

SOCIAL ORGANIZATION OF THE MONGOL- TURKIC PASTORAL NOMADS

Lawrence Krader



Social Organization Of The Mongol Turkic Pastoral Nomads

Maria Subtelny



Social Organization Of The Mongol Turkic Pastoral Nomads:

Social Organization of the Mongol-Turkic Pastoral Nomads Lawrence Krader, 1963 Historical study of nomad society in Asia Cultural factors and geographical aspects effects on the social structure Family relationship and marital status Rural area life and traditions in ownership

Social organization of the Mongol-Turkic pastoral nomads Bertold Spuler, Walter de Gruyter und Co, 1965 Rec ksi ki Social organization of the Mongol Turkic pastoral nomads Lawrence Krader Haag 1963

Social Organization of Mongol-Turkic Pastoral Nomads Lawrence Krader, 1963-01-01 *Applying Ibn Khaldūn* Syed Farid Alatas, 2014-06-05 The writings of Ibn Khald n particularly the Muqaddimah Prolegomenon have rightly been regarded as being sociological in nature For this reason Ibn Khald n has been widely regarded as the founder of sociology or at least a precursor of modern sociology While he was given this recognition however few works went beyond proclaiming him as a founder or precursor to the systematic application of his theoretical perspective to specific historical and contemporary aspects of Muslim societies in North Africa and the Middle East The continuing presence of Eurocentrism in the social sciences has not helped in this regard it often stands in the way of the consideration of non Western sources of theories and concepts This book provides an overview of Ibn Khald n and his sociology discusses reasons for his marginality and suggests ways to bring Ibn Khald n into the mainstream through the systematic application of his theory It moves beyond works that simply state that Ibn Khald n was a founder of sociology or provide descriptive accounts of his works Instead it systematically applies Khald n s theoretical perspective to specific historical aspects of Muslim societies in North Africa and the Middle East successfully integrating concepts and frameworks from Khald nian sociology into modern social science theories Applying Ibn Khald n will be of interest to students and scholars of sociology and social theory

Nomadic Pathways in Social Evolution Kradin, Nikolay N., Barfield, Thomas J., 2015-04-26 The book is written by anthropologists historians and archaeologists specializing in nomadic studies All the chapters presented here discuss various aspects of one significant problem how could small nomadic peoples at the outskirts of agricultural civilizations subjugate vast territories between the Mediterranean and the Pacific What was the impetus that set in motion the overwhelming forces of the nomads which made tremble the royal courts of Europe and Asia Was it an outcome of any predictable historical process or a result of a chain of random events A wide sample of nomadic peoples is discussed mainly on the basis of new data

The Mongol Art of War Timothy May, 2020-01-31 The renowned historian combines exhaustive research and accessible prose for this definitive study of the Mongol empire s military practices Publishers Weekly The armies of the Mongol empire are one of the most successful yet least understood military forces in history Often viewed as screaming throngs of horsemen who conquered by sheer force of numbers they were in fact highly organized regiments who blindsided their opponents with innovative tactics and combat skills Through the leadership of brilliant military strategists they achieved the largest land empire ever established stretching across Asia and into eastern Europe In this pioneering study historian Timothy May

demonstrates how the Mongol military developed from a tribal levy into a disciplined and complex military organization He describes the make up of the Mongol army from its inception to the demise of the empire With profiles of Mongol military leaders such as Chinggis Khan also known as Genghis Khan May shows how their strength quality and versatility made them the pre eminent warriors of their time *Social Organisation of the Mongol-Turkic Pastoral Nomads* Lawrence Krader,1963

Flexibility and Limitation in Steppe Formations Isenbike Togan,2023-09-29 This volume examines the circumstances that brought about the rise of the Mongolian empire Twelfth century Asia and the tribal politics of Inner Asia are examined on macro and micro levels The study concentrates on the Keraits one of the most powerful tribal peoples of Inner Asia during Chinggis Khan s early rise to power and one of the greatest losers in the ensuing political realignment The Kerait who gave rise to the legend of Prester John are studied as a symbol of Inner Asian tribal world In contrast to models of domination this work portrays a competitive environment involving both conflict and coexistence Focusing on power its limitations and its transformation we trace the emergence and consolidation of Chinggis Khan s authority within this environment of coexistence shifting alliances and competition

