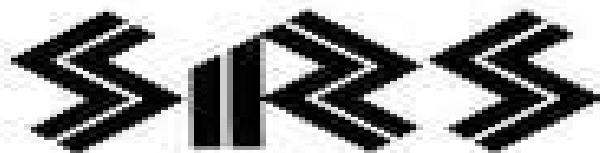


**The Social Uplifters**  
**Presbyterian Progressives and**  
**the Social Gospel in Canada,**  
**1875-1915**

Brian J. Fraser



# Social Uplifters Presbyterian Progressives And The Social Gospel In Canada 18751915

**Paul W.R. Bowlby**



## **Social Uplifters Presbyterian Progressives And The Social Gospel In Canada 18751915:**

Authors and Audiences Clarence Karr,2000-09-20 *Authors and Audiences* reveals the cultural milieu that gave rise to the golden age of hardcover fiction Karr describes the relationships between authors literary agents and publishers in Toronto London New York and other centres examines the relationship between authors and the movie industry and discusses the reception of fiction by critics and readers This is the first Canadian study to use fan mail to highlight readers interactions with author and text Karr places the authors careers in an international setting and shows how despite living a considerable distance from the leading cultural production centres of New York and London they became internationally recognized and read

*Religious Studies in Atlantic Canada* Paul W.R. Bowlby,2006-01-01 What is Religious Studies and what is its future in Atlantic Canada How have universities founded by Roman Catholic and Protestant denominations and public universities differed as they approached the study of religious life and traditions *Religious Studies in Atlantic Canada* surveys the history and place of the study of religion within Canadian universities Following a historical introduction to the public and denominationally founded universities in the Atlantic region the book situates the departments of religious studies in relation to the distinctive characteristics of the various universities in the region focusing on curriculum research and teaching Bowlby examines the current strengths of the religious studies departments in Atlantic Canada and where those departments are fragile i e where departments have thrived because of careful long term planning as well as where crises of retirements have radically affected the size and strength of departments In conclusion Bowlby suggests strategies for future survival and growth in the field of religious studies *Religious Studies in Atlantic Canada* is the last of a six part series on the state of the art of religious studies in Canada a unique account of the regional differences in the development of religious studies in Canada Written for anyone interested in the teaching of religion as well as the specialist the book provides an introduction and an overview of religious studies curricula faculty research and teaching areas at the region s universities

*Padres in No Man's Land, Second Edition* Duff Crerar,2014-08-01 *Padres in No Man s Land* is the compelling story of brave and deeply committed army chaplains who brought faith and courage to Canada s troops during one of history s most devastating wars Tracing the growth of the Canadian Chaplain Service from its chaotic and controversy ridden early days to its maturation as an efficient field force Duff Crerar highlights both the role of the Service on the battlefield and the personal experiences of the chaplains Refuting the widely held view that chaplains serving overseas were cloistered from front line realities Crerar describes the padres experiences in camps hospitals and on the battlefield He examines how they maintained their faith in the face of death and destruction and explores the bonds forged between chaplains and troops *Padres in No Man s Land* concludes in the postwar era with the decline of the chaplains hopes for spiritual renewal upon their return to Canada their dreams dashed not by the war but by the subsequent peace

**The Americanization of the Apocalypse** Donald Harman Akenson,2023 In *The Americanization of the Apocalypse* Creating America s Own Bible Donald Harman Akenson examines

