

The Lorica Of Gildas The Briton



Charles Singer

The Lorica Of Gildas The Briton

Jessica J Manson



The Lorica Of Gildas The Briton:

The Lorica of Gildas the Briton Charles Singer, 2005-12-01 Binding Words Don C. Skemer, 2010-11-01 In the Middle Ages textual amulets short texts written on parchment or paper and worn on the body were thought to protect the bearer against enemies to heal afflictions caused by demonic invasions and to bring the wearer good fortune In Binding Words Don C Skemer provides the first book length study of this once common means of harnessing the magical power of words Textual amulets were a unique source of empowerment promising the believer safe passage through a precarious world by means of an ever changing mix of scriptural quotations divine names common prayers and liturgical formulas Although theologians and canon lawyers frequently derided textual amulets as ignorant superstition many literate clergy played a central role in producing and disseminating them The texts were in turn embraced by a broad cross section of Western Europe Saints and parish priests physicians and village healers landowners and peasants alike believed in their efficacy Skemer offers careful analysis of several dozen surviving textual amulets along with other contemporary medieval source materials In the process Binding Words enriches our understanding of popular religion and magic in everyday medieval life The Legacy of Gildas Stephen J. Joyce, 2022 Provocative new investigation into the shadowy figure of Gildas his influence and representation Gildas is an essential witness to the Christian culture of the British Isles in the opaque period after the decline and fall of the western Roman empire His criticisms in *De excidio Britanniae* of the Britons in the context of spiritual and secular corruption and partition with pagan powers are a crucial source for understanding the transition to the medieval nations of England Scotland Wales and Ireland But the ways in which this enigmatic ecclesiastical figure has been received over the centuries have shaped an ambivalent reputation On the one hand he is seen as a significant contributor to ecclesiastical reform on the other as a dour and unreliable chronicler lamenting an inevitable spiritual and political decline This book seeks to refine and recuperate the image of Gildas It does so by examining his self image as presented in select surviving works and subsequent representations as developed by the reception of these works the legacy of Gildas by church luminaries such as Columbanus Gregory the Great and Bede in exploring how Gildas influenced perceptions of authority in the British Isles and on the continent it puts this legacy into a wider context Overall the volume argues that as one of the earliest authorities to define and defend Christian kingship Gildas deserves to be seen as a significant contributor to the political and ecclesiastical development of the early medieval West **An Anglo-Saxon and Celtic Bibliography (450-1087).** Wilfrid Bonser, 1957 **Proceedings of the Royal Society of Medicine** Royal Society of Medicine (Great Britain), 1918 Comprises the proceedings of the various sections of the society each with separate t p and pagination *From Magic to Science* Charles Singer, 1928 Christianity in Early Britain Hugh Williams, 1912 *The Saturday Review of Politics, Literature, Science and Art* , 1929 The Saturday Review of Politics, Literature, Science, Art, and Finance , 1929 *Hisperica Famina* Michael W. Herren, 1974

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