Archaeology of Domestic Architecture and the Human Use of Space Sharon R Steadman,2016-06-16 This volume is the first text to focus specifically on the archaeology of domestic architecture Covering major theoretical and methodological developments over recent decades in areas like social institutions settlement types gender status and power this book addresses the developing understanding of where and how people in the past created and used domestic space It will be a useful synthesis for scholars and an ideal text for advanced undergraduate and graduate courses in archaeology and architecture The book covers the relationship of architectural decisions of ancient peoples with our understanding of social and cultural institutions includes cases from every continent and all time periods from the Paleolithic of Europe to present day African villages is ideal for the growing number of courses on household archaeology social archaeology and historical and vernacular architecture *Qazaq Pastoralists in Western Mongolia* Peter Finke,2023-08-31 Taking the case of Qazaq Pastoralists in Western Mongolia this book looks at the universal human requirement to balance individual flexibility and strategies designed to make a living with the social expectations that impose particular rules of conduct but also enable mutual trust and cooperation to emerge Pastoralists in Western Mongolia have experienced dramatic changes in recent decades including the dismantling of the socialist economy a series of natural disasters and an emigration of roughly half of the local Qazaq minority to the newly independent state of Qazaqstan Four aspects illustrate the chances and challenges that people face First is the emergence of the market as the dominant mode of production and exchange a thorny way full of uncertainties Second is the individual household and its adaptation to the new economic system creating new opportunities as well as precarities and resulting in rapid social stratification Thirdly patterns of pastoral land allocation highlight problems of collective action and institutional fragmentation in the wake of a retreating state apparatus Finally social networks of mutual support and cooperation constitute a key component of pastoral livelihood

but are under great pressure due to short time horizons and a lack of trust The first longitudinal analysis of the Qazaqs in Mongolia in English and a contribution to anthropological theories on human adaptability and decision making economic and social inequalities institutional change and the difficulty of deriving at cooperative solutions this book will be a standard work and of interest to academics in the field of Central Asian Studies Anthropology Human Geography and Development Studies

Marriage, Kinship and Power in Northern China Jennifer Holmgren,2024-12-11 This volume focuses on changing marriage practices and kinship structures in a setting of interaction between the ruling elites and their Chinese subjects The collection covers three major themes the unique adaptability of steppe society in the face of threats to its political dominance the way shifts in inheritance procedure including rights of office induce a radical shift in attitudes to marriage as well as change in the parameters of kinship solidarity and the enduring importance of affinal ties connections through the mother wife and sister in Chinese society

History of the Mongolian People's Republic William A. Brown,Urgunge Onon,2020-05-18 An annotated translation of the third volume of the detailed comprehensive history of the Mongolian People's Republic

Fragile Resistance John Foran,2019-04-09 This book analyzes the processes of social transformation in Iran from the height of the country's power in the sixteenth and seventeenth centuries under the Safavid dynasty to the aftermath of the startling revolution that overthrew the Pahlavi monarchy in 1979

Timurids in Transition Maria Subtelny,2007 Applying the Weberian concept of the routinization of charisma the book examines the transformation of the nomadic empire of Tamerlane into a sedentary polity based on the Perso Islamic model by focusing on the reign of the last Timurid ruler Sulayman Bayqara in fifteenth century Iran

Slaves on Horses Patricia Crone,1980 An explanation of the Muslim phenomenon of slave soldiers concentrating on the period AD 650-850

Network Analysis and Ethnographic Problems Douglas White,Ulla Johansen,2005-01-01 Using network visualization and the study of the dynamics of marriage choices *Network Analysis and Ethnographic Problems* expands the theory of social practice to show how changes in the structure of a society's kinship network affect the development of social cohesion over time Using the genealogical networks of a Turkish nomad clan authors Douglas White and Ulla Johansen explore how changes in network cohesion are revealed to be indicative of key processes of social change This approach alters in fundamental ways the anthropological concepts of social structure organizational dynamics social cohesion marriage strategies as well as the study of community politics within the dynamics of ongoing personal interaction

