

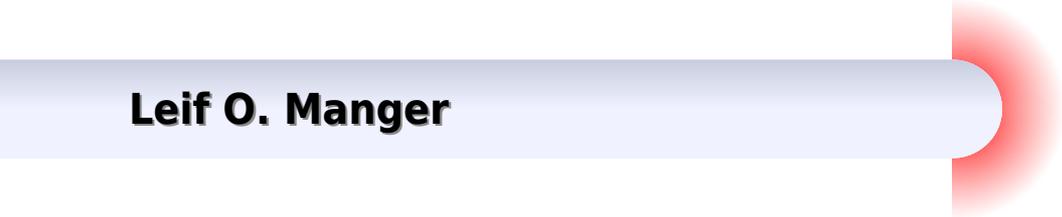
— FUAD BAALI —

Society, State, and Urbanism

IBN KHALDUN'S SOCIOLOGICAL THOUGHT

Society State And Urbanism Ibn Khalduns Sociological Thought

Leif O. Manger



Society State And Urbanism Ibn Khalduns Sociological Thought:

SOCIETY, STATE, AND URBANISM FUAD. BAALI,2020 Society, State, and Urbanism Fuad Baali,1988-07-08 Ilm al umran is an independent science This science has its own peculiar object that is human civilization and social organization The discussion of this topic is something new extraordinary and highly useful Penetrating research has shown the way to it Ibn Khaldun This book probes the nature scope and methods of ilm al umran the new science of human social organization as it is developed in Ibn Khaldun s 14th century masterpiece the Mugaddimah It explores his ideas and observations on society culture socialization social control the state asabiyah social solidarity history as a cyclical movement urbanization and the typology of badawa primitive life and hadara civilized life or urbanism Through a comparative perspective this study illustrates that Khaldun s ideas about society have conceptually preceded those of Machiavelli Vico and Turgot as well as those of Montesqueau Comte Durkheim Gumpowicz Spengler Tonnies and even Marx Society State and Urbanism demonstrates that Ibn Khaldun s thought is relevant to contemporary sociological theory and that his very language differs little from that of classical and modern sociologists **Civilization and the Making of the State in Lebanon and Syria** Andrew Delatolla,2021-02-01 This book argues that the modern state from the nineteenth century to the contemporary period has consistently been used as a means to measure civilizational engagement and attainment This volume historicizes this dynamic examining how it impacted state making in Lebanon and Syria By putting social political and economic pressure on the Ottoman Empire to replicate the modern state in Europe the book examines processes of racialization nationalist development continued imperial expansion and resistance that became embedded in the state as it was assembled By historicizing post imperial and post colonial state formation in Lebanon and Syria it is possible to engage in a conceptual separation from the modern state abandoning the ongoing reproduction of the state as a standard or benchmark of civilization and progress **Critical Reflections on Migration, 'Race' and Multiculturalism** Martina Boese,Vince Marotta,2017-06-26 Migration and its associated social practices and consequences have been studied within a multitude of academic disciplines and in the context of policies at local national and regional level This edited collection provides an introduction and critical review of conceptual developments and policy contexts of migration scholarship within an Australian and global context through political economy analyses of migration and associated transformations sociological analyses of settling in processes multi disciplinary analyses of migrant work a historical review of scholarship on refugees a Southern theory approach to cultural diversity sociological reflections on post nationalism Cultural Studies analyses of public culture and second generation youth cultures interdisciplinary and Critical Race analyses of race and racism feminist intersectional analyses of migration belonging and representation the theorising of cosmopolitanism a transdisciplinary analysis of gender transnational families and care and a comparative transcontextual analysis of hybridity An essential contribution to the current mapping of migration studies with a focus on Australian scholarship in its international context this collection will be

of interest to undergraduates and postgraduates interested in fields such as Sociology Cultural Studies Geography and Politics

The Fabric of Cities Natalie N. May, Ulrike Steinert, 2013-10-17 The Fabric of Cities presents an interdisciplinary collection of articles on urbanism in ancient Mesopotamia Israel Greece and Rome which focuses on the social dimension of cities topographical features The contributions of this book offer investigations of neighbourhoods city gates streets temples and palaces drawing on textual and archaeological sources as well as art The topics treated in this work encompass the diverse functions of public and marginal spaces in Mesopotamian cities and Rome the role of agency in the development of Babylonian neighbourhoods the relationship between public and private in Assyrian palaces the connection between political strategies and temple building in Sumerian literary texts and the communicative uses of language in Classical Greek texts to talk about urban space

