

THE SOCIAL ORIGINS OF ISLAM



Mind, Economy, Discourse

MOHAMMED A. BAMYEH

Social Origins Of Islam

Hamid Naficy



Social Origins Of Islam:

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Animal Sacrifice and the Origins of Islam Brannon Wheeler, 2022-06-23 Islam is the only biblical religion that still practices animal sacrifice Indeed every year more than a million animals are shipped to Mecca from all over the world to be slaughtered during the Muslim Hajj This multi disciplinary volume is the first to examine the physical foundations of this practice and the significance of the ritual Brannon Wheeler uses both textual analysis and various types of material evidence to gain insight into the role of animal sacrifice in Islam He provides a thick description of the elaborate camel sacrifice performed by Muhammad which serves as the model for future Hajj sacrifices Wheeler integrates biblical and classical Arabic sources with evidence from zooarchaeology and the rock art of ancient Arabia to gain insight into an event that reportedly occurred 1400 years ago His book encourages a more nuanced and expansive conception of sacrifice in the history of religion

The New Cambridge History of Islam: Volume 2, The Western Islamic World, Eleventh to Eighteenth Centuries Maribel Fierro, 2010-11-04 Volume 2 of The New Cambridge History of Islam is devoted to the history of the Western Islamic lands from the political fragmentation of the eleventh century to the beginnings of European colonialism towards the end of the eighteenth century The volume embraces a vast area from al Andalus and North Africa to Arabia and the lands of the Ottomans In the first four sections scholars all leaders in their particular fields chart the rise and fall and explain the political and religious developments of the various independent ruling dynasties across the region including famously the Almohads the Fatimids and Mamluks and of course the Ottomans The final section of the volume explores the commonalities and continuities that united these diverse and

geographically disparate communities through in depth analyses of state formation conversion taxation scholarship and the military

Islam and Society Riaz Hassan, 2013-06-01 The central focus of this volume is to explore and highlight the nexus between the ideology of Islam and social and cultural milieus with the aim of reconceptualising the sacred as a socially constructed reality and not a transcendental supernatural phenomenon From this perspective human agency and society become the main focus for shaping perpetuating and institutionalising religious beliefs ideas and practices opening up space for empirical and sociological analyses of religious phenomena The seven essays in this volume seek to explore and examine some of the key debates in contemporary sociology of Islam The topics explored are social factors in the origins of Islam social theory and Muslim society Islam and politics in South Asia Muslim piety anti-Semitism the social foundations of Muhammad's prophetic mission with a special reference to Arab historical memory and the role of his first wife Khadija bint Khuwaylid and the barriers to social inclusion of Australian Muslims in Australian society Islamic Studies Series Volume 14

Fields of Blood Karen Armstrong, 2014-10-28 A sweeping exploration of religion and the history of human violence from the New York Times bestselling author of *The History of God* Elegant and powerful Both erudite and accurate dazzling in its breadth of knowledge and historical detail The Washington Post In these times of rising geopolitical chaos the need for mutual understanding between cultures has never been more urgent Religious differences are seen as fuel for violence and warfare In these pages one of our greatest writers on religion Karen Armstrong amasses a sweeping history of humankind to explore the perceived connection between war and the world's great creeds and to issue a passionate defense of the peaceful nature of faith With unprecedented scope Armstrong looks at the whole history of each tradition not only Christianity and Islam but also Buddhism Hinduism Confucianism Daoism and Judaism Religions in their earliest days endowed every aspect of life with meaning and warfare became bound up with observances of the sacred Modernity has ushered in an epoch of spectacular violence although as Armstrong shows little of it can be ascribed directly to religion Nevertheless she shows us how and in what measure religions came to absorb modern belligerence and what hope there might be for peace among believers of different faiths in our time

