

# SORCERERS OF DOBU

The social anthropology of the Dobu  
islanders of the Western Pacific



R. F. Fortune

Introduction by Bronislaw Malinowski

# Sorcerers Of Dobu

**R. F. Fortune**



## Sorcerers Of Dobu:

*Sorcerers of Dobu* R. F. Fortune, 2013-09-13 Ever since its first publication in 1932 *Sorcerers of Dobu* has been recognized as one of the great triumphs of anthropological research and interpretation in the field of ethnography A rich source of information on primitive psychology the book presents sociological analysis of the complex tribal organisation of the Dobuans Originally published in 1932 *Sorcerers of Dobu* Reo Franklin Fortune, 1989 **Sorcerers of Dobu** Reo Fortune, 1963 **Sorcerers of Dobu. The Social Anthropology of the Dobu Islanders of the Western Pacific ... With an Introduction by B. Malinowski. [With a Map.]** Reo Franklin FORTUNE, Bronislaw Malinowski, 1932 **Sorcerers of Dobu** R. F. Fortune, 2013-09-13 Ever since its first publication in 1932 *Sorcerers of Dobu* has been recognized as one of the great triumphs of anthropological research and interpretation in the field of ethnography A rich source of information on primitive psychology the book presents sociological analysis of the complex tribal organisation of the Dobuans Originally published in 1932 **Sorcerers of Dobu** Reo F. Fortune, 1932 **Sorcerers of Dobu : the social anthropology of the Dobu islanders of the Western Pacific** Reo Franklin Fortune, 1963 *Sorcerers of Dobu, Etc. (Revised Edition.)* Reo Franklin FORTUNE, 1963 **Sorcerers of Dobu** Reo Fortune, 1963 **Dobu** Susanne Kuehling, 2021-09-30 This is an ethnography of Dobu a Massim society of Papua New Guinea which has been renowned in social anthropology since Reo Fortune's *Sorcerers of Dobu* 1932 Focusing on exchange and its underlying ethics this book explores the concept of the person in the Dobu world view The book examines major aspects of exchange such as labor mutual support apologetic gifts revenge and punishment kula exchange and mortuary gifts It discusses in detail the characteristics of small gifts such as betel nuts big gifts kula valuables pigs and large yams and money as they appear in exchange contexts The ethnography begins with an analysis of the construct of the Dobu person and sets out to examine everyday practices and values The belief system incorporating witches sorcerers and a Christian God is shown to have a powerful influence on individual conduct due to its panoptic character The institutions that link Dobu with the outside world are examined in terms of the ideology concerning money the Church receives offerings for God the difficulties faced by trade store owners evince conflicting notions concerning monetary wealth The last two chapters delve into lived experience in two major domains of Dobu exchange kula and the sagali feast Politics of the Kula Ring J. P. Singh Uberoi, 1962 *The Social Organisation of Dobu ... Reprinted from "Sorcerers of Dobu,"* Reo Franklin FORTUNE, 1931 **Sorcerers of Dobu** Reo Franklin Fortune, 1963 Encyclopedia of Medical Anthropology Carol R. Ember, Melvin Ember, 2003-12-31 Medical practitioners and the ordinary citizen are becoming more aware that we need to understand cultural variation in medical belief and practice The more we know how health and disease are managed in different cultures the more we can recognize what is culture bound in our own medical belief and practice The Encyclopedia of Medical Anthropology is unique because it is the first reference work to describe the cultural practices relevant to health in the world's cultures and to provide an overview of important topics in

