

SOCIAL GROUPS AND RELIGIOUS IDEAS in the SIXTEENTH CENTURY



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STUDIES IN MEDIEVAL CULTURE, XIII

Social Groups And Religious Ideas In The Sixteenth Century

Thomas Max Safley



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resolution in the Lutheran churches 1577 Formula of Concord Families and Frontiers Kathryn Edwards, 2021-10-01 The frontier of the Early Modern Burgundies In this book Edwards applies in reverse the American frontier concept in order to understand the local changes in family and community in a Burgundy torn in two after the death of Charles the Bold in 1477 During the late fifteenth and early sixteenth centuries residents of the eastern duchy and the western county of Burgundy were in a place and time of transition and transformation a veritable frontier While France and the Holy Roman Empire vied for political control of the region residents struggled to define their social cultural political and economic relationships to each other In the region of the Saône River valley detailed case studies and family reconstruction of specific elites from the cities of Dijon Dole and Besançon are discussed The river ironically acted as a roadway not a barrier and facilitated the fluidity of the residents relationships Thus the Burgundian frontier was marked by a tacit acceptance of permeable boundaries and the ensuing choices interchanges negotiations and flexibility inherent to the region Edwards successfully argues that a frontier develops when a previously united region is divided and offers a provocative alternative interpretation to contrast with the national historiography most frequently used by scholars This book enhances our understanding of how pre modern societies created regional identities *La Conquistadora* Amy G. Remensnyder, 2014-03 *La Conquistadora* explores Mary's prominence on and off the battlefield in the culturally and ethnically diverse world of medieval Iberia where Muslims Christians and Jews lived side by side and in colonial Mexico where Spaniards and indigenous peoples mingled

The Reformation of Charity Thomas Max Safley, 2003-01-01 Spiritual ideals in early modern Europe shaped political and social poor relief structures just as much as rationalization and effective administration colored ecclesiastical charity efforts Thomas Max Safley examines the roles of the community in responding to poverty whatever the context religious political or private the elite *Shaping History* Wayne te Brake, 2023-11-15 As long as there have been governments ordinary people have been acting in a variety of often informal or extralegal ways to influence the rulers who claimed authority over them *Shaping History* shows how ordinary people broke down the institutional and cultural barriers that separated elite from popular politics in sixteenth and seventeenth century Europe and entered fully into the historical process of European state formation Wayne te Brake's outstanding synthesis builds on the many studies of popular political action in specific settings and conflicts locating the interaction of rulers and subjects more generally within the multiple political spaces of composite states In these states says Te Brake a broad range of political subjects often religiously divided among themselves necessarily aligned themselves with alternative claimants to cultural and political sovereignty in challenging the cultural and fiscal demands of some rulers This often violent interaction between subjects and rulers had particularly potent consequences during the course of the Reformation the Counter Reformation and the Crisis of the Seventeenth Century But as Te Brake makes clear it was an ongoing political process not a series of separate cataclysmic events Offering a compelling alternative to traditionally elite centered accounts of territorial state formation in Europe this

book calls attention to the variety of ways ordinary people have molded and shaped their own political histories As long as there have been governments ordinary people have been acting in a variety of often informal or extralegal ways to influence the rulers who claimed authority over them Shaping History shows how ordinary people broke down the institution

Religion in Sixteenth-Century Mexico Cheryl Claassen, Laura Ammon, 2022-02-10 Detailed comparison of Aztec and Spanish religious devotion examining the melding of practices during the first century of contact 1519 1600 [Society and Religion in Münster, 1535-1618](#) R. Po-chia Hsia, 1984-01-01 *Encyclopedia of Social Theory* George Ritzer, 2004-08-11 Click Additional Materials for downloadable samples The Encyclopedia of Social Theory is an indispensable reference source for anyone interested in the roots of contemporary social theory It examines the global landscape of all the key theories and the theorists behind them presenting them in the context needed to understand their strengths and weaknesses Theories covered include Critical Theory Enlightenment Ethnomethodology Exchange Theory Feminism Marxist Theory Multiculturalism Phenomenology Postmodernism Rational Choice Structural Fundamentalism Led by internationally renowned scholar George Ritzer the Encyclopedia of Social Theory draws together a team of more than 200 international scholars covering the developments achievements and prospects of social theory from its inception in the 18th century to the present Understanding that social theory can both explain and alter the social world this two volume set serves as not only a foundation for learning but also an inspiration for creative and reflexive engagement with the rich range of ideas it contains Key Themes American Social Theory British Social Theory Comparative and Historical Theory Cultural Theory Economic Sociology Feminist Theory French Social Theory German Social Theory Macrosociological Theories Marxist and Neo Marxist Approaches Method and Metatheory Network and Exchange Theories Other Multiple National Traditions Politics and Government Postmodern Theory Psychoanalytic Theory Schools and Theoretical Approaches Symbolic Interaction and Microsociology Theorists Topics and Concepts in Social Theory Key Features More than 300 entries from fourteen countries Master Bibliography Reader s Guide Extensive biographical coverage of major theorists Extensive cross referencing

