

Slow death for slavery

The course of abolition in Northern
Nigeria, 1897–1936

**Paul E. Lovejoy and
Jan S. Hogendorn**



Slow Death For Slavery

JL Elias



Slow Death For Slavery:

Slow Death for Slavery Paul E. Lovejoy, Jan S. Hogendorn, 1993-07-01 This book examines the decline of slavery in Northern Nigeria during the first forty years of colonial rule. At the time of the British conquest the Sokoto Caliphate was one of the largest slave societies in modern history. Rather than emancipate slaves the colonial state abolished the legal status of slavery encouraging them to buy their freedom. Many were unable to do so and slavery was not finally abolished until 1936. The authors have written a provocative book raising doubts over the moral legitimacy of both the Sokoto Caliphate and the colonial state.

The Slow Death of Slavery in Dutch New York Michael J. Douma, 2024 This book provides a new interpretation of slavery in Dutch New York revealing its extent and the efforts to block emancipation. An important study that will appeal to scholars interested in slavery and emancipation and as well as legal demographic and economic history.

Many Thousands Gone Ira Berlin, 2009-07-01 Today most Americans black and white identify slavery with cotton the deep South and the African American church. But at the beginning of the nineteenth century after almost two hundred years of African American life in mainland North America few slaves grew cotton lived in the deep South or embraced Christianity. *Many Thousands Gone* traces the evolution of black society from the first arrivals in the early seventeenth century through the Revolution. In telling their story Ira Berlin a leading historian of southern and African American life reintegrates slaves into the history of the American working class and into the tapestry of our nation. Laboring as field hands on tobacco and rice plantations as skilled artisans in port cities or soldiers along the frontier generation after generation of African Americans struggled to create a world of their own in circumstances not of their own making. In a panoramic view that stretches from the North to the Chesapeake Bay and Carolina lowcountry to the Mississippi Valley *Many Thousands Gone* reveals the diverse forms that slavery and freedom assumed before cotton was king. We witness the transformation that occurred as the first generations of creole slaves who worked alongside their owners free blacks and indentured whites gave way to the plantation generations whose back breaking labor was the sole engine of their society and whose physical and linguistic isolation sustained African traditions on American soil. As the nature of the slaves labor changed with place and time so did the relationship between slave and master and between slave and society. In this fresh and vivid interpretation Berlin demonstrates that the meaning of slavery and of race itself was continually renegotiated and redefined as the nation lurched toward political and economic independence and grappled with the Enlightenment ideals that had inspired its birth.

Girl Cases Brett L. Shadle, 2006-08-30 Beginning in the late 1930s a crisis in colonial Gusiiland developed over traditional marriage customs. Couples eloped wives deserted husbands fathers forced daughters into marriage and desperate men abducted women as wives. Existing historiography focuses on women who either fled their rural homes to escape a new dual patriarchy African men backed by colonial officials or surrendered themselves to this new power. *Girl Cases Marriage and Colonialism in Gusiiland Kenya 1890-1970* takes a new approach to the study of Gusi marriage customs and shows that Gusi

women stayed in their homes to fight over the nature of marriage. Gusi women and their lovers remained committed to traditional bridewealth marriage but they raised deeper questions over the relations between men and women. During this time of social upheaval thousands of marriage disputes flowed into local African courts. By examining court transcripts *Girl Cases* sheds light on the dialogue that developed surrounding the nature of marriage. Should parental rights to arrange a marriage outweigh women's rights to choose their husbands? Could violence by abductors create a legitimate union? Men and women debated these and other issues in the courtroom and Brett L. Shadle's analysis of the transcripts provides a valuable addition to African social history.

Slavery and Colonial Rule in Africa Martin A. Klein, Suzanne Miers, 2013-05-13 This book brings together a series of new case studies some by young scholars others by widely published authors. All are based on original research and designed to enhance our understanding of the process of the abolition of slavery in Africa at the grass roots level. Part of the studies are on new areas of interest such as the German colonies and the Algerian Sahara. Others throw new light on questions already debated such as emancipation of the Gold Coast. Some focus on the impact of abolition on particular groups of slaves such as the royal slaves in Nigeria and concubines in Morocco. Among the themes considered is the role of slaves in their own emancipation the short and long term results of abolition the role of the League of Nations and the vestiges of slavery in Africa today.

