

*Søren
Kierkegaard's
Journals &
Papers*

VOLUME I, A-E EDITED AND TRANSLATED BY
HOWARD V. HONG AND EDNA H. HONG

Soren Kierkegaards Journals And Papers Vol 4

M Carnoy



Soren Kierkegaards Journals And Papers Vol 4:

Soren Kierkegaard's Journals and Papers. Volume 4, S-Z , Søren Kierkegaard's Journals and Papers Søren Kierkegaard,1967 Volume VII contains an extensive index with topical crossreferences *Kierkegaard's Journals and Notebooks, Volume 4* Søren Kierkegaard,2011-07-05 For over a century the Danish thinker S ren Kierkegaard 1813 55 has been at the center of a number of important discussions concerning not only philosophy and theology but also more recently fields such as social thought psychology and contemporary aesthetics especially literary theory Despite his relatively short life Kierkegaard was an extraordinarily prolific writer as attested to by the 26 volume Princeton University Press edition of all of his published writings But Kierkegaard left behind nearly as much unpublished writing most of which consists of what are called his journals and notebooks Kierkegaard has long been recognized as one of history s great journal keepers but only rather small portions of his journals and notebooks are what we usually understand by the term diaries By far the greater part of Kierkegaard s journals and notebooks consists of reflections on a myriad of subjects philosophical religious political personal Studying his journals and notebooks takes us into his workshop where we can see his entire universe of thought We can witness the genesis of his published works to be sure but we can also see whole galaxies of concepts new insights and fragments large and small of partially or almost entirely completed but unpublished works Kierkegaard s Journals and Notebooks enables us to see the thinker in dialogue with his times and with himself Volume 4 of this 11 volume series includes the first five of Kierkegaard s well known NB journals which contain in addition to a great many reflections on his own life a wealth of thoughts on theological matters as well as on Kierkegaard s times including political developments and the daily press Kierkegaard wrote his journals in a two column format one for his initial entries and the second for the extensive marginal comments that he added later This edition of the journals reproduces this format includes several photographs of original manuscript pages and contains extensive scholarly commentary on the various entries and on the history of the manuscripts being reproduced Kierkegaard and Philosophy Alastair Hannay,2003-12-16 Kierkegaard and Philosophy makes many of the most important papers on Kierkegaard available in one place for the first time These seventeen essays written over a period of over twenty years have all been substantially revised or specially prepared for this collection with a new introduction by the author In the first part Alastair Hannay concentrates on Kierkegaard s central philosophical writings offering closely text based accounts of the silent concepts Kierkegaard uses The second part shows the relevance of other thinkers treatments of shared themes pointing out where they differ from Kierkegaard The concluding chapter provides a reason Kierkegaard himself would give for disagreeing with those who claim his texts are infinitely interpretable Written by the world s foremost Kierkegaard scholar and translator Kierkegaard and Philosophy is an indispensable resource for all students of Kierkegaard s work Master Kierkegaard: The Complete Journals Ellen Brown,2013-05-08 In this serial work of religious historical fiction Magda a fallen woman from Berlin turned maidservant in

the house of Søren Kierkegaard seeks the full life that has thus far eluded her Two journals set in the summer of 1847 record Magda's responses to the Luther Bible Goethe's Faust and her elusive yet compelling master who is simultaneously crafting his Works of Love Three journals set in the fall winter and people's spring of 1847 and 1848 reflect Magda's ongoing engagement with secular and sacred writings her sporadic yet intimate interactions with her master the precariousness of her position in his household and the rapidly changing social landscape at the same time as Kierkegaard begins revises or completes several of his most existential and prophetic works A sixth journal set in the summer of 1848 reveals Magda's final disposition Is she judged or is she saved **Kierkegaard's Journals and Notebooks, Volume 11, Part 1** Søren

