nansen, 2024-05-31 First in *The Bourgeois Era* trilogy A significant contribution to the study of the moral basis of economic life and thought her vision is original Jonathan S Feinstein *Journal of Economic Literature* For a century and a half the artists and intellectuals of Europe have scorned the bourgeoisie And for a millennium and a half the philosophers and theologians of Europe have scorned the marketplace The bourgeois life capitalism Mencken's booboisie and David Brooks's bobos all have been and still are framed as being responsible for everything from financial to moral poverty world wars and spiritual desuetude Countering these centuries of assumptions and unexamined thinking is Deirdre McCloskey's *The Bourgeois Virtues* a magnum opus that offers a radical view capitalism is good for us McCloskey's sweeping charming and even humorous survey of ethical thought and economic realities from Plato to Barbara Ehrenreich overturns every assumption we have about being bourgeois Can you be virtuous and bourgeois Do markets improve ethics Has capitalism made us better as

well as richer Yes yes and yes argues McCloskey who takes on centuries of capitalism s critics with her erudition and sheer scope of knowledge Applying a new tradition of virtue ethics to our lives in modern economies she affirms American capitalism without ignoring its faults and celebrates the bourgeois lives we actually live High Noon Kant Bill Murray the modern novel van Gogh and of course economics and the economy all come into play in a book that can only be described as a monumental project and a life s work The Bourgeois Virtues is nothing less than a dazzling reinterpretation of Western intellectual history a dead serious reply to the critics of capitalism and a surprising page turner **The Shadow of Dante**

in French Renaissance Lyric Alison Baird Lovell,2020-11-09 This book presents an interpretation of Maurice Scève s lyric sequence *D lie object de plus haulte vertu* Lyon 1544 in literary relation to the *Vita nuova* *Commedia* and other works of Dante Alighieri Dante s subtle influence on Scève is elucidated in depth for the first time augmenting the allusions in *D lie* to the *Canzoniere* of Petrarch Francesco Petrarca Scève s sequence of dense epigrammatic dizains is considered to be an early example prior to the Pléiade poets of French Renaissance imitation of Petrarch s vernacular poetry in a time when imitation was an established literary practice signifying the poet s participation in a tradition While the *Canzoniere* is an important source for Scève s *D lie* both works are part of a poetic lineage that includes Occitan troubadours Guinizzelli Cavalcanti and Dante The book situates Dante as a relevant predecessor and source for Scève and examines anew the Petrarchan label for *D lie* Compelling poetic affinities emerge between Dante and Scève that do not correlate with Petrarch Teaching Virtue

Marius Felderhof,Penny Thompson,2014-11-20 In much of the world religious traditions are seriously valued but in the context of religious plurality this sets educationalists an enormous challenge This book provides a way forward in exploring religious life whilst showing how bridges might be built between diverse religious traditions *Teaching Virtue* puts engagement with religious life and virtue ethics at the heart of religious education encouraging learning from religion rather than learning about religion The authors focus on eight key virtues examining these for what they can offer of religious value to pupils and teachers Individual chapters put the discussion into context by offering a vision of what religious education in the future could look like the need for responsible religious education a historical review of moral education and an introduction to virtue ethics Lesson plans and examples demonstrate how the virtues may be approached in the classroom making it an invaluable guide for all involved in teaching religious education Radical Virtues Richard White,2008-03-20

Richard White explores how moral virtues affect and support social movements such as pacifism environmentalism multiculturalism and animal rights White s philosophical treatment of virtue ethics is extended through historical and cross cultural analysis to help the reader *The Virtues and Vices in the Arts* Shawn R. Tucker,2015-01-22 The seven deadly sins are pride envy anger sloth gluttony greed and lust The seven virtues are prudence fortitude temperance justice faith hope and love This book brings all of them together and for the first time lays out their history in a collection of the most important philosophical religious literary and art historical works Starting with the Greco Roman and Judeo Christian antecedents this

anthology of source documents traces the virtues and vices tradition through its cultural apex during the medieval era and then into their continued development and transformation from the Renaissance to the present This anthology includes excerpts of Plato's Republic the Bible Dante's Purgatorio and the writings of Friedrich Nietzsche and C S Lewis Also included are artworks from medieval manuscripts paintings by Giotto Veronese and Paul Cadmus prints by Brueghel and a photograph by Oscar Rejlander What these works show is the vitality and richness of the virtues and vices in the arts from their origins to the present You can continue this book's conversation by visiting <http://www.virtuesvicesinthearts.blogspot.com> There you can join conversations find out more and meet other scholars and artists interested in this vibrant tradition