The Art of Jihad Malik Mufti, 2019-10-01 Identifies and traces the evolution of a forgotten realist tradition in medieval Islamic political thought and considers the prospects for its revival in the context of the contemporary Middle East Now all but forgotten there exists within medieval Islamic political thought a coherent realist tradition analogous to its Western counterpart In *The Art of Jihad* Malik Mufti begins by analyzing contemporary debates on jihad designed to highlight the lacuna occupied by realism in other cultures He explicates the features of medieval Islamic realism those it shares with realism everywhere a focus on power for example or the ubiquity of human conflict but also those features that are distinctive its insistence on the political centrality of religion its rejection of scientific certainty its valorization of hierarchy and its adherence to empire as the optimal ethico political framework These features are fleshed out through the writings of medieval political thinkers such as Ibn al Muqaffa al Jahiz and the anonymous author of a seminal military manual as well as political philosophers such as Ibn Rushd and Ibn Khaldun Finally Mufti explores the prospects for a revival of Islamic realism in the context of the political and intellectual upheavals currently besetting the Middle East There are few more important themes in Islamic political thought than the problem and status of jihad Despite the great richness of the Islamic tradition it is widely recognized that less progress has been made than one might hope in contending in a fruitful way with this phenomenon This book is one of those rare works that offers a new way of looking at the matter Joshua Parens author of *An Islamic Philosophy of Virtuous Religions* Introducing Alfarabi

Black-Arab Encounters in Literature and Film Touria Khannous, 2021-08-27 This book investigates how representations of Black Africans have been negotiated over time in Arabic literature and film The book offers direct readings of a representative selection of primary texts shedding light on the divergent ways these authors understood race across different genres including pre Islamic classical poetry polemical essays travel narratives novels and films Starting with the first recognized Black Arab poet Antara Ibn Shaddad 580 C E and extending right up to the present day the works examined illuminate the changes in consciousness that attended Black Africans as they negotiated their position in Arab society In a twist to Edward Said's *Orientalism* the book argues that scholars in the Middle East and North Africa generated a

hierarchical representational discourse themselves one equally predicated on the Self Other binary However it also demonstrates that Arab racial discourse is not a linear rhetoric but changes according to history political circumstances and ideologies such as tribal politics the Shu ubiyya movement nationalism and imperialism Blacks and Arabs have had tangled relationships that are based not only on race but also on kinship and solidarity due to trade and other types of connections Challenging fundamental assumptions of Black Diaspora studies and postcolonial studies this book will be of interest to scholars of the African diaspora Arabic literature Middle East studies and critical race studies *Ibn Khaldun and the Social Sciences* Javad Tabatabai, 2024-10-16 Arabic and European studies of Ibn Khaldun the great medieval polymath follow one of two paths In one direction scholars interpret his Prolegomena written in 1377 as the point at which the new social sciences emerged They identify Ibn Khaldun s new science of culture as sociology or as an Islamic or Arab alternative to sociology In the other direction the interpretation of Khaldunian discourse is confined to the Islamic Aristotelian paradigm of its time The epistemological novelty of the Prolegomena is dismissed and the science of culture is perceived as a minor contribution to the Aristotelian curriculum Charting a different path Javad Tabatabai s highly original *Ibn Khaldun and the Social Sciences* is an inquiry into the condition of the impossibility of the social sciences in the Islamic Aristotelian paradigm Rather than identifying the science of culture as a forerunner of or alternative to sociology it investigates the Prolegomena within the epistemological framework established by the social sciences Javad Tabatabai theorizes the condition of impossibility of the scientific revolution as the epistemic obstacle to modernity in Islamic civilization This theorization revisits Michel Foucault s discussion of the condition of possibility of the human sciences in light of the history of Christian Aristotelian thought and the broader French debates about epistemology from Bachelard to Althusser *Ibn Khaldun and the Social Science* offers a critical theory of tradition and modernity in the Middle East elaborating on a historical situation where social and human sciences emerged by the way of colonial and post colonial translations of discourse from Europe and in a historical and epistemological break with inherited traditions of knowledge In this situation Tabatabai highlights the significance of reactivating Ibn Khaldun s critical reckoning with the limit of inherited traditions as the political theological horizon of renewal *The Hadrami Diaspora* Leif O. Manger, 2010 The Hadramis of South Yemen and the emergence of their diasporic communities throughout the Indian Ocean region are an intriguing facet of the history of this region s migratory patterns In the early centuries of migration the Yemeni or Hadrami traveler was both a trader and a religious missionary making the migrant community both a trade diaspora and a religious diaspora This tradition has continued as Hadramis around the world have been linked to networks of extremist Islamic inspired movements Osama bin Laden leader of Al Qaeda and descendant of a prominent Hadrami family as the most infamous example However communities of Hadramis living outside Yemen are not homogenous The author expertly elucidates the complexity of the diasporic process showing how it contrasts with the conventional understanding of the Hadrami diaspora as an unchanging society with predefined cultural

characteristics originating in the homeland Exploring ethnic social and religious aspects the author offers a deepened understanding of links between Yemen and Indian Ocean regions including India Southeast Asia and the Horn of Africa and the emerging international community of Muslims