Kierkegaard, 2019-11-26 For over a century the Danish thinker Søren Kierkegaard 1813-55 has been at the center of a number of important discussions concerning not only philosophy and theology but also more recently fields such as social thought psychology and contemporary aesthetics especially literary theory Despite his relatively short life Kierkegaard was an extraordinarily prolific writer as attested to by the 26 volume Princeton University Press edition of all of his published writings But Kierkegaard left behind nearly as much unpublished writing most of which consists of what are called his journals and notebooks Kierkegaard has long been recognized as one of history's great journal keepers but only rather small portions of his journals and notebooks are what we usually understand by the term diaries By far the greater part of Kierkegaard's journals and notebooks consists of reflections on a myriad of subjects philosophical religious political personal Studying his journals and notebooks takes us into his workshop where we can see his entire universe of thought We can witness the genesis of his published works to be sure but we can also see whole galaxies of concepts new insights and fragments large and small of partially or almost entirely completed but unpublished works Kierkegaard's Journals and Notebooks enables us to see the thinker in dialogue with his times and with himself Kierkegaard wrote his journals in a two column format one for his initial entries and the second for the extensive marginal comments that he added later This edition of the journals reproduces this format includes several photographs of original manuscript pages and contains extensive scholarly commentary on the various entries and on the history of the manuscripts being reproduced Volume 11 Part 1 and Volume 11 Part 2 present an exciting enlightening and enormously varied treasure trove of papers that were found carefully sorted and stored by Kierkegaard himself in his apartment after his death These papers many of which have never before been published in English provide a window into many different aspects of Kierkegaard's life and creativity Volume 11 Part 1 includes items from his earliest formative years through his extensive studies at the university and up to the publication of Either/Or These materials include Kierkegaard's studies in biblical exegesis his reading of theologians such as Schleiermacher and Baader his concern with aesthetic matters including a lengthy consideration of the Faust legend his first trial sermon delivered at the Pastoral Seminary his views on the burgeoning field of political journalism in the 1830s and a group of papers he titled The First Rudiments of Either/Or The Green Book Some Particulars that were not Used **Perjury**

and Pardon, Volume II Jacques Derrida, 2023-05-10 An exploration of the political dimensions of forgiveness and repentance from Jacques Derrida Perjury and Pardon is a two year seminar series given by Jacques Derrida at the cole des hautes tudes en sciences sociales in Paris during the late 1990s In these sessions Derrida focuses on the philosophical ethical juridical and political stakes of the concept of responsibility His primary goal is to develop what he calls a problematic of lying by studying diverse forms of betrayal infidelity denial false testimony perjury unkept promises desecration sacrilege and blasphemy This volume covers the seminar s second year when Derrida explores the political dimensions of forgiveness and repentance Over eight sessions he discusses Hegel Augustine Levinas Arendt and Benjamin as well as Bill Clinton s impeachment and Nelson Mandela and Desmond Tutu s testimonies before the Truth and Reconciliation Commission The seminars conclude with an extended reading of Henri Thomas s 1964 novel *Le Parjure* **Søren Kierkegaard's Journals**

and Papers, Volume 1 Søren Kierkegaard, Gregor Malantschuk, 1967-03-22 I can be understood only after my death Kierkegaard noted prophetically the fulfillment of this expectation for the English speaking world a century and a quarter later is signified by the English translation in authoritative editions of all his works by the indefatigable Howard and Edna Hong The importance of the *Papirer* was emphasized by Kierkegaard himself The essentially religious interpretation he gave to his mission in life and his personal relationships is now documented clearly and exhaustively Obviously these editions are essential for academic and large general collections Library Journal From this point on anyone interested in tracking down a Kierkegaardian theme will have to consult the Hong presentation as well as the books of Kierkegaard Annual Review of Philosophy The translations are entirely excellent One envies the Hong s their capacity in language the breadth of their reading in Kierkegaard and his sources and the dedication they brought to this Herculean task The assistance of Gregor Malantschuk has contributed materially to the notes which serve as trenchant summaries of Kierkegaard s thought on the topics This is indeed a monumental work Review of Metaphysics an astonishing labor of editing and translating International Studies in Philosophy Howard and Edna Hong have brought to the task solid scholarship linguistic competence an imaginative and useful arrangement of the material and a scrupulous self effacement before the work No one could ask for more Citation of the Judges at the National Book Awards We must be grateful to the Hong s for their enormous labor Kierkegaard s Journals and Papers are worth having for angry days or inward days especially when they have been translated in as lively and sensitive a manner as are the texts in this first volume Nation The incidental writings of S ren Kierkegaard published in the twenty volume Danish edition of the *Papirer* provide direct access to the thought of the many faceted nineteenth century philosopher who exerted so profound an influence on Protestant theology and modern existentialism This important material which Danish scholars regard as the key to the scriptures of Kierkegaard s other work spans his entire productive life the last entry of the *Papirer* being dated only a few days before his death These writings have been previously inaccessible in English except for a few fragmentary selections the most significant writings are now being made available in

this definitive seven volume edition under the editorship of two expert scholars and translators Kierkegaard's scattered writings fall into three main subject groupings journal entries of varied content notes and early versions of his published material and personal reactions to his reading and study In length and degree of polish they range from brief and cryptic notes to extensive lecture material finished travel sketches and extended philosophical speculation The translators provide annotations copious notes and a collation of entries with the Danish Papirer The editors group the selections in Volumes I through IV by theme with all entries on a given subject under the same heading Within subject headings entries are arranged chronologically making it feasible to trace the evolution of Kierkegaard's thought on a specific topic Volumes V and VI are devoted to autobiographical material Volume VII contains an extensive index with topical crossreferences