medical anthropology No other single reference work comes close to matching the depth and breadth of information on the varying cultural background of health and illness around the world More than 100 experts anthropologists and other social scientists have contributed their firsthand experience of medical cultures from around the world **Talking it Through** Miranda Forsyth, Richard Eves, 2015-05-05 Sorcery and witchcraft practices and beliefs are pervasive across Melanesia They are in part created by and give rise to a wide variety of poor social and developmental outcomes These include uneven economic development low public health lack of social cohesion crime fear and insecurity A further very visible problem is the attacks on men and women who are accused of being practitioners of witchcraft or sorcery which can lead to serious bodily harm banishment and sometimes death Today many communities individuals church organisations and policymakers in Melanesia and internationally are exploring ways to overcome the negative social outcomes associated with witchcraft and sorcery practices and beliefs This book brings together a collection of chapters written by a diverse range of authors both Melanesian and non Melanesian providing crucial insights both into how these practices and beliefs are playing out in contemporary Melanesia and also the types of interventions that are being trialled or debated to address the problems associated with them Rethinking the Anthropology of Magic and Witchcraft Phillips Stevens, Jr., 2023-12-12 This book introduces students to the anthropology of magic and witchcraft terms widely used but with no widely accepted definitions It takes a new approach to this area within the anthropology of religion demonstrating that the bases for these beliefs and alleged practices are inherent in human cognition and psychology even instinctual and likely rooted in our evolutionary biology It shows how magic and magical thinking are regular elements in people s daily lives and that understanding the components of the witchcraft complex offers surprisingly important insights into patterns of thinking and social behavior The book reviews the many meanings of magic and witchcraft and introduces the best anthropological meanings of the terms The components of these beliefs are timeless and universal this fact and recent advances in the brain sciences suggest that the principles of magic are derived from basic processes of human thinking and the attributes of the witch derive from neurobiologically based fears and fantasies The propensity for such beliefs probably had adaptive significance in the evolutionary development of the human species they are inherently human This book is intended to focus anew on the core concepts of magic witchcraft and the supernatural while also serving as an introduction to the anthropology of religion for undergraduate and graduate level courses *Malinowski* Michael W. Young, 2004-01-01 Bronislaw Malinowski 1884 1942 was one of the most colorful and charismatic social scientists of the twentieth century His contributions as a founding father of social anthropology and his complex personality earned him international notoriety and near mythical status This landmark book presents a vivid portrait of Malinowski s early life from his birth in Cracow to his departure in 1920 from the Trobriand Islands of the South Pacific At the age of 36 he had already created the innovative fieldwork methods and techniques that would secure his intellectual legacy Drawing on an exceptionally rich array of primary documents including

Malinowski's letters and unpublished diaries and manuscripts Michael Young provides significant new information about the anthropologist's personality, private life and career. The author describes Malinowski's restless life of travel, connections with intellectuals and artists, Nietzschean belief in his own destiny and legendary fieldwork. The singular man who emerges from these pages fascinates on every level as a volatile friend and lover, a provocative colleague, a passionate diarist and a brilliant thinker who pioneered radical change in the field of anthropology. The Scent of the Father Valentin-Yves

Mudimbe, 2022-11-09 Valentin Yves Mudimbe is a Congolese philosopher, novelist, poet, essayist and academic widely considered to be one of the most important African thinkers of his generation. The ideas and arguments he has developed in his writings since the 1970s, including *The Invention of Africa*, have been hugely influential across many disciplines and established his reputation as one of the essential postcolonial thinkers of our time. In *The Scent of the Father*, Mudimbe set himself the task of shedding light on the complex links that bind Africa to the West and determine the exercise of thought and knowledge practices, particularly in relation to the social sciences. For Africa to escape the West, says Mudimbe, it must become aware of what remains Western in the very concepts and forms of thought that allow it to think against the West and be alert to the possibility that the recourse against the West might be just another ruse that the West uses for its own ends. Africa must elucidate the modalities of the integration of Africans into the myths of the West while at the same time aiming at the readaptation of the African psyche in the wake of the violence it has suffered. This seminal work by a leading African thinker will be of great interest to anyone concerned with the legacies of colonialism and the debates on decolonization and decoloniality in the social and human sciences. *Anthropology: The Basics* Peter Metcalf, 2006-05-02

The ultimate guide for the student encountering anthropology for the first time. *Anthropology: The Basics* explains and explores key anthropological concepts including what is anthropology, how can we distinguish cultural differences from physical ones, what is culture anyway, how do anthropologists study culture, what are the key theories and approaches used today, how has the discipline changed over time. This student-friendly text provides an overview of the fundamental principles of anthropology and is an invaluable guide for anyone wanting to learn more about this fascinating subject. **Mountain Arapesh** Margaret