The Spectacular Few Mark S. Hamm,2013-03-11 Mark Hamm is without doubt the world's leading expert on prison radicalization Based on decades of research this book presents a nuanced and sophisticated picture Beautifully written it is the most complete and the most empirically rigorous account of this phenomenon to date A must read for anyone interested in homegrown radicalization Peter Neumann Director of the International Centre for the Study of Radicalisation ICSR King's College London The Madrid train bombers shoe bomber Richard Reid al Qaeda in Iraq and the 9/11 attacks all were led by men radicalized behind bars Today's prisons are hotbeds for personal transformation toward terrorist beliefs and actions due to the increasingly chaotic nature of prison life caused by mass incarceration In *The Spectacular Few* Mark Hamm a former prison warden demonstrates how prisoners use criminal cunning collective resistance and nihilism to incite terrorism Drawing from a wide range of sources *The Spectacular Few* imagines the texture of prisoners' lives Hamm covers their criminal thinking styles the social networks that influenced them and personal turning points that set them on the pathway to violent extremism Hamm argues that in order to understand terrorism today we must come to terms with how prisoners are treated behind bars Mark S Hamm is a former prison warden from Arizona and currently Professor of Criminology at Indiana State University and a Senior Research Fellow at the Terrorism Center John Jay College of Criminal Justice The City University of New York His books include *Terrorism as Crime From Oklahoma City to Al Qaeda and Beyond* NYU Press 2007 *Alternative Criminology series* *Researching Power, Elites and Leadership* Christopher Williams,2012-05-18 This exciting new text consolidates the hows and whys of researching powerful people Written by a leading authority in the field this book introduces the reader to a significant area of methodology and provides a research based contribution to elite and leadership studies It offers a truly international perspective that will appeal to those studying and engaging with powerful people in a variety of contexts Useful features include A variety of case studies and examples linked to over 1000 sources and resources Extensive use of figures throughout the text to illustrate key points Templates and models for planning and presentations The book promotes a practical future oriented approach to support and inspire academic professional and civil society researchers at all levels It introduces new research frameworks and facilitates critical techniques through Critical Process Analysis This is a must have resource and an excellent new addition to the field of elite and leadership studies

Sustainable Economic Development and the Influence of Information Technologies: Dynamics of Knowledge Society Transformation Karatas, Muhammed,Tunca, Mustafa Zihni,2010-02-28 This book provides relevant theoretical frameworks and the latest empirical research findings in the area of information technology as it relates to sustainable economic development and the development of knowledge societies Provided by publisher

Family Businesses in the Arab World Sami Basly,2017-05-18 This book focuses on topics

such as the cultural specificity of Arab family businesses with regard to shaping their governance and management the influence that specific values in the Arab world could exert on the management of family businesses how spiritual and religious values influence business in Arab family firms and the role of emotions in the management of family firms in the Arab World Presenting a collection of contributions addressing management finance strategy and succession in Arab Family businesses this book constitutes a novel and unique contribution to the research field of family businesses Writing African History John Edward Philips,2006 A comprehensive evaluation of how to read African history Writing African History is an essential work for anyone who wants to write or even seriously read African history It will replace Daniel McCall s classic Africa in Time Perspective as the introduction to African history for the next generation and as a reference for professional historians interested readers and anyone who wants to understand how African history is written Africa in Time Perspective was written in the 1960s when African history was a new field of research This new book reflects the development of African history since then It opens with a comprehensive introduction by Daniel McCall followed by a chapter by the editor explaining what African history is and is not in the context of historical theory and the development of historical narrative the humanities and social sciences The first half of the book focuses on sources of historical data while the second half examines different perspectives on history The editor s final chapter explains how to combine various sorts of evidence into a coherent account of African history Writing African History will become the most important guide to African history for the 21st century Contributors Bala Achi Isaac Olawale Albert Diedre L Bad jo Dorothea Bedigian Barbara M Cooper Henry John Drewal Christopher Ehret Toyin Falola David Henige Joseph E Holloway John Hunwick S O Y Keita William G Martin Daniel McCall Susan Keech McIntosh Donatien Dibwe Dia Mwembu Kathleen Sheldon John Thornton and Masao Yoshida John Edwards Philips is professor of international society Hirosaki University and author of Spurious Arabic Hausa and Colonial Nigeria Madison University of Wisconsin African Studies Center 2000 *The Ashgate Research Companion to Federalism* Ann Ward,2016-04-01 This comprehensive research companion examines the theory practice and historical development of the principle of federalism from the ancient period to the contemporary world It provides a range of interpretations and integrates theoretical and practical aspects of federalism studies more fully than is usually the case The volume identifies and examines nascent conceptions of the federal idea in ancient and medieval history and political thought before considering the roots of modern federalism in the ideas of a number of important European political theorists of the sixteenth through eighteenth centuries The contributors focus on the development and institutionalization of the principle of federalism in the American Republic and examine the historical development and central policy debates surrounding European federalism The final sections investigate contemporary debates about theories of federalism and regional experiences of federalism in a global context including Africa India Australia the Middle East and North and South America The scope and range of this volume is unparalleled it will provide the reader with a firm understanding of federalism as

