

Society and Culture in Early Modern France

Eight Essays by Natalie Zemon Davis



Society Institutions In Early Modern France

Diane C. Margolf



Society Institutions In Early Modern France:

Historical Dictionary of France Gino Raymond, 2008-10-23 From the construction of Notre Dame and the Eiffel Tower to the Fall of the Bastille and the Declaration of the Rights of Man and the Citizen to Napoleon Bonaparte's defeat at Waterloo to Albert Camus, L'Étranger and the existentialism of Jean-Paul Sartre France has been a part of some of the greatest and most memorable events in human history. Author Gino Raymond relates the history of these events in the second edition of the Historical Dictionary of France. Through a chronology, an introductory essay, a bibliography, and hundreds of cross-referenced dictionary entries on kings, politicians, authors, architects, composers, artists, and philosophers, a thorough history of France is presented.

Authority and Sexuality in Early Modern Burgundy (1550-1730) James Richard Farr, 1995 As Catholic Reform penetrated and was institutionalized in Early Modern France, legal codes reached further than before into realms of moral behavior. James Farr reveals how Burgundy's dominant elite legal community attempted to impose new laws and regulations to recover a social order they believed had been destroyed in the upheavals of the sixteenth century.

Society and Institutions in Early Modern France Mack P. Holt, 1991-01-01 The Huguenots Geoffrey Treasure, 2020-08-11

From the author of *Louis XIV: an unprecedented history of the entire Huguenot experience in France from hopeful beginnings to tragic diaspora*. Following the Reformation, a growing number of radical Protestants came together to live and worship in Catholic France. These Huguenots survived persecution and armed conflict to win, however briefly, freedom of worship, civil rights, and unique status as a protected minority. But in 1685, the Revocation of the Edict of Nantes abolished all Huguenot rights, and more than 200,000 of the radical Calvinists were forced to flee across Europe, some even farther. In this capstone work, Geoffrey Treasure tells the full story of the Huguenots' rise, survival, and fall in France over the course of a century and a half. He explores what it was like to be a Huguenot living in a state within a state, weaving stories of ordinary citizens together with those of statesmen, feudal magnates, leaders of the Catholic revival, Henry of Navarre, Catherine de Medici, Louis XIV, and many others. Treasure describes the Huguenots' disciplined community, their faith and courage, their rich achievements, and their unique place within Protestantism and European history. The Huguenot exodus represented a crucial turning point in European history. Treasure contends and he addresses the significance of the Huguenot story, the story of a minority group with the power to resist and endure in one of early modern Europe's strongest nations. A formidable work covering complex, fascinating, horrifying, and often paradoxical events over a period of more than 200 years, Treasure's work is a monument to the courage and heroism of the Huguenots.

Piers Paul Read, *The Tablet* The French Civil Wars, 1562-1598 R. J. Knecht, 2014-07-22 The French Wars of Religion tore the country apart for almost fifty years. They were also part of the wider religious conflict between Catholics and Protestants which raged across Europe during the 16th century. This new study by a major authority on French history explores the impact of these wars and sets them in their full European context.

Between Crown and Community Hilary Bernstein, 2004 The sixteenth century was an important period of transition in

France in which antagonistic religious beliefs led to prolonged civil wars and a growing state apparatus competed with medieval notions of political authority and the social order Poitiers a mid-sized provincial capital actively experienced these tensions Early known as a center of Reformed belief it became a stronghold of ultra Catholic sentiment by 1575 In examining sixteenth century Poitiers Hilary J Bernstein argues that civic governments and the French monarchy enjoyed a mutually beneficial and reinforcing relationship rather than an antagonistic one that disparate urban groups shared a political language for defining the identity and interests of the city that helped to balance the exclusive nature of urban government and that French provincial cities did not suffer inevitable decline at the hands of the developing state but instead continued to help define the nature of early modern political culture Though Poitiers continued to celebrate the traditions and institutions of local rule it sought throughout the century to maintain a strong bond with the monarchy Bernsteins meticulous research in the rich archives of Poitiers allows her to analyze early modern rhetorical culture and reveal the processes of daily decisionmaking Using contemporary printed sources she compares Poitiers to other cities and draws general conclusions about royal policies toward provincial cities Between Crown and Community illustrates in precise and sometimes dramatic fashion the actual performance of politics the interaction of political identities rhetorical strategies and ritual practices with the civic traditions of the premodern urban world