The Wages of Slavery Michael Twaddle, 2013-06-17 The transition from chattel slavery to forced labour in Africa and the Caribbean during the nineteenth and early twentieth centuries has commanded increasing attention from scholars in recent years. *The Wages of Slavery* tackles this subject from a proletarian perspective studies new labour regimes in Africa and the Caribbean and discusses work practices before and after emancipation the nature of the working week subsistence and surplus for slaves and free person and labour negotiations and confrontations.

The Anti-Slavery Project Joel Quirk, 2011-05-26 It is commonly assumed that slavery came to an end in the nineteenth century. While slavery in the Americas officially ended in 1888 millions of slaves remained in bondage across Africa Asia and the Middle East well into the first half of the twentieth century. Wherever laws against slavery were introduced governments found ways of continuing similar forms of coercion and exploitation such as forced bonded and indentured labor. Every country in the world has now abolished slavery yet millions of people continue to find themselves subject to contemporary forms of slavery such as human trafficking wartime enslavement and the worst forms of child labor.

The Anti Slavery Project From the Slave Trade to Human Trafficking offers an innovative study in the attempt to understand and eradicate these ongoing human rights abuses. In *The Anti Slavery Project* historian and human rights expert Joel Quirk examines the evolution of political opposition to slavery from the mid eighteenth century to the present day. Beginning with the abolitionist movement in the British Empire Quirk analyzes the philosophical economic and cultural shifts that eventually resulted in the legal abolition of slavery. By viewing the legal abolition of slavery as a cautious first step rather than the end of the story he demonstrates that modern anti slavery activism can be best understood as the latest phase in an evolving

response to the historical shortcomings of earlier forms of political activism By exposing the historical and cultural roots of contemporary slavery The Anti Slavery Project presents an original diagnosis of the underlying causes driving one of the most pressing human rights problems in the world today It offers valuable insights for historians political scientists policy makers and activists seeking to combat slavery in all its forms

Unfree Labour in the Development of the Atlantic World Paul E. Lovejoy, Nicholas Rogers, 2012-12-06 This collection of essays examines the different forms of unfree labour that contributed to the development of the Atlantic world and by extension the debates and protests that emerged concerning labour servitude and the abolition of slavery in the West

The Palgrave Handbook of Global Slavery throughout History Damian A. Pargas, Juliane Schiel, 2023-06-14 This open access handbook takes a comparative and global approach to analyse the practice of slavery throughout history To understand slavery why it developed and how it functioned in various societies is to understand an important and widespread practice in world civilisations With research traditionally being dominated by the Atlantic world this collection aims to illuminate slavery that existed in not only the Americas but also ancient medieval North and sub Saharan African Near Eastern and Asian societies Connecting civilisations through migration warfare trade routes and economic expansion the practice of slavery integrated countries and regions through power based relationships whilst simultaneously dividing societies by class race ethnicity and cultural group Uncovering slavery as a globalising phenomenon the authors highlight the slave trading routes that crisscrossed Africa helped integrate the Mediterranean world connected Indian Ocean societies and fused the Atlantic world Split into five parts the handbook portrays the evolution of slavery from antiquity to the contemporary era and encourages readers to realise similarities and differences between various manifestations of slavery throughout history Providing a truly global coverage of slavery and including thematic injections within each chronological part this handbook is a comprehensive and transnational resource for all researchers interested in slavery the history of labour and anthropology

Critical Readings on Global Slavery Damian Alan Pargas, Felicia Roşu, 2017-12-05 The study of slavery has grown strongly in recent years as scholars working in several disciplines have cultivated broader perspectives on enslavement in a wide variety of contexts and settings Critical Readings on Global Slavery offers students and researchers a rich collection of previously published works by some of the most preeminent scholars in the field With contributions covering various regions and time periods this anthology encourages readers to view slave systems across time and space as both ubiquitous and interconnected and introduces those who are interested in the study of human bondage to some of the most important and widely cited works in slavery studies

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