

THE LIVING SPIRIT OF THE WOBBLIES

by Len De Caux

The Wide Open Shop West	Some Wobblies	How It Started	Big Bill and the Saint	Labor Pains
Wobbly Crusaders	West Meets East and North Meets South	Strikes That Sang	Decline in the East	Return to the West
Joe Hill	From Mesabi Range to Everett	Striking in Wartime	Repression	What Happened to the Wobblies ?

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The Living Spirit Of The Wobblies

John C. Hughes, Ryan Teague Beckwith



The Living Spirit Of The Wobblies:

The Living Spirit of the Wobblies Len De Caux, 1978 Long before he worked with John L Lewis as CIO editor and press chief in 1935 Len De Caux rode the rails as working Wobbly This book recaptures the tension and excitement of the labor battles which swept across our country in the early years of the twentieth century Big Bill Haywood and Vincent St John the Saint Mother Jones and Elizabeth Gurley Flynn the Rebel Girl Joe Ettore and dozens of other fabulous red carders come to life as we travel with them into mines and lumber camps textile sweatshops and harvest ripe fields as they battle to organize the working stiffs Publisher *The Living Spirit of the Wobblies* Len De Caux, 1978 Long before he worked with John L

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Winters, 1985-09-26 This important work offers a new view of the Wobblies by examining not only their connection to American culture but their relationship to early twentieth century American religion Winters firmly believes that there is a strong religious character in the Wobblies He focuses on figures such as Eugene Debs and Father Hagerty depicting them as early pioneers of the unique beliefs the I W W would adopt He demonstrates and analyzes this religious motif in newspaper articles speeches autobiographies songs propaganda and poems Next he examines the implications of the 1916 Wobbly led strike on Minnesota s Mesabi Range for the immigrant Finnish population and its religious values He concludes by assessing the place of the I W W in American labor history and by scrutinizing the relationship between the Wobblies progressives and utopian novelists in the period prior to World War I **Living Spirit of Revolt** Žiga Vodovnik, 2013-11-01 The great

contribution of iga Vodovnik is that his writing rescues anarchism from its dogma its rigidity its isolation from the majority of the human race He reveals the natural anarchism of our everyday lives and in doing so enlarges the possibilities for a truly human society in which our imaginations our compassion can have full play Howard Zinn author of A People s History of the United States from the Introduction At the end of the nineteenth century the network of anarchist collectives represented the first ever global antisystemic movement and the very center of revolutionary tumult In this groundbreaking and magisterial work iga Vodovnik establishes that anarchism today is not only the most revolutionary current but for the first time in history the only one left According to the author many contemporary theoretical reflections on anarchism marginalize or neglect to mention the relevance of the anarchy of everyday life Given this myopic mis conception of its essence we are still searching for anarchism in places where the chances of actually finding it are the smallest **A Wobbly Life** Ellen Doree Rosen, 2004

Through personal letters and narrative A Wobbly Life details the life imprisonment and eventual freedom of one of the last

and most important Industrial Workers of the World voices Early in the twentieth century the Wobblies or Industrial Workers of the World IWW fought for the rights of workers common laborers migrants immigrants black workers unprotected by the craft unions In the face of beatings kidnappings and lynchings by vigilantes company detectives and hired guns the Wobblies organized in mining and lumber camps the wheat fields on docksides and in textile factories A meteoric career from its beginnings in 1906 the IWW arose with free speech fights peaked with a membership of over 100 000 workers in 1917 and was devastated in 1918 by the imprisonment of its leadership for violations of wartime legislation A Wobbly Life helps to set the record straight on the Wobblies during this period of labor history A key IWW organizer union head writer and defense committee officer E F Doree experienced all of this first hand Seventy six years after his death his daughter tells his story through the private letters he wrote from 1918 to 1922 as one of over a hundred Wobblies imprisoned in Leavenworth Penitentiary They depict prison life the comradeship and schisms within the ranks of political prisoners and the role of civil libertarians especially the Quakers in seeking their release Newspaper clippings excerpts from the trial transcript Doree's depositions about governmental sabotage of the defense effort and rare photographs supplement the letters A personal and dramatic story of front page significance A Wobbly Life offers an approachable case study for students of American history labor history radicalism the influence of special interests and the misuse of government power Ordinary yet heroic E F Doree's life and writings provide a view of American labor history that has been glazed over blotched and ignored This book is a tangible and touching story about a man whose life deserves reflection and remembrance

"*We are All Leaders*" Staughton Lynd, 1996 *We Are All Leaders* describes a kind of union qualitatively different from the bureaucratic business unions that make up the AFL CIO today From African American nutpickers in St Louis chemical and rubber workers in Akron textile workers in the South and bootleg miners in Pennsylvania to tenant farmers in the Mississippi Delta packinghouse and garment workers in Minnesota seamen in San Francisco and labor party campaigns throughout the country workers in the 1930s were experimenting with community based unionism Contributors to this volume draw on interviews with participants in the events described first person narratives trade union documents and other primary sources to tell what workers of the 1930s did The alternative unionism of the 1930s was democratic deeply rooted in mutual aid among workers in different crafts and work sites and politically independent The key to it was a value system based on egalitarianism The cry *We are all leaders* resonated among rank and file activists Their struggle often ignored by historians has much to teach us today about union organizing

CONTRIBUTORS Rosemary Feurer Peter Rachleff Janet Irons Mark D Naison Eric Leif Davin Elizabeth Faue Michael Kozura John Borsos Stan Weir A volume in the series *The Working Class in American History* edited by David Brody Alice Kessler Harris David Montgomery and Sean Wilentz

