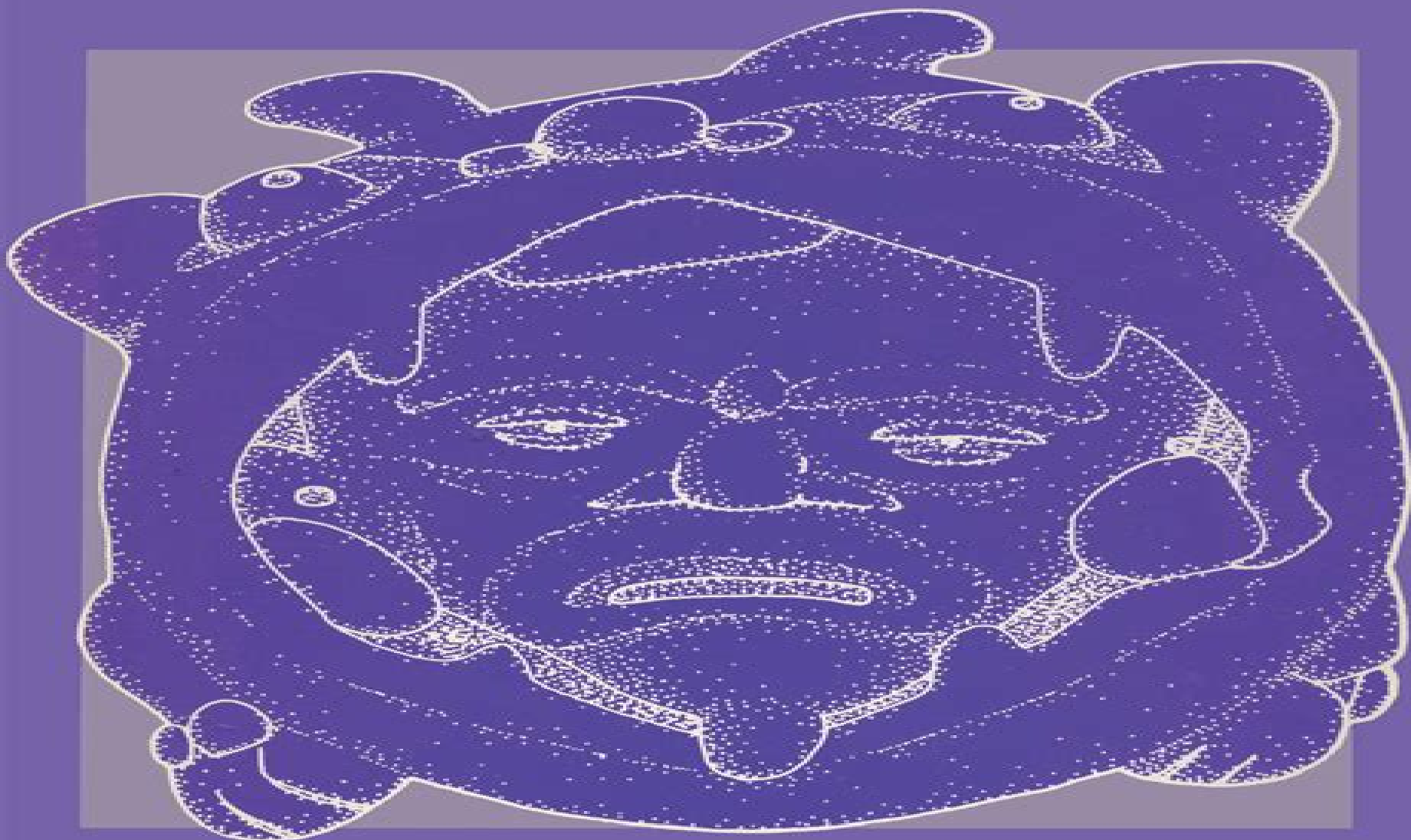


The Lowland Maya Postclassic

EDITED BY ARLEN F. CHASE AND PRUDENCE M. RICE



The Lowland Maya Postclassic

Arthur Demarest



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The Lowland Maya Postclassic Arlen F. Chase, Prudence M. Rice, 1985-03-01 This collection represents a major step forward in understanding the era from the end of Classic Maya civilization to the Spanish conquest **Late Lowland Maya Civilization** Jeremy A. Sabloff, Edward Wyllys Andrews, 1986 This book is a series of essays that offers a framework for the study of lowland Maya settlement patterns surveying the range of interpretive ideas about ancient Maya remains Publisher's description **The Lowland Maya Postclassic** Arlen F. Chase, Prudence M. Rice, 2014-11-17 This collection represents a major step forward in understanding the era from the end of Classic Maya civilization to the Spanish conquest *In the Realm of Nachan Kan* Marilyn Masson, 2001-03-02 The prevailing view of the lowland Maya during the Postclassic period A.D. 1050-1500 has been one of an impoverished degenerated society devoid of cultural accomplishment However Marilyn A. Masson offers a fresh interpretation of this society as one that represented a complex sophisticated extensive organization of semiautonomous units that were closely integrated yet embraced a decentralized political economy In the Realm of Nachan Kan opens a window on Postclassic Maya patterns of cultural development and organization through a close examination of the small rural island of Laguna de On a location that was distant from the governing political centers of the day Using diachronic analysis of regional settlement patterns ceramic traditions household and ritual features and artifacts from the site Masson tracks developmental changes throughout the Postclassic period These data suggest that affluent patterns of economic production and local and long distance exchange were established within northern Belize by the eleventh century and continued to develop virtually uninterrupted until the time of Spanish arrival In addition Masson analyzes contemporary political and religious artistic traditions at the temples of Mayapan Tulum and Santa Rita to provide a regional context for the changes in community patterns at Laguna de On These cultural changes she maintains are closely correlated with the rise of Mayapan to power and participation of sites like Laguna de On in a pan lowland economic and ritual interaction sphere Offering a thoroughly new interpretation of Postclassic Mayan civilization In the Realm of Nachan Kan is a must for scholars of Mesoamerican history and culture **Untaming the Frontier in Anthropology, Archaeology, and History** Bradley J. Parker, Lars Rodseth, 2023-01-24 Despite a half century of attempts by social scientists to compare frontiers around the world the study of these regions is still closely associated with the nineteenth century American West and the work of Frederick Jackson Turner As a result the very concept of the frontier is bound up in Victorian notions of manifest destiny and rugged individualism The frontier it would seem has been tamed This book seeks to open a new debate about the processes of frontier history in a variety of cultural contexts untaming the frontier as an analytic concept and releasing it in a range of unfamiliar settings Drawing on examples from over four millennia it shows that throughout history societies have been formed and transformed in relation to their frontiers and that no one historical case represents the normal or typical frontier pattern The contributors historians anthropologists and archaeologists present numerous examples of the frontier as a