Medicine and Society in Early Modern Europe Mary Lindemann, 1999-10-28 Medicine and Society in Early Modern Europe in the highly successful series of New Approaches offers undergraduate students a concise introduction to a subject rich in historical excitement and interest Bringing together the best and most innovative recent research Mary Lindemann examines medicine from a social and cultural perspective rather than a narrowly scientific one Drawing on medical anthropology sociology and ethics as well as cultural and social history she focuses on the experience of illness and on patients and folk healers as much as on the rise of medical science doctors and hospitals Mary Lindemann is a distinguished scholar in the history of medicine and writes with exceptional clarity on this fascinating subject her book will be essential reading for all students of the history of medicine and provide invaluable context for historians of early modern Europe in general

Portraits from the French Renaissance and the Wars of Religion André Thevet, 2009-11-01 Available for the first time in English these thirteen selections from Andr Thevet s Les vrais portraits et vies des hommes illustres offer a glimpse of France during a time of great upheaval Originally published in 1584 Thevet s collection contains over two hundred biographical sketches detailing the lives of important persons from antiquity to the sixteenth century Edward Benson and Roger Schlesinger have translated and annotated Thevet s portraits of his contemporaries and divided them into three categories monarchs aristocrats and scholars Additionally an extensive introduction places the work in context and describes the critical attention that Thevet and his writings have received Together these portraits provide a history of sixteenth century France as the country underwent tremendous change from an intellectual renaissance and its first encounter with the New World to the Protestant Reformation and the Wars of

Religion that followed France was irrevocably altered by these events and Thevet's account of the lives of individuals who struggled with them is indispensable *The Origins of French Absolutism, 1598-1661* Alan James, 2014-01-14 This controversial study takes the provocative line that the French monarchy was a complete success James turns the idea of royal absolutism on its head by redefining the French monarchy's success from 1598-1661 *The Origins of French Absolutism 1598-1661* maintains that building blocks were not being laid by the so-called architects of absolutism but that by satisfying long established traditional ambitions cardinal ministers Richelieu and Mazarin undoubtedly made the confident ambitious reign of the late century possible **Law and Opinion in Scotland during the Seventeenth Century** John D Ford, 2007-11-20 In Britain at least changes in the law are expected to be made by the enactment of statutes or the decision of cases by senior judges Lawyers express opinions about the law but do not expect their opinions to form part of the law It was not always so This book explores the relationship between the opinions expressed by lawyers and the development of the law of Scotland in the century preceding the parliamentary union with England in 1707 when it was decided that the private law of Scotland was sufficiently distinctive and coherent to be worthy of preservation Credit for this surprising decision which has resulted in the survival of two separate legal systems in Britain has often been given to the first Viscount Stair whose *Institutions of the Law of Scotland* had appeared in a revised edition in 1693 The present book places Stair's treatise in historical context and asks whether it could have been his intention in writing to express the type of authoritative opinions that could have been used to consolidate the emerging law and whether he could have been motivated in writing by a desire to clarify the relationship between the laws of Scotland and England In doing so the book provides a fresh account of the literature and practice of Scots law in its formative period and at the same time sheds light on the background to the 1707 union It will be of interest to legal historians and Scots lawyers but it should also be accessible to lay readers who wish to know more about the law and legal history of Scotland **Kings as Judges** Deborah Boucoyannis, 2021-07-15 How did representative institutions become the central organs of governance in Western Europe What enabled this distinctive form of political organization and collective action that has proved so durable and influential The answer has typically been sought either in the realm of ideas in the Western tradition of individual rights or in material change especially the complex interaction of war taxes and economic growth Common to these strands is the belief that representation resulted from weak ruling powers needing to concede rights to powerful social groups Boucoyannis argues instead that representative institutions were a product of state strength specifically the capacity to deliver justice across social groups Enduring and inclusive representative parliaments formed when rulers could exercise power over the most powerful actors in the land and compel them to serve and especially to tax them The language of rights deemed distinctive to the West emerged in response to more effectively imposed collective obligations especially on those with most power **Institutions of Confinement** Norbert Finzsch, Robert Jütte, 1996 A study of the development of prisons hospitals and insane asylums in America and Europe which

grew out of discussions between its two editors about their work on the history of hospitals poor relief deviance and crime and a subsequent conference that attempted to assess the impacts of Foucault and Elias Seventeen contributors from six different countries with backgrounds in history sociology and criminology utilize various methodological approaches and reflect the various viewpoints in the theoretical debate over Foucault's work

Religion and Royal Justice in Early Modern France Diane C. Margolf, 2004-01-01 Diane Margolf looks at the Paris Chambre de l'Edit in this well researched study about the special royal law court that adjudicated disputes between French Huguenots and the Catholics Using archival records of the court's criminal cases Margolf analyzes the connections to three major issues in early modern French and European history religious conflict and coexistence the growing claims of the French crown to define and maintain order and competing concepts of community and identity in the French state and society Based on previously unexplored archival materials Margolf examines the court through a cultural lens and offers portraits of ordinary men and women who were litigants before the court and the magistrates who heard their cases