A Sino-Soviet Cultural Frontier George Moseley,1966-07-01 The study assesses the impact of Chinese Communist rule on one of China's national minority peoples the Kazakhs living in the Ili Kazakh Autonomous Prefecture northwest of Mongolia The author illuminates Sino-Soviet relations as well as the national minority policy of the Chinese Communist Party for by the winter of 1963-1964 when the basic research for the present monograph was undertaken events in the Kazakh area of Sinkiang had made it an issue in the relations between the two states

Hierarchy Knut Mikkelsen,Olaf H. Smedal,2009 On the basis of diverse ethnographic contexts in Oceania Asia and the

Middle East the author s challenge current conceptions of hierarchical formations and reassess former debates both with regard to new theoretical issues and the new world situation of post colonial and neocolonial agendas

Kinship in the Altaic World Elena Vladimirovna Boïkova,R. B. Rybakov,2006 From the table of contents 38 contributions A Kh Aliyeva Evolution of the Travel Notes Genre Seyahatname in Tatar Literature V M Alpatov Words of Kinship in Japanese Z Anayban Epic Legends and Archival Materials as Sources for Historical Study of the Role of Woman in Traditional Nomadic Societies of Southern Siberia T A Anikeeva Kinship in the Epic Genres of Turkish Folklore A A Arslanova History of Political Relations between the Ulus of Djochi and the Uluses of the Khulaguyids I Baski On the Ethnic Names of the Cumans of Hungary G F Blagova Relationship Terms in the Structure of Proto Turkic Anthroponymic System E V Boikova Mongolian Family in Perception of Foreigners pre revolutionary period Ch F Carlson Finno Ugriic and Turkic Parallel Kinship Systems P P Dambueva On the Category of Voice in the Present Day Buryat Language A V Dybo Indoeuropeans and Altaians through the Linguistic Reconstruction R Finch The Suffix ko in Japanese F A Ganiev Types of Affixes in Turkic Languages M I Gol man B Ya Vladimirtsov about the Mongolian obok kin of the 11th 12th Centuries

The Golden Yoke Rebecca Redwood French,2019-06-07 The Golden Yoke is a remarkable achievement It is the first elaboration of the legal cultural and ideological dimensions of precommunist Tibetan jurisprudence a unique legal system that maintains its secularism within a thoroughly Buddhist setting Layer by layer Rebecca Redwood French reconstructs the daily operation of law in Tibet before the Chinese invasion in 1959 In the Tibetans own words French identifies their courts symbols and personnel and traces the procedures for petitioning and filing documents There are stories here from judges legal conciliators and lay people about murder property disputes and divorce French shows that Tibetan law is deeply embedded in its Buddhist culture and that the system evolved not from the rules and judgments but from what people actually do and say In what amounts to a fully developed cosmology she describes the cultural foundation that informs the system myths notions of time and conflux inner morality language patterns rituals use of space symbols and concepts Based on extensive readings of Tibetan legal documents and codes interviews with Tibetan scholars and the reminiscences of Tibetans at home and in exile this generously illustrated elegantly written work is a model of outstanding research French combines the talents of a legal anthropologist with those of a former law practitioner to develop a new field of study that has implications for other judicial systems including our own

Unveiling the Magic of Words: A Report on "**Social Organization Of The Mongol Turkic Pastoral Nomads**"

In a world defined by information and interconnectivity, the enchanting power of words has acquired unparalleled significance. Their power to kindle emotions, provoke contemplation, and ignite transformative change is actually awe-inspiring. Enter the realm of "**Social Organization Of The Mongol Turkic Pastoral Nomads**," a mesmerizing literary masterpiece penned with a distinguished author, guiding readers on a profound journey to unravel the secrets and potential hidden within every word. In this critique, we shall delve into the book's central themes, examine its distinctive writing style, and assess its profound impact on the souls of its readers.

https://archive.kdd.org/files/Resources/index.jsp/sunbonnet_sisters_true_stories_of_mormon_women_and_frontier_life.pdf

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