The New Cambridge History of Islam: Volume 5, The Islamic World in the Age of Western Dominance Francis Robinson, 2010-11-04 Volume 5 of *The New Cambridge History of Islam* examines the history of Muslim societies from 1800 to the present Francis Robinson a leading historian of Islam has brought together a team of scholars with a broad range of expertise to explore how Muslims responded to the challenges of Western conquest and domination across the last two hundred years As their articles reveal the social economic political and historical circumstances which influenced these responses have in many different parts of the world empowered Muslim societies and encouraged transformation and religious revival The volume offers a fascinating glimpse into the local dimensions of that revival and how regional connections have been forged Synthesising the academic research of the past thirty years as well as offering substantial guidance for further study this book is the starting point for all those who wish to have a serious

understanding of modern Muslim societies **The Formation of Islam** Jonathan P. Berkey, 2003 Jonathan Berkey's 2003 book surveys the religious history of the peoples of the Near East from roughly 600 to 1800 CE. The opening chapter examines the religious scene in the Near East in late antiquity and the religious traditions which preceded Islam. Subsequent chapters investigate Islam's first century and the beginnings of its own traditions: the classical period from the accession of the Abbasids to the rise of the Buyid amirs and thereafter the emergence of new forms of Islam in the middle period. Throughout, close attention is paid to the experiences of Jews and Christians as well as Muslims. The book stresses that Islam did not appear all at once but emerged slowly as part of a prolonged process whereby it was differentiated from other religious traditions and indeed that much that we take as characteristic of Islam is in fact the product of the medieval period.

A History of Islamic Societies Ira M. Lapidus, 2014-10-13 This new edition of one of the most widely used course books on Islamic civilizations around the world has been substantially revised to incorporate the new scholarship and insights of the last twenty-five years. Ira Lapidus' history explores the beginnings and transformations of Islamic civilizations in the Middle East and details Islam's worldwide diffusion. The history is divided into four parts. Part I is a comprehensive account of pre-Islamic late antiquity, the beginnings of Islam, the early Islamic empires, and Islamic religious, artistic, legal, and intellectual cultures. Part II deals with the construction in the Middle East of Islamic religious communities and states to the fifteenth century. Part III includes the history to the nineteenth century of Islamic North Africa and Spain, the Ottoman, Safavid, and Mughal empires, and other Islamic societies in Asia and Africa. Part IV accounts for the impact of European commercial and imperial domination on Islamic societies and traces the development of the modern national state system and the simultaneous Islamic revival from the early nineteenth century to the present. **The New Cambridge History of Islam:**

Volume 4, Islamic Cultures and Societies to the End of the Eighteenth Century Robert Irwin, 2010-11-04 Robert Irwin's authoritative introduction to the fourth volume of *The New Cambridge History of Islam* offers a panoramic vision of Islamic culture from its origins to around 1800. The introductory chapter, which highlights key developments and introduces some of Islam's most famous protagonists, paves the way for an extraordinarily varied collection of essays. The themes treated include religion and law, conversion, Islam's relationship with the natural world, governance and politics, caliphs and kings, philosophy, science, medicine, language, art, architecture, literature, music, and even cookery. What emerges from this rich collection, written by an international team of experts, is the diversity and dynamism of the societies which created this flourishing civilization. Volume four of *The New Cambridge History of Islam* serves as a thematic companion to the three preceding politically oriented volumes and in coverage extends across the pre-modern Islamic world. [The Wiley Blackwell History of Islam](#) Armando Salvatore, Roberto Tottoli, Babak Rahimi, 2018-04-16 A theoretically rich, nuanced history of Islam and Islamic civilization with a unique sociological component. This major new reference work offers a complete historical and theoretically informed view of Islam as both a religion and a sociocultural force. Uniquely comprehensive, it surveys and

discusses the transformation of Muslim societies in different eras and various regions providing a broad narrative of the historical development of Islamic civilization This text explores the complex and varied history of the religion and its traditions It provides an in depth study of the diverse ways through which the religious dimension at the core of Islamic traditions has led to a distinctive type of civilizational process in history The book illuminates the ways in which various historical forces have converged and crystallized in institutional forms at a variety of levels embracing social religious legal political cultural and civic dimensions Together the team of internationally renowned scholars move from the genesis of a new social order in 7th century Arabia right up to the rise of revolutionary Islamist currents in the 20th century and the varied ways in which Islam has grown and continues to pervade daily life in the Middle East and beyond This book is essential reading for students and academics in a wide range of fields including sociology history law and political science It will also appeal to general readers with an interest in the history of one of the world s great religions