the creation and spread of Dispensationalism a belief system that produced The Scofield Reference Bible the ur text of American apocalyptic evangelicalism      **Anglicans and the Atlantic World** Richard W. Vaudry, 2003-05-21 To achieve this Richard Vaudry traces the migration of both English and Irish Protestants and examines the careers of various prominent Quebec Anglicans including Jacob Eliza and George Mountain Jasper Hume Nicolls Henry Roe Jonathan and Edmund Willoughby Sewell and finally Jeffrey Hale families with impeccable imperial credentials By stressing the importance of an imperial transatlantic culture Vaudry offers a fresh and innovative look at the history of the Anglican church in eighteenth and nineteenth century Quebec      Philosophy, History, and Theology Alan P.F. Sell, 2012-04-06 Alan Sell here presents a selection of his wide ranging informative and entertaining reviews Among philosophical themes discussed are Locke and the Enlightenment Richard Price John Stuart Mill philosophical idealism and analytical philosophy of education and of religion Historical studies run from the Middle Ages onwards and encompass English Welsh and Scottish Nonconformity the Evangelical Revival the Oxford Movement theological education American Reformed thinkers the crisis of belief and the Social Gospel in Canada and evangelical and liberal theology Theological topics include Origen Calvin and Dutch Reformed thinkers American Baptists Mercersburg Theology Scottish theology liberation theology assurance the atonement ecclesiology ecumenism art and theology Christian ethics worship and spirituality      **Law and Religion** Peter Radan, 2004-08-02 The intersection of law and religion is a growing area of study for academics working in both subject areas This book draws together research on several collisions between the two arenas including a study of religious clauses in the US constitution and the interplay between religion and law in Canada Australia and South Africa With an emphasis on common law traditions this book will be essential reading for researchers and advanced students of law and religion      The Oxford History of Protestant Dissenting Traditions, Volume III Timothy Larsen, Michael Ledger-Lomas, 2017-04-28 The five volume Oxford History of Dissenting Protestant Traditions series is governed by a motif of migration out of England It first traces organized church traditions that arose in England as Dissenters distanced themselves from a state church defined by diocesan episcopacy the Book of Common Prayer the Thirty Nine Articles and royal supremacy but then follows those traditions as they spread beyond England and also traces newer traditions that emerged downstream in other parts of the world from earlier forms of Dissent Secondly it does the same for the doctrines church practices stances toward state and society attitudes toward Scripture and characteristic patterns of organization that also originated in earlier English Dissent but that have often defined a trajectory of influence independent ecclesiastical organizations The Oxford History of Protestant Dissenting Traditions Volume III considers the Dissenting traditions of the United Kingdom the British Empire and the United States in the nineteenth century It provides an overview of the historiography on Dissent while making the case for seeing Dissenters in different Anglophone connections as interconnected and conscious of their genealogical connections The nineteenth century saw the creation of a vast Anglo world which also brought Anglophone Dissent to its apogee

Featuring contributions from a team of leading scholars the volume illustrates that in most parts of the world the later nineteenth century was marked by a growing enthusiasm for the moral and educational activism of the state which plays against the idea of Dissent as a static purely negative identity This collection shows that Dissent was a political and constitutional identity which was often only strong where a dominant Church of England existed to dissent against

**Modernity and the Dilemma of North American Anglican Identities, 1880-1950** William Katerberg, 2001-04-23 He describes the life and work of five leaders in the Anglican Church in Canada and the Episcopal Church in the United States who came of age in the late nineteenth century and served their religious communities until the mid twentieth century As clergy and educators they hoped to root the faith of modern Anglicans Episcopalians in past traditions to provide a compelling spiritual purpose and identity for the present and the future Their attempts to articulate a historical basis for Anglican unity and Christian ecumenism often had contradictory and even sectarian results *Modernity and the Dilemma of North American Anglican Identities 1880 1950* offers historians and scholars of religion and culture in North America a comparative perspective and a new way to understand how a previous generation looked to the past to address the dilemmas of an uncertain present and future

**Revival in the City** Eric Robert Crouse, 2005 From 1884 to 1911 over 1 5 million working class Canadians attended approximately 800 revival meetings held by celebrity American evangelists *Revival in the City* traces the development of American revivalism the support of the daily press image makers and working class acceptance of a populist form of conservative evangelicalism in Canada Eric Crouse argues that by 1911 despite the endorsement of the masses and the press protestant leaders were less willing to work together to champion modern revivalism that embraced orthodox theology and popular culture strategies **BOOK JACKET** *Crisis of Conscience* Amy J. Shaw, 2009-07-01 The First World War s appalling death toll and the need for a sense of equality of sacrifice on the home front led to Canada s first experience of overseas conscription While historians have focused on resistance to enforced military service in Quebec this has obscured the important role of those who saw military service as incompatible with their religious or ethical beliefs *Crisis of Conscience* is the first and only book about the Canadian pacifists who refused to fight in the Great War The experience of these conscientious objectors offers insight into evolving attitudes about the rights and responsibilities of citizenship during a key period of Canadian nation building