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Do good unto all Timothy G. Fehler, Jared B. Thomley, 2023-07-25 For nearly two millennia Christians have tried to make sense of the Bible s reminder that the poor are always among us This volume explores the diverse range of ideas institutions

and experiences early modern Europeans brought to bear in response to this biblical adage Do good unto all traces the concept and practice of charity across the four major early modern Christian confessions Catholic Lutheran Calvinist and Anabaptist and over a wide range of geographical areas from Scotland to Switzerland and the Spanish Atlantic World By bringing such a diverse set of localised studies into concert for the first time this volume exposes the many intersections and tensions that arose between and within communities as they attempted to translate the ideal of charity into practice This comparative approach shifts the focus from binary definitions of deserving and undeserving poor or Catholic and Protestant Instead Do good unto all charts a new course for the study of charity beyond institutional poor relief where the matrix of individual ideas and experiences can be fully appreciated Religion, Political Culture, and the Emergence of Early Modern Society Heinz Schilling, 2022-05-09 This volume of essays by Heinz Schilling represents his three main fields of interest in early modern European history The first section of the book entitled Urban Society and Reformation deals with urban society in northern Germany and the Netherlands from the fifteenth to the early nineteenth centuries The author discusses social structure and changes the problems of religion and mentality as well as political culture and thinking The second section confessionalization and Second Reformation treats the paradigm Confessionalization which denotes a fundamental process of social change within Old European society during the second half of the sixteenth and at the beginning of the seventeenth centuries The third section The Netherlands the Pioneer Society of Early Modern Europe deals with the Northern Netherlands as a model for early modern modernization and as a successful republican and bourgeois alternative to the aristocratic Old European society The essays collected in this book were originally written in German and published over the last fifteen years The articles have been revised and the notes have been updated This volume gives a broader English speaking audience the possibility to read Heinz Schilling's research It also provides a concise collection of the author's writings for those readers who are already familiar with his studies Nicodemism and the English Calvin, 1544-1584 Kenneth J. Woo, 2019-08-12 In Nicodemism and the English Calvin Kenneth J Woo reassesses John Calvin's decades long attack against Nicodemism which Calvin described as evangelicals playing Catholic to avoid hardship or persecution Frequently portrayed as a static argument varying little over time the reformer's anti Nicodemite polemic actually was adapted to shifting contexts and diverse audiences Calvin's strategic approach to Nicodemism was not lost on readers influencing its reception in England Quatre sermons 1552 presents Calvin's anti Nicodemism in the only sermons he personally prepared for publication By setting this work in its original context and examining its reception in five sixteenth century English editions Woo demonstrates how Calvin and others deployed his rhetoric against Nicodemism to address concerns having little to do with religious dissimulation Social Imagery in Middle Low German Cordelia Hess, Cordelia Heß, 2013-06-20 Social imagery during the Late Middle Ages was typically considered to be dominated by the three orders oratores bellatores laboratores as the most common way of describing social order along with body metaphors and

comprehensive lists of professions as known from the Danse macabre tradition None of these actually dominates within the vast genre of lay didactical literature This book comprises the first systematic investigation of social imagery from a specific late medieval linguistic context It methodically catalogues images of the social that were used in a particular cultural literary sphere and it separates late medieval efforts at catechization in print from the social and religious ruptures that are conventionally thought to have occurred after 1517 The investigation thus compliments recent scholarship on late medieval vernacular literature in Germany most of which has concentrated on southern urban centres of production The author fills a major lacuna in this field by concentrating for the first time on the entire extant corpus of vernacular print production in the northern region dominated by the Hanseatic cities and the Middle Low German dialect John Jewel and the English National Church Gary W. Jenkins, 2016-05-06 John Jewel 1522 1571 has long been regarded as one of the key figures in the shaping of the Anglican Church A Marian exile he returned to England upon the accession of Elizabeth I and was appointed bishop of Salisbury in 1560 and wrote his famous *Apologia Ecclesiae Anglicanae* two years later The most recent monographs on Jewel now over forty years old focus largely on his theology casting him as deft scholar adept humanist precursor to Hooker arbiter of Anglican identity and seminal mind in the formation of Anglicanism Yet in light of modern research it is clear that much of this does not stand up to closer examination In this work Gary Jenkins argues that far from serving as the constructor of a positive Anglican identity Jewel's real contribution pertains to the genesis of its divided and schizophrenic nature Drawing on a variety of sources and scholarship he paints a picture not of a theologian and humanist but an orator and rhetorician who persistently breached the rules of logic and the canons of Renaissance humanism in an effort to claim polemical victory over his traditionalist opponents such as Thomas Harding By taking such an iconoclastic approach to Jewel this work not only offers a radical reinterpretation of the man but of the Church he did so much to shape It provides a vivid insight into the intent and ends of Jewel with respect to what he saw the Church of England under the Elizabethan settlement to be as well as into the unintended consequences of his work In so doing it demonstrates how he used his Patristic sources often uncritically and faultily as foils against his theological interlocutors and without the least intention of creating a coherent theological system **A History of Western Society, Combined Volume** John P. McKay, Bennett D. Hill, John Buckler, Clare Haru Crowston, Merry E. Wiesner-Hanks, Joe Perry, 2011-01-31 Now from Bedford St Martin's A History of Western Society is one of the most successful textbooks available because it captures students interest in the everyday life of the past and ties social history to the broad sweep of politics and culture The tenth edition has been thoroughly revised to strengthen the text's readability heighten its attention to daily life and incorporate the insights of new scholarship including an enhanced treatment of European exploration and a thoroughly revised post 1945 section With a dynamic new design new special features and a completely revised and robust companion reader this major revision makes the past memorable and accessible for a new generation of students and instructors

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