shifting zone of innovation and recombination through which cultural materials from many sources have been unpredictably channeled and transformed. At the same time they reveal recurring processes of frontier history that enable world historical comparison: the emergence of the frontier in relation to a core area; the mutually structuring interactions between frontier and core; and the development of social exchange, merger or conflict between previously separate populations brought together on the frontier. Any frontier situation has many dimensions and each of the chapters highlights one or more of these from the physical and ideological aspects of Egypt's Nubian frontier to the military and cultural components of Inka outposts in Bolivia to the shifting agrarian, religious and political boundaries in Bengal. They explore cases in which the centripetal forces at work in frontier zones have resulted in cultural hybridization or creolization and in some instances show how satellite settlements on the frontiers of core polities themselves develop into new core polities. Each of the chapters suggests that frontiers are shaped in critical ways by topography, climate, vegetation and the availability of water and other strategic resources and most also consider cases of population shifts within or through a frontier zone. As these studies reveal, transnationalism in today's world can best be understood as an extension of frontier processes that have developed over thousands of years. This book's interdisciplinary perspective challenges readers to look beyond their own fields of interest to reconsider the true nature and meaning of frontiers.

After Collapse Glenn M. Schwartz, John J. Nichols, 2010-08-15

From the Euphrates Valley to the southern Peruvian Andes, early complex societies have risen and fallen, but in some cases they have also been reborn. Prior archaeological investigation of these societies has focused primarily on emergence and collapse. This is the first book-length work to examine the question of how and why early complex urban societies have reappeared after periods of decentralization and collapse. Ranging widely across the Near East, the Aegean, East Asia, Mesoamerica and the Andes, these cross-cultural studies expand our understanding of social evolution by examining how societies were transformed during the period of radical change now termed collapse. They seek to discover how societal complexity reemerged, how second-generation states formed and how these re-emergent states resembled or differed from the complex societies that preceded them. The contributors draw on material culture as well as textual and ethnohistoric data to consider such factors as preexistent institutions, structures and ideologies that are influential in regeneration; economic and political resilience; the role of social mobility, marginal groups and peripheries; and ethnic change. In addition to presenting a number of theoretical viewpoints, the contributors also propose reasons why regeneration sometimes does not occur after collapse. A concluding contribution by Norman Yoffee provides a critical exegesis of collapse and highlights important patterns found in the case histories related to peripheral regions and secondary elites and to the ideology of statecraft. After Collapse blazes new research trails in both archaeology and the study of social change, demonstrating that the archaeological record often offers more clues to the dark ages that precede regeneration than do text-based studies. It opens up a new window on the past by shifting the focus away from the rise and fall of ancient civilizations to their often more telling fall and rise.