Anacarnation and Returning to the Lived Body with Richard Kearney Brian Treanor, James L. Taylor, 2022-10-26 This edited collection responds to Richard Kearney's recent work on touch, incarnation and embodiment as well as his broader work in carnal hermeneutics which sets the stage for his return to and retrieval of the senses of the lived body Here fourteen scholars engage the breadth and depth of Kearney's work to illuminate our experience of the body The chapters collected within take up a wide variety of subjects from nature and non human animals to our experience of the sacred and the demonic and from art's account of touching to the political implications of various types of embodiment Featuring also an inspired new reflection from Kearney himself in which he lays out his vision for anacarnation this volume is an important statement about the centrality of touch and embodiment in our experience and a reminder that despite the incarnating tendencies of contemporary life the lived body remains a touchstone for wisdom in our increasingly complicated and fragile world Written for scholars and students interested in touch, embodiment, phenomenology and hermeneutics this diverse and challenging collection contributes to a growing field of scholarship that recognizes and attempts to correct the incarnating trends in philosophy and in culture at large

Kierkegaard on God's Will and Human Freedom Lee C. Barrett, 2023-12-11 Since Kierkegaard's authorship exhibits two different trajectories concerning the relation of responsible human agency to sovereign divine agency one trajectory stresses free human striving while the other trajectory emphasizes the dominance of divine agency The first theme led to the view of Kierkegaard as the champion of autonomous existential leaps while the second led to the construal of Kierkegaard as a devout Lutheran who trusted absolutely in God's gracious governance Lee C. Barrett argues that Kierkegaard, influenced by Kant's critique of metaphysics, did not attempt to integrate human and divine agencies in any speculative theory Instead Kierkegaard deploys them to encourage different passions and dispositions that can be integrated in a coherent human life making use of literary strategies to foster the different passions and dispositions that are associated with the themes of human responsibility and divine governance Kierkegaard on God's Will and Human Freedom An Upbuilding Antinomy offers an incisive account of what makes Kierkegaard's conception of theology as a matter of edification rather than speculation so distinctive and enduringly worthwhile

Beyond Virtue Ethics Stephen M.

Meawad,2023 This book develops a contemporary model of spiritual struggle aimed at perpetual ascent to and in God. Spiritual struggle in this project which ultimately shifts the emphasis from virtue's acquisition to its pursuit is defined as the exertion of effort in all conceivable dimensions physical emotional psychological intellectual and spiritual with intent to attain a semblance of knowledge of and intimacy with Jesus Christ in community for God and for others. Gregory of Nyssa's theory of epektasis assumes a basic three tiered conception of perpetual ascent beginning with purification and detachment from fleshly passions strengthening the soul by increasing in similitude to God and ending with unity with God that is with inexpressible and transformative experience of God. God the infinite the Good and the Paragon of virtue functions as the orienting principle of this perpetual ascent mitigating the issues of the unity of the virtues and the self centeredness and self effacement of virtue. This book goes on to provide two of many potential concrete instantiations of this suggested model. The first is the application of this model to the body which in turn will have implications for contemporary sexual ethics. The second is a reintegration of ethics and Scripture through the contemporary application of an ancient Patristic *lectio divina*.

Master Kierkegaard: Fall / Winter / Spring 1847-1848 Ellen Brown,2012-06-01 In this second volume of *Master Kierkegaard* the fictional German maidservant Magda continues to record her relationship with Scripture literature and her elusive yet compelling master. Three journals set in the fall winter and peoples spring of 1847 and 1848 reflect the precariousness of Magda's position in the household and the rapidly changing social landscape at the same time as

Kierkegaard began revised or completed several of his most existential and prophetic works. **Suicide and the God of Grace** Mark Koonz,2025-08-19 Suicide is a painfully intrusive reality around the world touching many Christian families as well. These theological reflections are designed to assist pastors facing one of the hardest funerals imaginable as well as inform other readers family and spiritual care givers who live in the aftermath of tragedy. Biblical passages and the history of Christian thought are scanned with some surprising results. There is a persistent openness to God's grace embracing death by suicide redeeming the last moment of life. From Aquinas to Luther to Barth influential theologians refused to call suicide an unforgiveable sin though they always discouraged it. There is a surprising congruence between ancient and modern Protestant and Roman Catholic in some of these approaches. Without attempting to speak God's final word on any victim of suicide the editor finds a middle way between outright condemnation and universalism. Contributors offer actual sermons used for suicide funerals. This book invites all who wrestle with suicide's spiritual questions to engage with a tradition more compassionate and nuanced than many might expect.