**The Many Rooms of this House** Roberto Perin, 2017-05-08 Places of worship are the true building blocks of communities where people of various genders age and class interact with each other on a regular basis These places are also rallying points for immigrants helping them make the transition to a new and often hostile environment *The Many Rooms of this House* is a story about the rise and decline of religion in Toronto over the past 160 years Unlike other studies that concentrate on specific denominations or ecclesiastical politics Roberto Perin s ecumenical approach focuses on the physical places of worship and the local clergy and congregants that gather there Perin s timely and nuanced analysis reveals how the growing wealth of the city stimulated congregations to

compete with one another over the size style materials and decoration of their places of worship However the rise of individualism has negatively affected these same congregations leading to multiple church closings communal breakdown and redevelopments Perin s fascinating work is a lens to understanding how this once overwhelmingly Protestant city became a symbol of diversity

**The Neo-Orthodox Theology of W.W. Bryden** John A Visser,2011-11-24 Walter W Bryden was Principal of Knox College Toronto after the Second World War and one of the leading Presbyterian theologians of the period from the 1920s to the 1950s In The Neo Orthodox Theology of W W Bryden John Visser makes an important contribution by analysing Bryden s thought placing it in the context of contemporary European and American theology Visser emphasises in particular Bryden s role in introducing and popularising the ideas of Karl Barth in North America prior to the translation of Barth s Commentary on Romans into English and his Neo Orthodox theology owed much to Barthian ideas In his most important work The Christian s Knowledge of God Bryden challenged the modernist emphasis on the rational arguing for a Christocentric doctrine of Revelation Visser brings a wealth of scholarship and research to his subject revealing Bryden s pivotal role in the development of neo orthodoxy within the Protestant tradition in North America a role that previous studies have often failed to explore

Home Feelings Jody Mason,2019-12-18 Literature literacy and citizenship took on new and contested meanings in early twentieth century Canada particularly in frontier work camps In this critical history of the reading camp movement Jody Mason undertakes the first sustained analysis of the organization that became Frontier College in 1919 Employing an interdisciplinary approach Home Feelings investigates how the reading camp movement used fiction poetry songs newspapers magazines school readers and English as a second language and citizenship manuals to encourage ideas of selfhood that were individual and intimate rather than collective Mason shows that British Canadian settlers desire to define themselves in relation to an expanding non British immigrant population as well as a need for immigrant labour put new pressure on the concept of citizenship in the first decades of the twentieth century Through the Frontier College one of the nation s earliest citizenship education programs emerged drawing on literature s potential to nourish home feelings as a means of engaging socialist and communist print cultures and the non British immigrant communities with which these were associated Shifting the focus away from urban centres and postwar state narratives of citizenship Home Feelings tracks the importance of reading projects and conceptions of literacy to the emergence of liberal citizenship in Canada prior to the Second World War

**Inequality in Canada** Eric W. Sager,2021-01-20 In Inequality in Canada Eric Sager considers one of the defining but hardest to define ideas of our era and traces its different meanings and contexts across the nineteenth and twentieth centuries Sager shows how the idea of inequality arose in the long evolution in Britain and the United States from classical economics to the emerging welfare economics of the twentieth century Within this transatlantic frame inequality took a distinct form in Canada different iterations of the idea appear in Protestant critiques of wealth labour movements farmer progressive politics the social gospel social Catholicism in Quebec English

