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Renaissance Society of America



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The Society of Renaissance Florence Renaissance Society of America, 1998-01-01 First published in 1971 The Society of Renaissance Florence is an invaluable collection of 132 original Florentine documents dating from the fourteenth and fifteenth centuries

Society and Individual in Renaissance Florence William J. Connell, 2002-09-10 Renaissance Florence has often been described as the birthplace of modern individualism as reflected in the individual genius of its great artists scholars and statesmen The historical research of recent decades has instead shown that Florentines during the Renaissance remained enmeshed in relationships of family neighborhood guild patronage and religion that from a twenty first century perspective greatly limited the scope of individual thought and action The sixteen essays in this volume expand the groundbreaking work of Gene Brucker the historian in recent decades who has been most responsible for the discovery and exploration of these pre modern qualities of the Florentine Renaissance Exploring new approaches to the social world of Florentines during this fascinating era the essays are arranged in three groups The first deals with the exceptionally resilient and homogenous Florentine merchant elite the true protagonist of much of Florentine history The second considers Florentine religion and Florence's turbulent relations with the Church The last group of essays looks at criminals expatriates and other outsiders to Florentine society

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The Society of Renaissance Florence; a Documentary Study. Edited by Gene Brucker Gene A. Brucker (Comp), 1971

War and Society in Renaissance Florence Charles Calvert Bayley, 1961

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Patronage, Art, and Society in Renaissance Italy Francis William Kent, Patricia Simons, John Christopher Eade, 1987 Patronage in its broadest sense has been established as one of the dominant social processes of pre industrial Europe This collection examines the role it played in the Italian Renaissance focusing particularly upon Florence Traditionally viewed simply as the context for the extraordinary artistic creativity of the Renaissance patronage has more recently been examined by historians as a comprehensive system of patron client structures which permeated society and social relations The scattered research so far done on this broader concept of patronage is drawn together and extended in this new volume derived from a conference held in Melbourne as part of Renaissance Year in 1983 The essays by art historians as well as historians explore our new

understanding of Renaissance Italy as a patronage society and consider its implications for the study of art patronage and patron client structures wherever they occur **Family, Network, and Honor** Kristin Eldyss Sorensen Zapalac,1979

Florentine Studies Nicolai Rubinstein,1968 **The society of Renaissance Florence; a documentar study** Gene Adam Brucker, *Florentine Studies* Nicolai Rubinstein,1980 **Women in Italian Renaissance Culture and Society** Letizia Panizza,2017-12-02 An impressive collection of 29 essays by British American and Italian scholars on important historical artistic cultural social legal literary and theatrical aspects of women s contributions to the Italian Renaissance in its broadest sense Many contributions are the result of first hand archival research and are illustrated with numerous unpublished or little known reproductions or original material The subjects include women and the court Dilwyn Knox Evelyn S Welch Francine Daenens and Diego Zancani women and the church Gabriella Zarri Victoria Primhak Kate Lowe Francesca Medioli and Ruth Chavasse legal constraints and ethical precepts Marina Graziosi Christine Meek Brian Richardson Jane Bridgeman and Daniela De Bellis female models of comportment Marta Ajmarm Paola Tinagli and Sara F Matthews Grieco women and the stage Richard Andrews Maggie Guensbergberg Rosemary E Bancroft Marcus women and letters Diana Robin Virginia Cox Pamela J Benson Judy Rawson Conor Fahy Giovanni Aquilecchia Adriana Chemello Giovanna Rabitti and Nadia Cannata Salamone Agriculture and Rural Society After the Black Death Ben Dodds,Richard Britnell,2009-04 With special emphasis on the period following the Black Death this new collection of essays explores agriculture and rural society during the late Middle Ages Combining a broad perspective on agrarian problems such as depopulation and social conflict with illustrative material from detailed local and regional research this compilation demonstrates how these general problems were solved within specific contexts The contributors supply detailed studies relating to the use of the land the movement of prices the distribution of property the organization of trade and the cohesion of village society among other issues New research on regional development in medieval England and other European countries is also discussed **War and Society in Renaissance Florence** Charles C. Bayley,Paul Oskar Kristeller,Charles Calvert Bayley,1961 **Machiavelli and the Problems of Military Force** Sean Erwin,2022-06-16 Central to Niccol Machiavelli s writing is the argument that a successful state is one that prefers to lose with its own arms arma propriis than to win with the arms of others arma alienis This book sheds light on Machiavelli s critiques of military force and provides an important reinterpretation of his military theory Sean Erwin argues that the distinction between arma propriis and arma alienis poses a central problem to Machiavelli s case for why modern political institutions offer modes of political existence that ancient ones did not Starting from the influence of Lucretius and Aelianus Tacticus on the Dell arte della guerra Erwin examines Machiavelli s criticism of mercenary auxiliary and mixed forces Giving due consideration to an overlooked conceptual distinction in Machiavelli studies this book is a valuable and original contribution to the field **In the Shadow of Florence** Judith C. Brown,1982

Medieval Italy Christopher Kleinhenz,2004-08-02 This Encyclopedia gathers together the most recent scholarship on

Medieval Italy while offering a sweeping view of all aspects of life in Italy during the Middle Ages This two volume illustrated A Z reference is a cross disciplinary resource for information on literature history the arts science philosophy and religion in Italy between A D 450 and 1375 For more information including the introduction a full list of entries and contributors a generous selection of sample pages and more visit the Medieval Italy An Encyclopedia website [Byzantium, Its Neighbours and Its Cultures](#) Danijel Dzino,Ken Parry,2014-01-01 Byzantium was one of the longest lasting empires in history Throughout the millennium of its existence the empire showed its capability to change and develop under very different historical circumstances This remarkable resilience would have been impossible to achieve without the formation of a lasting imperial culture and a strong imperial ideological infrastructure Imperial culture and ideology required among other things to sort out who was insider and who was outsider and develop ways to define and describe ones neighbours and interact with them There is an indefinite number of possibilities for the exploration of relationships between Byzantium and its neighbours The essays in this collection focus on several interconnected clusters of topics and shared research interests such as the place of neighbours in the context of the empire and imperial ideology the transfer of knowledge with neighbours the Byzantine perception of their neighbours and the political relationship and or the conflict with neighbours *Dubrovnik: A Mediterranean Urban Society, 1300-1600* Barisa Krekic,2023-06-09 This second volume of the author s studies opens with a new survey of the recent historiography of Dubrovnik and also contains four items specially translated from Serbo Croat The first part deals with aspects of daily life in this Mediterranean city including analyses of the differing attitudes of the patricians and lower classes and the position of the authorities with regard to homosexuals and Jews The following articles consider Dubrovnik s international role on the one hand as a maritime state and in relation to Venice and on the other in terms of its participation in the interaction of Latin and Slav cultures in Renaissance Dalmatia **Machiavelli's Florentine Republic** Michelle T. Clarke,2018-03-08 Machiavelli believes republicans must be prepared to defend strict limits on elite power even when elites are good

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