

SOCIAL FERMENT
IN VERMONT
1791-1850

BY DAVID M. LUDLUM

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New York
1985

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Social Ferment in Vermont, 1791-1850 David McWilliams Ludlum, 1948 William Lloyd Garrison at Two Hundred James Brewer Stewart, 2008-10-07 William Lloyd Garrison 1805 79 was one of the most militant and uncompromising abolitionists in the United States This engrossing book presents six essays that reevaluate Garrison s legacy his accomplishments and his limitations Perfectionist Politics Douglas M. Strong, 1999-06-01 The story of an important but overlooked antebellum reform movement ecclesiastical abolitionism Perfectionist Politics is the story of an important but overlooked antebellum reform movement ecclesiastical abolitionism Douglas M Strong examines those radical evangelical Protestants who seceded from proslavery denominations and reorganized themselves into independent antislavery congregations Mirroring political abolitionist activity particularly in the burned over district of New York State the ecclesiastical abolitionists formed a network of abolition churches and became the primary focus of Liberty Party electioneering strategy Ecclesiastical abolitionists justified this clear connection between church and state through the ethical experience of evangelical perfectionism A vote for the Liberty Party became a mark of one s holiness Perfectionist concepts also provided ecclesiastical abolitionists with a theological compass that enabled them to steer a middle course between two poles of U S democratic society the need for institutional structure on one hand and the desire for greater individual liberty on the other Strong contends that Liberty Party politics can be understood only as part of a broader perfectionist religious culture and specifically as an antebellum reflection of the popularized theological principle of entire sanctification **Vermont History** ,2001 **The Man Who Would Be Perfect** Robert David Thomas, 2016-11-11 John Humphrey Noyes founder of utopian communities in Putney Vermont and Oneida New York remain one of the most enigmatic reformers of the nineteenth century The last biography written over forty years ago portrayed Noyes as a Yankee Saint a man of progressive ideas and religious vision Yet he has also been called a Vermont Casanova whose elaborate theology of Perfection is simply justified the license he took with the women in his communities Robert David Thomas makes a convincing case that Noyes though riven by conflict and full of contradictions had his finger on the social and cultural problems that were bothering a great many Americans of his time Studied out of context Noyes must remain a mystery radical yet conservative shy yet arrogant retiring and passive yet forceful even oppressive in his leadership But against the background of nineteenth century American activism and religious enthusiasm John Humphrey Noyes emerges as a man who overcame a tortured personal life and marshaled his inner resources to grapple with a confusing and rapidly changing social world Using modern theories of the ego Thomas provides a psychologically consistent portrait of Noyes and therein a new perspective on the roots of nineteenth century Perfectionism utopian reform sexual ideology and family theory More than a conventional psycho biography this study assumes a sociological theme in its explanations of the social tensions of the era and the sources of disorder now so frequently mentioned in studies of the previous century **Keepers of the Covenant**

James Russell Rohrer,1995 With hundreds of letters diaries field reports and sermons at his disposal James Rohrer examines the background and evangelistic style of the frontier missionaries to show that Congregational missionaries took the frontier seriously adapting themselves to its requirements **The Democratic Dilemma** Randolph A. Roth,2002-04-25 The Democratic Dilemma seeks to explain Vermonters extraordinary faith and idealism **Historical Geography of the United States** Douglas R. McManis,1965 *The Frontier in the Formative Years, 1783-1815* Reginald Horsman,1975 **An Unsettled People: Social Order and Disorder in American History** Rowland Berthoff,1971 **Dictionary Catalog of the Research Libraries of the New York Public Library, 1911-1971** New York Public Library. Research Libraries,1979

The State Delegation in the Congress of the United States, 1789-1801 Billy Bob Lightfoot,1980 *Oliver Cowdery* John Woodland Welch,Larry E. Morris,2006 Oliver Cowdery s life stands as a testimony of the restored gospel of Christ This volume which includes an award winning article on the return of the Second Elder helps readers understand and appreciate the remarkable Oliver Cowdery renowned as Book of Mormon scribe recipient with Joseph of restored priesthood power and co founder of the Church of Jesus Christ of Latter day Saints *Abolitionist Politics and the Coming of the Civil War* James Brewer Stewart,2008 Before the Civil War slaveholders made themselves into the powerful deeply rooted and organized private interest group within the United States This title explains how a small group of radical activists the abolitionist movement played a pivotal role in turning American politics against this formidable system **Church History** Matthew Spinka,1940 Includes section Book reviews **Religious Seekers and the Advent of Mormonism** Dan Vogel,1988

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