Kierkegaard and Luther David Lawrence Coe,2020-07-09 Søren Kierkegaard denounced nineteenth century Danish Lutheranism for exploiting Martin Luther's doctrine of justification without works as justification for an antinomian easy life. Kierkegaard saw his own writing as a corrective. I have wanted to prevent people in Christendom from existentially taking in vain Luther and the significance of Luther's life. In 1847 Kierkegaard began an eight year reading of Luther's sermons forking through them for extracts to confirm his theological

corrective rather than to comprehend the breadth of Luther's thought. While he found much to laud Kierkegaard also found much to lance privately commenting that Luther was partially responsible for what he considered the problematic Lutheranism of his own day. Furthermore David Coe argues Kierkegaard was unaware that his copy of Luther's church and house postils was a heavily abridged edition of extracts from those postils. Therefore his appraisal of Luther begs to be investigated. Kierkegaard and Luther examines the Luther sermons Kierkegaard read what he praised and criticized missed and misjudged of Luther and spotlights the concord these two Lutheran giants actually shared namely the negative yet necessary role that Christian suffering *Anfechtung* plays in Christian faith and life. **Arnold Geulincx Ethics**

Han van Ruler, Anthony Uhlmann, Martin A. Wilson, 2006-11-30 Arnold Geulincx 1624-1669 is a key figure in the history of ideas whose concepts have been seen as precursors to those developed by Spinoza Malebranche Leibniz and Kant. His *Ethics* presents a treatment of virtue from the standpoint of occasionalist metaphysics. The great Irish writer Samuel Beckett stated that Geulincx with his emphasis on the powerlessness and ignorance of the human condition was a key influence on his works. This is the first complete version of the text to appear in a modern language. It includes the full text of the *Ethics* and Beckett's notes to his reading of Geulincx. Shedding new light on important moments of intellectual history it is a major event for students of philosophy and literature. Brill's Texts and Sources in Intellectual History vol 1. **Augustine and Kierkegaard**

Kim Paffenroth, John Doody, Helene Tallon Russell, 2017-09-20 This volume is a continuation of our series exploring Saint Augustine's influence on later thought this time bringing the fifth century bishop into dialogue with 19th century philosopher theologian social critic and originator of Existentialism Søren Kierkegaard. The connections contrasts and sometimes surprising similarities of their thought are uncovered and analyzed in topics such as exile and pilgrimage time and restlessness inwardness and the church as well as suffering evil and humility. The implications of this analysis are profound and far reaching for theology ecclesiology and ethics. **Kierkegaard's Psychology** Kresten Nordentoft, 2009-04-01

Kierkegaard's *Psychology* filled with penetrating analyses of the most central and important problems of psychology opens a new window to understand these enduring problems through a Kierkegaardian lens. Explanations cover the full spectrum of expected topics sexuality and the damages connected to moralistic condemnation of sexuality identity and awareness escape and despair instinct guilt defense and self delusion anxiety duplicity conflict and crisis the state of encapsulation in which the individual rejects communication with the world and circles around himself and the list goes on to include varieties of neurosis and psychosis. Parallels are made to Freudian and post Freudian psychology but the accent is put on Kierkegaard's major psychological project namely the analysis that obduracy that sin which consists in rejecting the possibility of being helped in turning down recovery and clinging to one's own state of despair in spiteful love of it leads individuals into the tragic zone of perpetually cherishing their own states of crisis. In the end readers who either have no knowledge of Kierkegaard's concept of existentialism or a wrong notion of it will be surprised to discover how very straightforward and

