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ANTHROPOLOGICAL LINGUISTICS

Telling Our Selves



Ethnicity
and
Discourse
in
Southwestern
Alaska

Chase Hensel

Telling Our Selves Ethnicity And Discourse In Southwestern Alaska

Katherine L. Reedy-Maschner



Telling Our Selves Ethnicity And Discourse In Southwestern Alaska:

Telling Our Selves Chase Hensel,1996 This text examines ethnicity and discourse in Southwestern Alaska and should be of interest to linguists and anthropologists

Aleut Identities Katherine L. Reedy-Maschner,2010 A contemporary portrait of an Indigenous commercial fishing society in the Arctic

Language, Politics, and Social Interaction in an Inuit Community Donna Patrick,2013-06-10 Since the early 1970s the Inuit of Arctic Quebec have struggled to survive economically and culturally in a rapidly changing northern environment The promotion and maintenance of Inuktitut their native language through language policy and Inuit control over institutions have played a major role in this struggle

Language Politics and Social Interaction in an Inuit Community is a study of indigenous language maintenance in an Arctic Quebec community where four languages Inuktitut Cree French and English are spoken It examines the role that dominant and minority languages play in the social life of this community linking historical analysis with an ethnographic study of face to face interaction and attitudes towards learning and speaking second and third languages in everyday life

A Companion to the Anthropology of American Indians Thomas Biolsi,2008-04-15 This Companion is comprised of 27 original contributions by leading scholars in the field and summarizes the state of anthropological knowledge of Indian peoples as well as the history that got us to this point

Surveys the full range of American Indian anthropology from ecological and political economic questions to topics concerning religion language and expressive culture Each chapter provides definitive coverage of its topic as well as situating ethnographic and ethnohistorical data into larger frameworks

Explores anthropology's contribution to knowledge its historic and ongoing complicities with colonialism and its political and ethical obligations toward the people studied

Critical Inuit Studies Pamela R. Stern,Lisa Stevenson,2006-12-01 Critical Inuit Studies offers an overview of the current state of Inuit studies by bringing together the insights and fieldwork of more than a dozen scholars from six countries currently working with Native communities in the far north

The volume showcases the latest methodologies and interpretive perspectives presents a multitude of instructive case studies with individuals and communities and shares the personal and professional insights from the fieldwork and thought of distinguished researchers

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A Language of Our Own Peter Bakker,1997

The Michif language spoken by descendants of French Canadian fur traders and Cree Indians in western Canada uses French for nouns and Cree for verbs and has two sets of grammatical rules

Bakker uses historical research and fieldwork data to

present an analysis of how it came into being **A Language of Our Own : The Genesis of Michif, the Mixed Cree-French Language of the Canadian Metis** Peter Bakker Researcher University of Aarhus,1997-05-08 The Michif language spoken by descendants of French Canadian fur traders and Cree Indians in western Canada is considered an impossible language since it uses French for nouns and Cree for verbs and comprises two different sets of grammatical rules Bakker uses historical research and fieldwork data to present the first detailed analysis of this language and how it came into being *A Grammar of Central Alaskan Yupik (CAY)* Osahito Miyaoka,2012-12-06 The volume is a major grammar of Central Alaskan Yupik CAY It is the culmination of the author s linguistic studies done in Alaska and elsewhere since around 1960 with assistance of many native speakers Central Alaskan Yupik is currently the most vigorous of the nineteen remaining Native Alaskan languages Descriptive in nature extensive and deep this grammar is of typological and of ethnological anthropological interest Given the severely endangered state of the language this much of descriptive linguistic material is without comparison in the field *Visions of Culture* Jerry D. Moore,2018-11-05 *Visions of Culture A Reader* Second Edition has been revised and expanded with new selections and is coordinated for use with *Visions of Culture An Introduction to Anthropological Theories and Theorists* Fifth Edition Each selection is prefaced with a brief introduction about the anthropologist and the text Each primary text is followed by a section titled *Queries and Connections* a series of questions designed to help students focus on the central issues in each text and to relate them to other readings NEW TO THIS EDITION Part VII Neo Darwinian Evolutionary Theories 25 Leda Cosmides and John Toobey from *The Evolutionary Primer* 26 Eric Alden Smith from *Why Do Good Hunters Have Higher Reproductive Success* 27 Robert Boyd and Peter Richerson from *Introduction from The Origin and Evolution of Culture* Part VIII The Ontological Turn 28 Philippe Descola from *Beyond Nature and Culture* 29 Tim Ingold from *Anthropology beyond Humanity* 30 Bruno Latour from *Introduction from Reassembling the Social An Introduction to Actor Network Theory* *Historical Dictionary of the Inuit* Pamela R. Stern,2013-09-26 The Inuit do not represent a very large population only 160 000 or so spread over a very large portion of the Arctic region and located in four different countries Although they are a people there are many variations from one group to the next and any study of them must consider both similarities and differences The *Historical Dictionary of the Inuit* introduces us to the Inuit as they actually are and not as they have been traditionally pictured and some would still like to see them looking after their traditional chores and engaged in time honored practices but rather as a modern people trying to shape their worlds in their own interest This second edition includes an updated chronology as well as an introduction to provide a broader view of who the Inuit are where they live and what they do But it is the dictionary section that is most interesting with many new informative entries on persons places events and institutions shedding light not only on the culture but also on the society economy and politics For those seeking further information there is a considerably expanded bibliography This book is an excellent access point for students researchers and anyone wanting to know more about the