Aquinas's Eschatological Ethics and the Virtue of Temperance Matthew Levering, 2019-11-15 Matthew Levering offers a biblical and Thomistic portrait of the cardinal virtue of temperance and its allied virtues in dialogue with an ecumenical range of theologians and scholars In Aquinas's Eschatological Ethics and the Virtue of Temperance Levering argues that Catholic ethics make sense only in light of the biblical worldview that Jesus has inaugurated the kingdom of God by pouring out his spirit Jesus has made it possible for us to know and obey God's law for human flourishing as individuals and communities He has reoriented our lives toward the goal of beatific communion with him in charity which affects the exercise of the moral virtues that pertain to human flourishing Without the context of the inaugurated kingdom Catholic ethics as traditionally conceived will seem like an effort to find a middle ground between legalistic rigorism and relativistic laxism which is especially the case with the virtue of temperance the focus of Levering's book After an opening chapter on the eschatological biblical character of Catholic ethics the ensuing chapters engage Aquinas's theology of temperance in the Summa theologiae which identifies and examines a number of virtues associated with temperance Levering demonstrates that the theology of temperance is profoundly biblical and that Aquinas's theology of temperance relies for its intelligibility upon Christ's inauguration of the kingdom of God as the graced fulfillment of our created nature The book develops new vistas for scholars and students interested in moral theology

Tolerance Among the Virtues John R. Bowlin, 2019-07-16 In a pluralistic society such as ours tolerance is a virtue but it doesn't always seem so Some suspect that it entangles us in unacceptable moral compromises and inequalities of power while others dismiss it as mere political correctness or doubt that it can safeguard the moral and political relationships we value Tolerance among the Virtues provides a vigorous defense of tolerance against its many critics and shows why the virtue of tolerance involves exercising judgment across a variety of different circumstances and relationships not simply applying a prescribed set of rules Drawing inspiration from St Paul Aquinas and Wittgenstein John Bowlin offers a nuanced inquiry into tolerance as a virtue He explains why the advocates and debunkers of toleration have reached an impasse and he suggests a new way forward by distinguishing the virtue of tolerance from its false look-alikes and from its sibling forbearance Some acts of toleration are right and good while others amount to indifference complicity or condescension Some persons are able to draw these distinctions well and to act in accord with their better

judgment When we praise them as tolerant we are commending them as virtuous Bowlin explores what that commendation means Tolerance among the Virtues offers invaluable insights into how to live amid differences we cannot endorse beliefs we consider false actions we think are unjust institutional arrangements we consider cruel or corrupt and persons who embody what we oppose

Bahá'í Ethics in Light of Scripture: Virtues and divine commandments Udo Schaefer, 2007 There is a fundamental discrepancy between man as he is and man as he could be if only he recognized his true being and purpose Ethics is the discipline by which man can understand how he can pass from the first condition to the second Udo Schaefer's Baha i Ethics in Light of Scripture is an attempt to analyse the underlying structures and detect the interior architecture of the Baha i moral system and is a step towards developing a Baha i moral theology Doctrinal Fundamentals the first of two volumes provides a historical overview of the Baha i Faith a systematic survey of its doctrines and an overview of the origin and derivation of moral values It considers the metaphysical nature of human beings and human responsibilities looks at reason and conscience and explores liberty and its limits Schaefer's second volume deals with concrete values the virtues divine commandments and principles of social ethics from a Baha i perspective

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