CONTRIBUTORS Bennet Bronson Arlen F Chase Diane Z Chase Christina A Conlee Lisa Cooper Timothy S Hare Alan L Kolata Marilyn A Masson Gordon F McEwan Ellen Morris Ian Morris Carlos Peraza Lope Kenny Sims Miriam T Stark Jill A Weber Norman Yoffee Mesoamerican Archaeology Julia A. Hendon, Lisa Overholtzer, Rosemary A. Joyce, 2021-04-09 A unique and wide ranging introduction to the major prehispanic and colonial societies of Mexico and Central America featuring new and revised material throughout Mesoamerican Archaeology Theory and Practice Second Edition provides readers with a diverse and well balanced view of the archaeology of the indigenous societies of Mexico and Central America helping students better understand key concepts and engage with contemporary debates and issues within the field The fully updated second edition incorporates contemporary research that reflects new approaches and trends in Mesoamerican archaeology New and revised chapters from first time and returning authors cover the archaeology of Mesoamerican cultural history from the early Gulf Coast Olmec to the Classic and Postclassic Maya to the cultures of Oaxaca and Central Mexico before and after colonization Presenting a wide range of approaches that illustrate political socio economic and symbolic interpretations this textbook Encourages students to consider diverse ways of thinking about Mesoamerica as a linguistic area as a geographic region and as a network of communities of practice Represents a wide spectrum of perspectives and approaches to Mesoamerican archaeology including coverage of the Postclassic and Colonial periods Enables readers to think critically about how explanations of the past are produced verified and debated Includes accessible introductory material to ensure that students and non specialists understand the chronological and geographic frameworks of the Mesoamerican tradition Discusses recent developments in the contemporary theory and practice of Mesoamerican archaeology Presents new and original research by a team of internationally recognized contributors Mesoamerican Archaeology Theory and Practice Second Edition is ideal for use in undergraduate courses on the archaeology of Mexico and Central America as well as for broader courses on the archaeology of the Americas Decolonizing Indigenous Histories Maxine Oland, Siobhan M. Hart, Liam Frink, 2012-12-01 Decolonizing Indigenous Histories makes a vital contribution to the decolonization of archaeology by recasting colonialism within long term indigenous histories Showcasing case studies from Africa Australia Mesoamerica and North and South America this edited volume highlights the work of archaeologists who study indigenous peoples and histories at multiple scales The contributors explore how the inclusion of indigenous histories and collaboration with contemporary communities and scholars across the subfields of anthropology can reframe archaeologies of colonialism The cross cultural case studies employ a broad range of methodological strategies archaeology ethnohistory archival research oral histories and descendant perspectives to better appreciate processes of colonialism The authors argue that these more complicated histories of colonialism contribute not only to understandings of past contexts but also to contemporary social justice projects In each chapter authors move beyond an academic artifice of prehistoric and colonial and instead focus on longer sequences of indigenous histories to better understand colonial contexts Throughout

each author explores and clarifies the complexities of indigenous daily practices that shape and are shaped by long term indigenous and local histories by employing an array of theoretical tools including theories of practice agency materiality and temporality Included are larger integrative chapters by Kent Lightfoot and Patricia Rubertone foremost North American colonialism scholars who argue that an expanded global perspective is essential to understanding processes of indigenous colonial interactions and transitions

Ancient Maya Arthur Demarest, 2004-12-09 In this new archaeological study Arthur Demarest brings the lost pre Columbian civilization of the Maya to life In applying a holistic perspective to the most recent evidence from archaeology paleoecology and epigraphy this theoretical interpretation emphasises both the brilliant rain forest adaptations of the ancient Maya and the Native American spirituality that permeated all aspects of their daily life Demarest draws on his own discoveries and the findings of colleagues to reconstruct the complex lifeways and volatile political history of the Classic Maya states of the first to eighth centuries He provides a new explanation of the long standing mystery of the ninth century abandonment of most of the great rain forest cities Finally he draws lessons from the history of the Classic Maya cities for contemporary society and for the ongoing struggles and resurgence of the modern Maya peoples who are now re emerging from six centuries of oppression

The Collapse of Complex Societies Joseph Tainter, 1988 Dr Tainter describes nearly two dozen cases of collapse and reviews more than 2000 years of explanations He then develops a new and far reaching theory

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