Canadian political economy and political and intellectual justifications of the social security state A tradition of idealist thought persisted in the twentieth century sustaining the idea of inequality despite deep silences among Canadian economists Sager argues that inequality goes beyond the distribution of income and wealth it is the idea that there are wide gaps between rich and poor that the gaps are both an economic problem and a social injustice and that when inequality appears it is as a problem that can be either eliminated or reduced It is precisely because inequality appears in different contexts and because it changes Sager reasons that we can begin to perceive the contours and cleavages of inequality in our time In our century a political solution to inequality may rest on the recovery of an ethical ideal and egalitarian politics that have long preoccupied the history of Canadian thought

### **Multiculturalism and the History of Canadian Diversity**

Richard J. F. Day, 2000-01-01 Arguing that Canada's multicultural policies are propelled by a fantasy of unity rooted in a European drive to control diversity Day suggests that state intervention can never bring an end to tensions related to ethnocultural relations of power

A Victorian Missionary and Canadian Indian Policy David Nock, 2006-01-01 Canada's Indian policy has since the 1830s consisted mainly of attempts at cultural replacement Although rarely practised cultural synthesis of native and western cultures has been advocated as an important alternative especially in the last ten years This book is a study of E F Wilson 1844-1915 a Canadian missionary of British background who experienced promoted and advocated both approaches to native policy during his lifetime On the one hand he practised cultural replacement at the Shingwauk and Wawanosh Schools which he founded at Sault Ste Marie on the other hand he advocated programs of cultural synthesis and political autonomy which were a distinct departure from the paternalist notions of the 1880s and 1890s His support of such ideas was fostered by the influence of leading anthropologists such as Horatio Hale but also by his own extensive travel and observation of Indians particularly the Cherokee Indians of Oklahoma This book describes the efforts of a nineteenth century Canadian missionary who entertained radical notions of Indian self government and cultural synthesis as well as more conventional ideas of native assimilation and cultural replacement

The Fragmentation of the Church and Its Unity in Peacemaking Jeffrey Gros, John D. Rempel, 2001 The Gospel Places Peacemaking at the center of Christian identity Over the centuries however churches have divided over the role and place of the peacemaking imperative in their lives and teachings This volume offers deep ecumenical discussion of the relationship of the church to its peacemaking mission from the standpoints of history and the contemporary context Contributors representing ten major faith traditions Lois Y Barrett Alexander Brunett Murray W Dempster Donald F Durnbaugh John H Erickson Eric W Gritsch Jeffrey Gros Paul Meyendorff Lauree Hersch Meyer Thomas H Olbricht Thomas D Paxson Jr James F Puglisi John D Rempel Alan P F Sell and Glen H Stassen address this crucial topic from the perspective of their own churches and explore paths that could lead to the reconciliation of existing differences

Pilgrims in Lotus Land Robert Kenneth Burkinshaw, 1995 Pilgrims in Lotus Land explores the remarkable growth of evangelicalism in an intensely secular province during the twentieth century Robert

Burkinshaw explains why evangelicalism held such appeal paying particular attention to the distinctive character

**Marriage of Minds** Terence Allan Crowley, Terry Crowley, 2003-01-01 Oscar Skelton 1878 1941 was a prominent early twentieth century scholar who became a civil servant and political advisor to prime ministers Mackenzie King and R B Bennett He wrote a number of important books and one Socialism A Critical Analysis was highly praised by Vladimir Lenin His wife Isabel Skelton 1877 1956 wrote extensively about literature and history she was the first historian to treat women from the country's past individually in their own right rather than as a generalized category Both husband and wife promoted the idea that Canada was an independent nation that no longer needed Britain's tutelage Terry Crowley has written a unique double biography that examines the lives of Isabel and Oscar their works and their careers He shows how both individuals in their own way influenced the development of Canada as a nation state Crowley questions why when both Isabel and Oscar wrote influential works Oscar's career blossomed while Isabel remains virtually unrecognized He concludes that despite Isabel's literary accomplishments her life remained enmeshed in domestic and family roles while Oscar's rise to prominence was facilitated by male scholarly and publishing networks as well as the support that women provided to men's careers This book traces the lives of two people who rejected British colonialism and hailed a new nation on the world's stage examining the intersections of gender nationality and literary expression at a significant juncture in Canada's history



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