Inuit

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Table of Contents Telling Our Selves Ethnicity And Discourse In Southwestern Alaska

1. Understanding the eBook Telling Our Selves Ethnicity And Discourse In Southwestern Alaska
 - The Rise of Digital Reading Telling Our Selves Ethnicity And Discourse In Southwestern Alaska
 - Advantages of eBooks Over Traditional Books
2. Identifying Telling Our Selves Ethnicity And Discourse In Southwestern Alaska
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Telling Our Selves Ethnicity And Discourse In Southwestern Alaska
 - User-Friendly Interface
4. Exploring eBook Recommendations from Telling Our Selves Ethnicity And Discourse In Southwestern Alaska
 - Personalized Recommendations
 - Telling Our Selves Ethnicity And Discourse In Southwestern Alaska User Reviews and Ratings
 - Telling Our Selves Ethnicity And Discourse In Southwestern Alaska and Bestseller Lists
5. Accessing Telling Our Selves Ethnicity And Discourse In Southwestern Alaska Free and Paid eBooks
 - Telling Our Selves Ethnicity And Discourse In Southwestern Alaska Public Domain eBooks
 - Telling Our Selves Ethnicity And Discourse In Southwestern Alaska eBook Subscription Services
 - Telling Our Selves Ethnicity And Discourse In Southwestern Alaska Budget-Friendly Options

6. Navigating Telling Our Selves Ethnicity And Discourse In Southwestern Alaska eBook Formats
 - ePub, PDF, MOBI, and More
 - Telling Our Selves Ethnicity And Discourse In Southwestern Alaska Compatibility with Devices
 - Telling Our Selves Ethnicity And Discourse In Southwestern Alaska Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Telling Our Selves Ethnicity And Discourse In Southwestern Alaska
 - Highlighting and Note-Taking Telling Our Selves Ethnicity And Discourse In Southwestern Alaska
 - Interactive Elements Telling Our Selves Ethnicity And Discourse In Southwestern Alaska
8. Staying Engaged with Telling Our Selves Ethnicity And Discourse In Southwestern Alaska
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Telling Our Selves Ethnicity And Discourse In Southwestern Alaska
9. Balancing eBooks and Physical Books Telling Our Selves Ethnicity And Discourse In Southwestern Alaska
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Telling Our Selves Ethnicity And Discourse In Southwestern Alaska
10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine Telling Our Selves Ethnicity And Discourse In Southwestern Alaska
 - Setting Reading Goals Telling Our Selves Ethnicity And Discourse In Southwestern Alaska
 - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Telling Our Selves Ethnicity And Discourse In Southwestern Alaska
 - Fact-Checking eBook Content of Telling Our Selves Ethnicity And Discourse In Southwestern Alaska
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
14. Embracing eBook Trends
 - Integration of Multimedia Elements

- Interactive and Gamified eBooks

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