The French Wars of Religion, 1562-1629 Mack P. Holt, 1995-10-19 A new look at the French wars of religion designed for undergraduate students and general readers

One King, One Faith Nancy Lyman Roelker, 2023-12-22 This book the culmination of a lifelong career in French history tackles head on the central question of the French Religious Wars Why did France prove so consistently hostile and resistant to Protestantism Distinguished scholar Nancy Lyman Roelker claims that what ultimately motivated the passion and violence of the civil wars was religion She demonstrates that not only the body politic but also the body social was defined by Gallican Catholicism Roelker underscores the role the Parlement played in shaping and safeguarding the social as well as the political order Her study is based on extensive research in the correspondence memoirs and tracts of mainstream Catholic magistrates as well as dissenters It creates an overview of the mentalities of the Parlement analyzes religious attitudes toward major events of the period and examines the Parlement's role in the triumph of Henri IV Along the way it sheds light on the inner workings of the Parlement and other political institutions on social structures and on collective ideas And above all this distinguished work brilliantly illuminates the role of religion in society and the state It will be the definitive work on the subject for many years to come This book the culmination of a lifelong career in French history tackles head on the central question of the French Religious Wars Why did France prove so consistently hostile and resistant to Protestantism Distinguished scholar Nancy Lyman Roelker cl

Richelieu and Mazarin David Sturdy, 2017-03-14 Drawing upon recent research and past studies David J Sturdy presents a concise up to date analysis of the private and public careers of two of the most influential ministers in seventeenth century France Richelieu and Mazarin Adopts a broadly chronological approach interspersed with passages at relevant points which compare and contrast the key achievements of the two Cardinals Examines such central themes as the internal government of France the ministers conduct of foreign policy and the nature of elite and popular resistance to their policies Explores the political ideas and strategies of Richelieu and Mazarin the relations

between the ministers and the Crown and the patronage they exercised The book concludes with a comparative assessment of the significance of the two figures for the history of France **Citizens without Nations** Maarten Prak,2018-08-16

Examines how urban citizenship gave many people a real stake in their own communities even before the rise of modern democracy *Louis XIV* Peter Robert Campbell,2014-05-12 Seminar Studies in History aims to bridge the gap between the standardized textbook and the specialist survey Each book consists of a brief introduction or background to the subject followed by a section of analysis focusing on the main themes and issues **Louis XIV** G.R.R. Treasure,2018-10-24 Louis IV represents the apogee of French royal power and the Ancien Regime Having restored the nation s finances and rebuilt the army he embarked on a series of wars of conquest which made France universally feared and respected as the central power of continental Europe In the age of Moliere Corneille Racine et al French culture blossomed at the court of Versailles The counterpoint to these achievements was the emasculation of the political and legal institutions that might have limited the exercise of the royal will In this new history Geoffrey Treasure explores a unique combination of a personal philosophy moulded by absolutist thinking and propaganda and by Marzarin s deliberate training He examines the influences and traits which permitted the growth of this particular exercise of power and its descent into an absolutism that ultimately set France on the road to 1789 **The Political Theory of Christine de Pizan** Kate Langdon Forhan,2017-07-05 Few medieval or Renaissance political writers male or female wrote more works on politics than Christine de Pizan none of them addressed audiences so varied in class or gender Yet until now there has been no comprehensive full length study of Christine de Pizan s political thought With The Political Theory of Christine de Pizan Kate Forhan rectifies this oversight situating de Pizan in the history of political thought while discussing traditional concerns of political theorists such as justice obligation law equality and just war Forhan also addresses the question of whether Pizan s work is original or derivative whether she is a theorist or merely a political writer Between 1400 and 1429 at a time of great civil strife in France Christine de Pizan wrote ten books for the instruction and guidance of those engaged in political life Her theory is focused on a politics of inclusion which validates the essential contribution of each member of the body politic to the whole despite socially and politically mandated difference of class nationality and gender ideas not without significance to the modern era As Forhan demonstrates through analysis of her work the thought of Christine de Pizan has true relevance for modern times First hers was a society in transition new class structures new occupations and new aspirations were appearing behind the crumbling structures of the late medieval world Secondly Christine de Pizan was an outsider a woman in a world dominated by men an Italian in France a member of the meritocracy at a court that was rigidly hierarchical Her difference gave her the perspective to observe her society objectively Her personal vulnerability allowed her to see politics more clearly as those who are most vulnerable might see our own Thirdly she was a shrewd observer in a country that was emerging as a nation state where new concepts and practices of law justice administration and politics in general were in the process of development This book will

be of interest to political theorists and political scientists medieval historians historians of women and gender and scholars of comparative literature

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