issues of federalism promise to play an ever more important role in shaping our world

Nomads and Nation-Building in the Western Sahara Konstantina Isidoros,2018-03-30 Fabled for more than three thousand years as fierce warrior nomads and cameleers dominating the western Trans Saharan caravan trade today the Sahrawi are admired as soldier statesmen and refugee diplomats This is a proud nomadic people uniquely championing human rights and international law for self determination of their ancient heartlands the western Sahara Desert in North Africa Konstantina Isidoros provides a rich ethnographic portrait of this unique desert society s life in one of Earth s most extreme ecosystems Her extensive anthropological research conducted over nine years illuminates an Arab Berber Muslim society in which men wear full face veils and are matrifocused toward women who are the property holders of tent households forming powerful matrilineal coalitions Isidoros offers new analytical insights on gender relations strategic tribe to state symbiosis and the tactical formation of tent cities The book sheds light on the indigenous principles of social organisation the centrality of women male veiling and milk kinship bringing positive feminist perspectives on how the Sahrawi have innovatively reconfigured their tribal nomadic pastoral society into globalising citizen nomads constructing their nascent nation state This is essential reading for those interested in anthropology politics war and nationalism gender relations postcolonialism international development humanitarian regimes refugee studies and the experience of nomadic communities

Arabic Heritage in the Post-Abbasid Period Imed Nsiri,2019-02-22 This book introduces the reader to Arabic heritage with a particular focus on the post Abbasid era up to the nineteenth century often labelled a period of decadence a r al in i a It will be a valuable resource for students as well as researchers and academics wanting to see the larger picture of this period This book introduces the reader not only to the literature of this era but also to the different aspects of the heritage of Arabic civilization The volume comprises seven chapters covering a range of topics including Arab history language and identity Arab Islamic science al Andalus political and religious movements Arabic literature and al Nahda

Chaos and Complexity Theory in World Politics Erçetin, Şefika Şule,Banerjee, Santo,2014-05-31 As an important research field in mathematics chaos theory impacts many different disciplines such as physics engineering economics and biology Most recently however chaos theory has also been applied to the social sciences helping to explain the complex and interdependent nature of international politics Chaos and Complexity Theory in World Politics aims to bring attention to new developments in global politics within the last few years Demonstrating various issues in international relations and the application of chaos theory within this field this publication serves as an essential reference for researchers and professionals as well as useful educational material for academicians and students

Empires of Mud Antonio Giustozzi,2009 Empires of Mud analyses the dynamics of warlordism in Afghanistan It analyses aspects of the Afghan environment that might have been conducive to the fragmentation of central authority and the emergence of warlords and then accounts for the emergence of warlordism in the 1980s

State and Tribes in Syria Haian Dukhan,2018-12-07 State and Tribes in Syria Informal

Alliances and Conflict Patterns explores the policies of the successive Syrian governments towards the Arab tribes and their reactions to these policies. The book examines the consequences of the relationship between state and tribe since the fall of the Ottoman Empire and its withdrawal from Syria in 1916 until the eruption of the current Syrian civil war. Throughout history and up to the present day tribalism continues to influence many issues related to governance, conflict, and stability in the Middle East and North Africa. The book provides a dissection of a crucial but neglected axis of the current crisis on the relationship between the state and the tribes. The research draws on data gathered through interviews with members of Syrian tribes as well as written literature in various languages including English, Arabic, and French. The book combines the research focus of political scientists and anthropologists by relating the local patterns, communities, and tribal affiliations to the larger system, state institutions, and policies of which they are a part. *State and Tribes in Syria: Informal Alliances and Conflict Patterns* advances our knowledge of an under-studied component of the Syrian society, the tribes. Therefore, it is a vital resource for students, scholars, and policymakers interested in Syrian Studies and Middle Eastern Studies.

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