Poverty and Charity in Middle Eastern Contexts Michael Bonner,Mine Ener,Amy Singer,2012-02-01 Offering insights and analysis in a field that has only recently come into existence this book explores the ideals and institutions through which Middle Eastern societies from the rise of Islam in the seventh century C E to the present day have confronted poverty and the poor By introducing new sources and presenting familiar ones with new questions the contributors examine ideas about poverty and the poor ideals and practices of charity and state and private initiatives of poor relief over this extensive time span They avoid easy generalizations about Islam and the Middle East as they seek to set the ideals and practices in comparative perspective

Rethinking Globalism Manfred B. Steger,2004 What is the hottest American export since 9 11 The contributors to this provocative volume contend that it is Western style globalism the dominant free market ideology that determines everything from most favored nation status to the declaration of war In this much needed post September 11 analysis an interdisciplinary team of authors shows how central concepts like globalization liberty free markets and free trade are increasingly being subordinated to and lumped together with the war on terrorism led by the U S and its allies The authors here hailing from all five continents contend that globalism is being adapted to particular social and political contexts in various parts of the world Nonetheless the impact of globalization with an ideological twist can be devastating as military operations and propaganda supplant transnational trade initiatives as the focal point of global exchange And ironically the post 9 11 framework contains a major ideological contradiction Social forces otherwise profiting from expanded global mobility and interchange must come to grips with necessary limitations on certain aspects of globalization This volume was handcrafted to outline the major lines of inquiry proposed for the new Globalization series edited by Manfred B Steger and Terrell Carver Writing in accessible engaging prose the contributors to this anchor volume consider themselves critical globalization theorists who seek to provide readers with a better understanding of how dominant beliefs about globalization fashion their realities and how these ideas can be changed to bring about more equitable social arrangements Books in the

series will share the same perspective and goals

The New Cambridge History of Islam: Volume 3, The Eastern Islamic World, Eleventh to Eighteenth Centuries David O. Morgan, Anthony Reid, 2010-11-04 This volume traces the second great expansion of the Islamic world eastwards from the eleventh century to the eighteenth As the faith crossed cultural boundaries the trader and the mystic became as important as the soldier and the administrator Distinctive Islamic idioms began to emerge from other great linguistic traditions apart from Arabic especially in Turkish Persian Urdu Swahili Malay and Chinese The Islamic world transformed and absorbed new influences As the essays in this collection demonstrate three major features distinguish the time and place from both earlier and modern experiences of Islam Firstly the steppe tribal peoples of central Asia had a decisive impact on the Islamic lands Secondly Islam expanded along the trade routes of the Indian Ocean and the South China Sea Thirdly Islam interacted with Asian spirituality including Hinduism Sikhism Buddhism Taoism and Shamanism It was during this period that Islam became a truly world religion

A Social History of Iranian Cinema, Volume 3 Hamid Naficy, 2011 Covering the late nineteenth century to the early twenty first and addressing documentaries popular genres and art films this four volume set explains Iran's peculiar cinematic production modes as well as the role of cinema and media in shaping modernity and a modern national identity in Iran Page 4 of cover

Weber and Islam Bryan S. Turner, 1998 This volume traces the modern critical and performance history of this play one of Shakespeare's most loved and most performed comedies The essay focus on such modern concerns as feminism deconstruction textual theory and queer theory

Institutional Islamic Economics and Finance Ahsan Shafiq, 2022-03-30 Institutional economics claims that institutions and policies rather than the size of labour force technology or capital investment are pivotal for growth or under development In this regard there are two kinds of institutions external institutions expressed in the form of laws organisations regulations companies banks and the like and internal institutions which are found in the hearts and consciences of individuals Against this backdrop this book acquaints readers with the basic concepts related to institutional economics It then brings to light the theoretical concepts related to the institutional perspectives on Islamic economics particularly highlighting areas where Islamic economic institutions lay at the crossroads with conventional ones The book also reflects upon the organisational arrangements that comply with the basic tenets of Islamic institutional economics Further it brings a collection of real world case studies into discussion to show the models of Islamic institutions that are pragmatic in today's business environment The book contains novel dimensions on the subject includes conceptual debates as well as practical examples and explores hot topics such as waqf and fintech from an Islamic perspective This is the first book to exclusively cover this topic and is written by well known and respected international economists from the field Since the book is written in an accessible style and the concepts are expressed in plain language it will find an audience among academics researchers and students in economics and Islamic economic studies as well as policymakers and professionals engaged in the Islamic finance industry seeking to make their services and products conform to an Islamic

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