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The Log Of The Vigilante

Mark C. Dillon



The Log Of The Vigilante:

The Log of the Vigilante Herbert Woodward Martin, 2003 **The Vigilante's Diary** Jeffrey Berry, 2010-11-04 When justice fails I take charge and bring justice into my own hands If you are a criminal run and hope I never get you Prison is the safest place but they are full since I started this new job with the help of my friends A woman crime reporter that gives me my information and a homeless war vet Between the three of us crime is on the run Violence brings violence and that is just one of the tools I use Fear is my best friend and works very well as the criminals are turning them self into prison thinking they will be safe but they get the surprise of their lives when there is no where to hide **Herbert Woodward Martin and the African American Tradition in Poetry** Ronald Primeau, 2004 Herbert Woodward Martin is a prize winning poet and performer an actor and playwright a singer and opera librettist a professor and a scholar Born in Alabama in 1933 and educated in Toledo and New York Martin has lived and worked most of his life in Ohio His parents appreciated literature and music and saw to it that their young son was immersed in the arts The family moved to Toledo Ohio when Herbert was twelve years old He began to write poetry during his undergraduate years at the University of Toledo from which he graduated in 1964 Herbert Woodward Martin and the African American Tradition in Poetry chronicles the writing and performing career of Herbert W Martin focusing on the way his life has informed his art and situating his creative work within the context of the African American tradition in poetry Author Ronald Primeau examines Martin s place in American literature with particular emphasis on his multidisciplinary talents and his contributions to the arts through his highly regarded performances of poetry especially that of Paul Laurence Dunbar and his acting playwriting and composing Even though Martin s work is highly regarded has been anthologiz **Vigilante Days and Ways** Nathaniel Pitt Langford, 1890 [Vigilante Days & Ways](#) Nathaniel Pitt Langford, 2003-05 Presents Nathaniel Langford s account of vigilante activities in Montana from 1862 and 1866 from his perspective as part of the self appointed Executive Committee **The Lawmen** Alton Pryor, 2006 Lawmen of the old west played a juggling act as far as the law was concerned It was necessary for a successful lawman to be both tougher and smarter than the outlaw or the outlaw would win He sometimes did The Earp Brothers were no saints Marshal Henry Plumber was hanged for crimes he committed while wearing a badge Most of the sheriffs and marshals wearing badges also played at gambling sometimes owning the gambling concessions in the town saloons As one would suspect it was gambling that caused much of the trouble in town The lawmen found themselves both supporting gambling while controlling angry gamblers Most lawmen were good with guns and practiced daily Being a second late on a draw against a fast outlaw gunman could spell the difference in which man lived Western author Alton Pryor has brought a host of western lawmen together in one book **Vigilante Days and Ways** Nathaniel Pitt Langford, 2021-11-05 In Vigilante Days and Ways Nathaniel Pitt Langford offers a captivating account of the American West during the tumultuous years of the 1860s and 1870s drawing upon his own experiences as a frontiersman and Indian scout Utilizing an engaging narrative style that blurs

the boundaries between memoir and history Langford recounts tales of lawlessness self justice and the formation of vigilante groups in response to rampant crime and corruption His vivid descriptions of life in the wilderness illustrate both the brutality and camaraderie that defined this era while his reflections on morality challenge readers to consider the complexities of justice in a lawless land This work serves as an invaluable primary source shedding light on a pivotal period that shaped American social and legal landscapes Nathaniel Pitt Langford born in 1830 was deeply influenced by his periods in the American frontier and his encounters with diverse communities from miners to Indigenous peoples His keen observations of social dynamics and personal experiences in vigilante justice contexts led him to write this book aiming to chronicle a raw yet formative time in American history Langford s later involvement with the establishment of Yellowstone National Park showcases his enduring commitment to preserving the American wilderness and its stories Vigilante Days and Ways is a profound read for those interested in the nuances of frontier justice and the American experience Langford s engaging prose invites both history enthusiasts and casual readers to immerse themselves in the challenges of the Wild West This work is not only an exploration of law and order in early America but also an examination of the human spirit s struggle in the face of chaos making it a must read for anyone hoping to understand the complexities of American identity **A**

History of American Law: Third Edition Lawrence M. Friedman,2005-06-01 In this brilliant and immensely readable book Lawrence M Friedman tells the whole fascinating story of American law from its beginnings in the colonies to the present day By showing how close the life of the law is to the economic and political life of the country he makes a complex subject understandable and engrossing A History of American Law presents the achievements and failures of the American legal system in the context of America s commercial and working world family practices and attitudes toward property government crime and justice Now completely revised and updated this groundbreaking work incorporates new material regarding slavery criminal justice and twentieth century law For laymen and students alike this remains the only comprehensive authoritative history of American law The Vigilante's Bride Yvonne Harris,2010-08-01 Robbing a stagecoach on

Christmas Eve and kidnapping a woman passenger is the last thing Luke Sullivan expects to do He just wanted to reclaim the money stolen from him but ends up with a feisty copper haired orphan thrown over his shoulder who was on her way to marry Sullivan s bitter enemy Emily McCarthy is an orphan out of options Forced to marry because she was too old for her orphanage she doesn t take kindly to her rescue Still she trusts God can turn any situation to good especially when it seems Sullivan may just be the man of her dreams But Sullivan s crossed a dangerous man unused to losing and Emily may just be the prize he s unwilling to sacrifice The Montana Vigilantes Mark C. Dillon,2013-09-15 Historians and novelists alike have described the vigilantism that took root in the gold mining communities of Montana in the mid 1860s but Mark C Dillon is the first to examine the subject through the prism of American legal history considering the state of criminal justice and law enforcement in the western territories and also trial procedures gubernatorial politics legislative enactments and

constitutional rights Using newspaper articles diaries letters biographies invoices and books that speak to the compelling history of Montana s vigilantism in the 1860s Dillon examines the conduct of the vigilantes in the context of the due process norms of the time He implicates the influence of lawyers and judges who like their non lawyer counterparts shaped history during the rush to earn fortunes in gold Dillon s perspective as a state Supreme Court justice and legal historian uniquely illuminates the intersection of territorial politics constitutional issues corrupt law enforcement and the basic need of citizenry for social order This readable and well directed analysis of the social and legal context that contributed to the rise of Montana vigilante groups will be of interest to scholars and general readers interested in Western history law and criminal justice for years to come

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