Theories of the Labor Movement Simeon Larson, Bruce Nissen, 1987 A collection of readings respecting both the history a labor theories and the variety of theoretical points of view concerning the labor movement Respecting both the history a labor theories and the variety of theoretical

points of view concerning the labor movement this collection of readings includes selections by Karl Marx V I Lenin William Haywood Georges Sorel Stanley Aronowitz John R Commons Sidney and Beatrice Webb Thorstein Veblen Henry Simons and John Kenneth Galbraith among others Intending this as a text for classroom use Larson and Nissen have arranged the readings according to the social role assigned to the labor movement by each theory The text s major divisions consider the labor movement as an agent of revolution as a business institution as an agent of industrial reform as a psychological reaction to industrialism as a moral force as a destructive monopoly and as a subordinate mechanism in pluralist industrial society Such groupings allow for ready comparison of divergent views of the origins development and future of the labor movement

On the Harbor John C. Hughes, Ryan Teague Beckwith, 2005 These are the stories of the twentieth century on Grays Harbor Based on two decades of research by the staff of The Daily World On the Harbor is a unique narrative of local history with separate chapters on the fourteen top stories of the past hundred years and biographies of Citizens of the Century Also included are a first hand account by a veteran Wobbly on the free speech fight of 1911 Ed Van Syckle on sailing with legendary Capt Ralph E Peasley and Murray Morgan on working for the Grays Harbor Washingtonian in Hoquiam during the Depression With more than a hundred photographs from the archives of the Daily World and the Jones Historical Collection and nearly 200 sidebars on what to read how to speak like a native and who s who in Harbor history this book is a suitable for everyone from the casual reader to the ardent scholar for the coffee table or the school library Come along and read a century s worth of stories about life on gritty old Grays Harbor

Reinventing Free Labor Gunther Peck, 2000-05-22 One of the most infamous villains in North America during the Progressive Era was the padrone a mafia like immigrant boss who allegedly enslaved his compatriots and kept them uncivilized unmanly and unfree In this history of the padrone first published in 2000 Gunther Peck analyzes the figure s deep cultural resonance by examining the lives of three padrones and the workers they imported to North America He argues that the padrones were not primitive men but rather thoroughly modern entrepreneurs who used corporations the labour contract and the right to quit to create far flung coercive networks Drawing on Greek Spanish and Italian language sources Peck analyzes how immigrant workers emancipated themselves using the tools of padrone power to their own advantage

Durkheimian Sociology Jeffrey C. Alexander, 1990-09-13 The classic works of Emile Durkheim are characterized by a structural approach to the understanding of collective behaviour and it is this element of his writings that has been most taken up by modern social science This volume however rejects the dominant structural approach and draws instead on Durkheim s later work in which he shifted to a symbolic theory of modern industrial societies that emphasized the importance of ritual and placed the tension between the sacred and the profane at the center of society In so doing the contributors offer both a radically different approach to Durkheimian sociology and a new way of linking the interpretation of culture and the interpretation of society In his introduction to the volume Jeffrey Alexander elaborates the new interpretation of Durkheim that informs the contributions His arguments form a

background for the lively and provocative chapters that follow which provide broadly cultural interpretations of such topics as popular upheavals and social movements ranging from the French Revolution to the massive rebellions in Poland and Nicaragua in the 1980s political crisis from Watergate to the crisis of legitimation in contemporary capitalism and the creative and contingent element in symbolic behaviour including the symbolics of intimate friendship and the ritual and rhetoric of media events In addition to re examining Durkheimian sociology the essays also demolish the myth that attention to cultural values implies conservatism or the inability to analyze social change and challenge the common antithesis between normative theory and microsociology Its exploration of the links between Durkheimian sociology and the most important developments in contemporary sociology history anthropology and semiotics will ensure it a broad appeal across the social sciences

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Table of Contents The Living Spirit Of The Wobblies

1. Understanding the eBook The Living Spirit Of The Wobblies
 - The Rise of Digital Reading The Living Spirit Of The Wobblies
 - Advantages of eBooks Over Traditional Books
2. Identifying The Living Spirit Of The Wobblies
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an The Living Spirit Of The Wobblies
 - User-Friendly Interface
4. Exploring eBook Recommendations from The Living Spirit Of The Wobblies
 - Personalized Recommendations
 - The Living Spirit Of The Wobblies User Reviews and Ratings
 - The Living Spirit Of The Wobblies and Bestseller Lists
5. Accessing The Living Spirit Of The Wobblies Free and Paid eBooks
 - The Living Spirit Of The Wobblies Public Domain eBooks
 - The Living Spirit Of The Wobblies eBook Subscription Services
 - The Living Spirit Of The Wobblies Budget-Friendly Options
6. Navigating The Living Spirit Of The Wobblies eBook Formats

- ePub, PDF, MOBI, and More
- The Living Spirit Of The Wobblies Compatibility with Devices
- The Living Spirit Of The Wobblies Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of The Living Spirit Of The Wobblies
 - Highlighting and Note-Taking The Living Spirit Of The Wobblies
 - Interactive Elements The Living Spirit Of The Wobblies
- 8. Staying Engaged with The Living Spirit Of The Wobblies
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers The Living Spirit Of The Wobblies
- 9. Balancing eBooks and Physical Books The Living Spirit Of The Wobblies
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection The Living Spirit Of The Wobblies
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine The Living Spirit Of The Wobblies
 - Setting Reading Goals The Living Spirit Of The Wobblies
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of The Living Spirit Of The Wobblies
 - Fact-Checking eBook Content of The Living Spirit Of The Wobblies
 - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
- 14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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