realistic the Kierkegaardian problems are Philosopher of the Heart Clare Carlisle, 2020-05-05 *Philosopher of the Heart* is the groundbreaking biography of renowned existentialist Søren Kierkegaard's life and creativity and a searching exploration of how to be a human being in the world. Søren Kierkegaard is one of the most passionate and challenging of all modern philosophers and is often regarded as the founder of existentialism. Over about a decade in the 1840s and 1850s writings poured from his pen pursuing the question of existence: how to be a human being in the world while exploring the possibilities of Christianity and confronting the failures of its institutional manifestation around him. Much of his creativity sprang from his relationship with the young woman whom he promised to marry then left to devote himself to writing a relationship which remained decisive for the rest of his life. He deliberately lived in the swim of human life in Copenhagen but alone and died exhausted in 1855 at the age of 42, bequeathing his remarkable writings to his erstwhile fiancée. Clare Carlisle's innovative and moving biography writes Kierkegaard's life as far as possible from his own perspective to convey what it was like actually being this Socrates of Christendom as he put it: living life forwards yet only understanding it backwards.

Secularism, Theology and Islam Jennifer Elisa Veninga, 2014-03-27 *Secularism, Theology and Islam* offers a uniquely theological analysis of the historic Danish cartoon crisis of 2005-2006 in which the publication of twelve images of the Prophet Muhammad in the Danish newspaper *Jyllands Posten* ignited violent global protests. The crisis represents a politically, culturally, and religiously important event of the early 21st century and Jennifer Veninga explores the important question of why the cartoons were published in Denmark when they were and why this matters to the larger global community. The book outlines three main interpretations of the affair as they were framed by international news media: as an issue exclusively about freedom of speech, as related to a clash of civilizations, or exclusively as a matter of international politics. Whilst these are important to note, the author argues that the crisis was far more complex than any of these interpretations suggest and argues that an alternative methodology can be found in philosopher Charles Taylor's concept of the social imaginary, which refers to the shared norms, expectations, images, and narratives of a community or nation that inform many of its shared practices. Describing the Danish social imaginary as a paradox of Christianity and secularism, Veninga explains why the new presence of Islam has been perceived as such a threat to Danish identity. The author also maintains that despite tendencies toward exclusion, the Danish imaginary also supports a move toward authentic religious pluralism. Understanding the Danish cartoon crisis is important for any community struggling with new religious diversity, especially those with largely secular identities. Furthermore, the method used to examine the crisis provides a theological-analytical framework applicable to a wide variety of contemporary social and political movements and issues. Kierkegaard's Journals and Notebooks, Volume 11, Part 2 Søren Kierkegaard, 2020-05-05 For over a century the Danish thinker Søren Kierkegaard (1813-55) has been at the center of a number of important discussions concerning not only philosophy and theology but also more recently fields such as social thought, psychology, and contemporary aesthetics, especially literary theory. Despite his relatively short life

Kierkegaard was an extraordinarily prolific writer as attested to by the 26 volume Princeton University Press edition of all of his published writings. But Kierkegaard left behind nearly as much unpublished writing most of which consists of what are called his journals and notebooks. Kierkegaard has long been recognized as one of history's great journal keepers but only rather small portions of his journals and notebooks are what we usually understand by the term diaries. By far the greater part of Kierkegaard's journals and notebooks consists of reflections on a myriad of subjects: philosophical, religious, political, personal. Studying his journals and notebooks takes us into his workshop where we can see his entire universe of thought. We can witness the genesis of his published works to be sure but we can also see whole galaxies of concepts, new insights and fragments large and small of partially or almost entirely completed but unpublished works. Kierkegaard's Journals and Notebooks enables us to see the thinker in dialogue with his times and with himself. Kierkegaard wrote his journals in a two column format: one for his initial entries and the second for the extensive marginal comments that he added later. This edition of the journals reproduces this format, includes several photographs of original manuscript pages and contains extensive scholarly commentary on the various entries and on the history of the manuscripts being reproduced. Volume 11, Parts 1 and 2 present an exciting, enlightening and enormously varied treasure trove of papers that were found carefully sorted and stored by Kierkegaard himself in his apartment after his death. These papers, many of which have never before been published in English, provide a window into many different aspects of Kierkegaard's life and creativity. Volume 11, Part 2 includes writings from the period between 1843, the year in which he published his breakthrough *Either/Or*, and late September 1855, a few weeks before his death when he recorded his final reflections on Christendom. Among the highlights are Kierkegaard's famous description of the Great Earthquake that shaped his life, his early reflections on becoming an author, his important though never delivered lectures on *The Dialectic of Ethical and Religious Communication*, and his final incandescent assault on the tendency new in his time to harness Christianity in support of a specific social and political order.

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