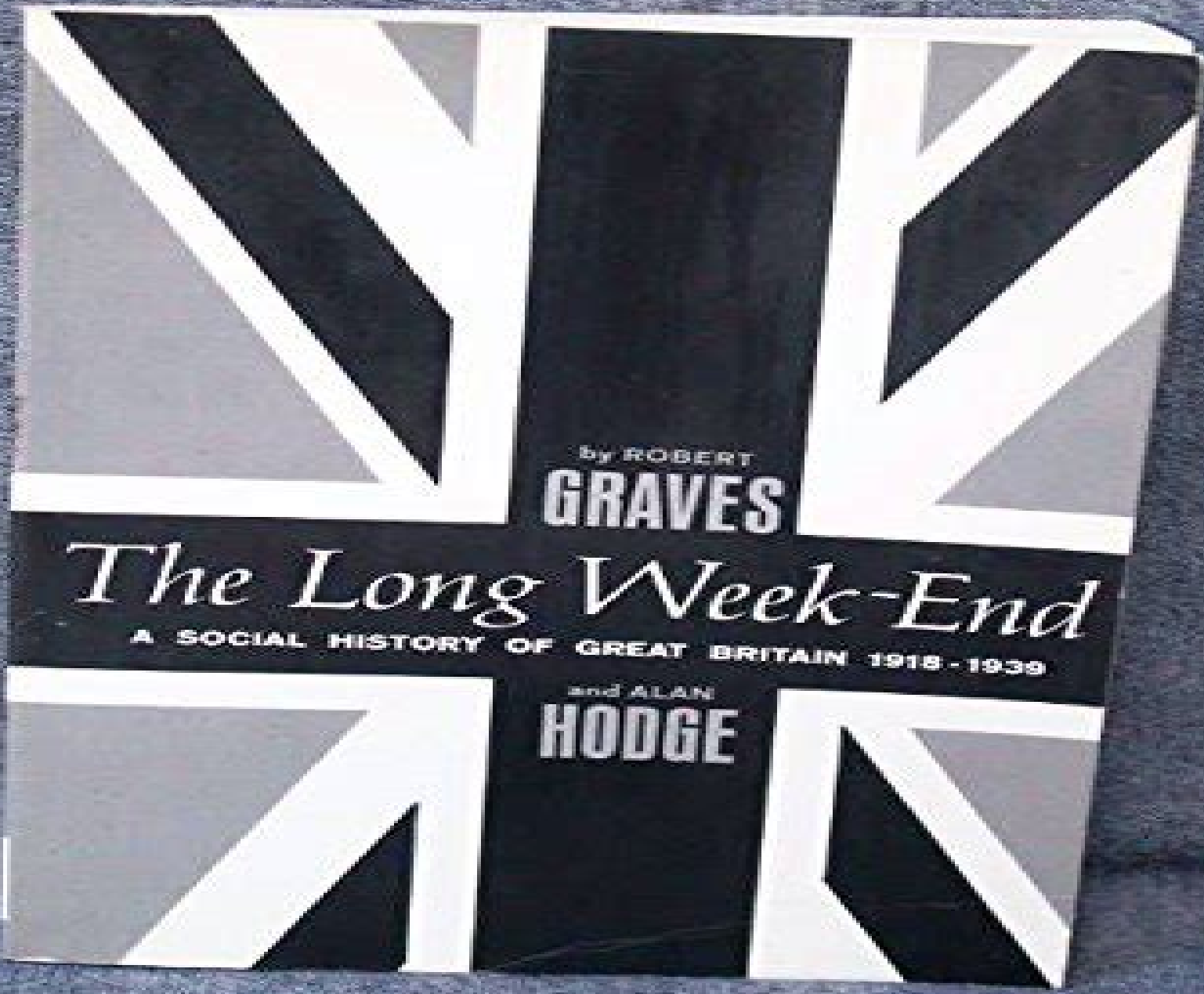


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by ROBERT
GRAVES

The Long Week-End

A SOCIAL HISTORY OF GREAT BRITAIN 1918-1939

and ALAN
HODGE

The Long Week End A Social History Of Great Britian

Robert Graves



The Long Week End A Social History Of Great Britian:

The Long Week-end Robert Graves, Alan Hodge, 1940 The long week end is Robert Graves' and Alan Hodge's evocative phrase for the period in Great Britain's social history between the twin devastations of the Great War and World War II. With brilliant wit and trenchant judgments they offer a scintillating survey of seemingly everything that went on of any consequence or inconsequence in those years in politics, business, science, religion, art, literature, fashion, education, popular amusements, domestic life, sexual relations and much else. *The Long Week-end. A Social History of Great Britain, 1918-1939.* (Reprinted.). Robert Graves, 1965 *The Long Weekend* Robert Graves, 2009 *The Long Weekend: a Social History of Great Britain 1918-1939* Robert & Hodge Graves (A.), **The Long Weekend; a Social History of Great Britain, 1918-1959** Alan Hodge, 1963 *The Making of Modern English Society from 1850* Janet Roebuck, 2005-08-04 In the second half of the nineteenth century and the first half of the twentieth century a variety of forces emerged which changed society in many profound and subtle ways. *The Making of Modern English Society from 1850* uses the findings of recent historical and sociological research, contemporary literature and a wide range of historical sources to form a clear picture of the main patterns of the social changes which took place in this turbulent period. Jane Roebuck shows how in these hundred years the whole fabric of society altered more rapidly and radically than in any preceding century. She gives an account of the dramatic change which occurred in all spheres of national life. She demonstrates how the drift towards socialism which began in the nineteenth century gathered momentum in the twentieth and how massive social change was on produce of the two world wars. In the field of economics the author considers the development of the maturing but still primitive industrial economy of the mid nineteenth century into a modern economy based on mass production and mass consumption. She also describes the change in emphasis from desire for world power to concern for domestic prosperity and welfare services. *Semi-Detached Empire* Todd Kuchta, 2010-04-29 In the first book to consider British suburban literature from the vantage point of imperial and postcolonial studies, Todd Kuchta argues that suburban identity is tied to the empire's rise and fall. He takes his title from the type of home synonymous with suburbia. Like the semi-detached house which joins separate dwellings under one roof, suburbia and empire were geographically distinct but imaginatively linked. Yet just as the semi-conceals two homes behind a single facade, suburbia's apparent uniformity masks its defining oppositions between country and city, civilization and savagery, master and slave. While some people saw the suburbs as homegrown colonies, others viewed them as a terra incognita beyond the pale of British culture. Surveying a range of popular and canonical texts, Kuchta reveals the suburban foundations of a variety of unexpected fictional locales: the Thames Valley of H. G. Wells's *Martian* attack and the gaslit London of Arthur Conan Doyle's *Sherlock Holmes*, but also the tropical backwaters of Joseph Conrad's *Malay Archipelago* and the imperial communities of *Raj* fiction by E. M. Forster and George Orwell. This capacious view demonstrates suburbia's vital role in science fiction, detective tales, condition of England novels, modernist narratives of

imperial decline and contemporary multicultural fiction Drawing on postcolonial theory urban studies and architectural scholarship this book will appeal to readers interested in Victorian modern and contemporary British literature and cultures especially those concerned with how place shapes class and masculine identity in the nineteenth and twentieth centuries

The Roadhouse Comes to Britain David W. Gutzke, Michael John Law, 2017-04-20 This is the first book to examine the cultural phenomenon of the roadhouse in mid 20th century Britain and its impact on British leisure The term roadhouse was used in varied ways in the 1930s from small roadside tearooms to enormous establishments on the outskirts of major cities These roadhouses were an important component in the transformation of leisure in the 1930s and beyond reflecting the increased levels of social and physical mobility brought about by new technologies suburbanisation and the influence of American culture Roadhouses attracted wealthy Londoners excited by the prospect of a high speed run into the countryside During the day they offered family activities such as tennis archery horse riding and swimming At night they provided all the fun of the West End with dancing classy restaurants cabaret swimsuit parades and dance demonstrations subverting the licensing laws to provide all night drinking Rumours abounded of prostitution and transgressive behaviour in the car park Roadhouses formed part of an imaginary America in suburban Britain that was promoted by the popularity of American movies music and fiction providing a pastiche of the American country club While much work has been done on the Soho nightclubs of the 1930s the roadhouse has been largely ignored Michael John Law and David Gutzke fill this gap in the literature by providing a comprehensive analysis of the roadhouse s cultural meaning demonstrating how its Americanisation was interpreted for British consumers This original and engaging study will be fascinating reading for all scholars of 20th century British cultural history

On Her Their Lives Depend Angela Woollacott, 1994-05-20 In this evocative book Angela Woollacott analyzes oral histories workers writings newspapers official reports and factory song lyrics to present an intimate view of women munitions workers in Britain during World War I Munitions work offered working class women for the first time independence a reliable income even an improved standard of living But male employers and trade unionists brought them face to face with their subordination as women within their own class while experiences with middle class women co workers and police reminded them of their status as working class Woollacott sees the woman munitions worker as a powerful symbol of modernity who challenged the gender order through her patriotic work and challenged class differences through her increased spending power mobility and changing social behavior

The Match Girl and the Heiress Seth Koven, 2016-04-19 How two extraordinary women crossed the Victorian class divide to put Christian teachings into practice in the slums of East London Nellie Dowell was a match factory girl in Victorian London who spent her early years consigned to orphanages and hospitals Muriel Lester the daughter of a wealthy shipbuilder longed to be free of the burden of money and possessions Together these unlikely soulmates sought to remake the world according to their own utopian vision of Christ s teachings *The Match Girl and the Heiress* paints an unforgettable portrait of their late nineteenth century girlhoods

of wealth and want and their daring twentieth century experiments in ethical living in a world torn apart by war imperialism and industrial capitalism In this captivating book Seth Koven chronicles how each traveled the globe Nellie as a spinster proletarian laborer Muriel as a well heeled tourist and revered Christian peacemaker anticolonial activist and humanitarian Koven vividly describes how their lives crossed in the slums of East London where they inaugurated a grassroots revolution that took the Sermon on the Mount as a guide to achieving economic and social justice for the dispossessed Koven shows how they devoted themselves to Kingsley Hall Gandhi s London home in 1931 and Britain s first people s house founded on the Christian principles of social sharing pacifism and reconciliation and sheds light on the intimacies and inequalities of their loving yet complicated relationship *The Match Girl and the Heiress* probes the inner lives of these two extraordinary women against the panoramic backdrop of shop floor labor politics global capitalism counterculture spirituality and pacifist feminism to expose the wounds of poverty and neglect that Christian love could never heal

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