Mead, 2018-10-24 For approximately eight months during 1931-1932, anthropologist Margaret Mead lived with and studied the Mountain Arapesh, a segment of the population of the East Sepik Province, Papua New Guinea. She found a culture based on simplicity, sensitivity and cooperation. In contrast to the aggressive Arapesh who lived on the plains, both the men and the women of the mountain settlements were found to be, in Mead's words, maternal. The Mountain Arapesh exhibited qualities that many might consider feminine; they were, in general, passive, affectionate and peace-loving. Though Mead partially explains the male's femininity as being due to the type of nourishment available to the Arapesh, she maintains social conditioning to be a factor in the type of lifestyle led by both sexes. Mead's study encapsulates all aspects of the Arapesh culture. She discusses betrothal and marriage customs, sexuality, gender roles, diet, religion, arts, agriculture and rites of passage. In possibly a portent

for the breakdown of traditional roles and beliefs in the latter part of the twentieth century Mead discusses the purpose of rites of passage in maintaining societal values and social control Mead also discovered that both male and female parents took an active role in raising their children Furthermore it was found that there were few conflicts over property the Arapesh having no concept of land ownership maintained a peaceful existence with each other In his new introduction to *The Mountain Arapesh* Paul B Roscoe assesses the importance of Mead's work in light of modern anthropological and ethnographic research as well as how it fits into her own canon of writings Roscoe discusses findings he culled from a trip to Papua New Guinea in 1991 to clarify some ambiguities in Mead's work His travels also served to help reconstruct what had happened to the Arapesh since Mead's historic visit in the early 1930s

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## **Table of Contents Sorcerers Of Dobu**

1. Understanding the eBook Sorcerers Of Dobu
  - The Rise of Digital Reading Sorcerers Of Dobu
  - Advantages of eBooks Over Traditional Books
2. Identifying Sorcerers Of Dobu
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an Sorcerers Of Dobu
  - User-Friendly Interface
4. Exploring eBook Recommendations from Sorcerers Of Dobu
  - Personalized Recommendations
  - Sorcerers Of Dobu User Reviews and Ratings
  - Sorcerers Of Dobu and Bestseller Lists
5. Accessing Sorcerers Of Dobu Free and Paid eBooks

- Sorcerers Of Dobu Public Domain eBooks
  - Sorcerers Of Dobu eBook Subscription Services
  - Sorcerers Of Dobu Budget-Friendly Options
6. Navigating Sorcerers Of Dobu eBook Formats
    - ePub, PDF, MOBI, and More
    - Sorcerers Of Dobu Compatibility with Devices
    - Sorcerers Of Dobu Enhanced eBook Features
  7. Enhancing Your Reading Experience
    - Adjustable Fonts and Text Sizes of Sorcerers Of Dobu
    - Highlighting and Note-Taking Sorcerers Of Dobu
    - Interactive Elements Sorcerers Of Dobu
  8. Staying Engaged with Sorcerers Of Dobu
    - Joining Online Reading Communities
    - Participating in Virtual Book Clubs
    - Following Authors and Publishers Sorcerers Of Dobu
  9. Balancing eBooks and Physical Books Sorcerers Of Dobu
    - Benefits of a Digital Library
    - Creating a Diverse Reading Collection Sorcerers Of Dobu
  10. Overcoming Reading Challenges
    - Dealing with Digital Eye Strain
    - Minimizing Distractions
    - Managing Screen Time
  11. Cultivating a Reading Routine Sorcerers Of Dobu
    - Setting Reading Goals Sorcerers Of Dobu
    - Carving Out Dedicated Reading Time
  12. Sourcing Reliable Information of Sorcerers Of Dobu
    - Fact-Checking eBook Content of Sorcerers Of Dobu
    - Distinguishing Credible Sources
  13. Promoting Lifelong Learning
    - Utilizing eBooks for Skill Development



- Exploring Educational eBooks

#### 14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

### **Sorcerers Of Dobu Introduction**

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