

RATIONALIS, SEU ENCHIRIDION

DIVINORVM

OFFICIORVM.

GVLIELMO DVRANDO, PRAESVLE
MIMATENSIS AVTHORE

S Y M M A.

- 1 Officia ecclesiastica nulla diligenter auscul-
tationem, magnam gignunt: sanctitatem.
- 2 Figura in d. nro sunt virtutum signa.
- 3 Prælati & sacerdoti scientia & virtuti
bus debent emulare.
- 4 Arcum suū quisq; diligenter curat et colit.
- 5 Sacerdotibus imperium non est detrahendum.
- 6 Officia divina an hodie figura careant.
- 7 Lex antiqua quodam habet mystica, quod
dam moralia.
- 8 Lex an recipi annotationem disting.
- 9 Scriptura sacra quadruplici sensu expedita
est & m. 13.
- 10 Allegoria quid.
- 11 Tropologia quid.
- 12 Anagoge quid.
- 14 Infirmationem ecclesiasticorum nardus
usque in hunc usque m. 15. & 17
- 16 Durandus communem Ecclesie sententiam in
disting. in singulari.
- 18 Rationale vocis & quæ hoc non enseritur.
- 19 Rationale hoc in illa parte dicitur.

P R O O E M I V M.



QUÆCUNQUE in
Ecclesiasticis officiis,
rebus aut ornamentis
consistit, divinis
plena sunt signis, ac
que mysticis, ac sin-
gula sunt ecclesiæ sal-
utis.

Dei. 12. cedere redundantia, si tamen diligentem
Iob. 38. habeant inspectorem, qui non mel de
Prov. 33. petra sagere, oleumque de dunstano sa-
Ierem. 4. xio. Quis tamen novit ordinem cœli, & ra-
Ierem. 1. tionem ipsius poterit in terra? Scriuator
Ps. 103. quippe manicularis opprimetur à gloria.
Es. 12. Siquidem potens alius est, & in quo aequi
Ape. 3. hauriam, non habeo, nisi porrigat ille, qui
Gen. 1. 2. dat omnibus assuetudinem, & non impropie-
Ex. 25. rat, ut inter medium montem transeun-
Sap. 10. tem hauriam aquam in gaudio de fontibus
Ierem. 3. Saluatoris. Licet igitur non omnium
que à naturis tradita sunt, ratio red-

possit, si de legi Leon. c. meum 23. quæst.
4. Nabuchodonosor. in princ. quia tamen
quod in his ratione caret, extirpandum
est. dist. cœp. 1. 2. dist. omnia. Idcirco ego
Gulielmus Durandus sanctæ Mi-
maten. Ecclesie sola Dei providentia di-
ctus episcopus, pulsans pulsabo ad ostium,
si forte clavis David aperire dignetur, ut
me introducat rex in cellam vinariam,
in qua mihi supernum demonstraretur ex-
emplar, quod Moysi fuit in monte
monstratum, quatenus de singulis, quæ
in ecclesiasticis officiis, rebus aut orna-
mentis consistunt: quid significant & fi-
gurent, ralem reuolare dare, & aperte
dillere, & rationis potere, qui linguas in
fastis tacit obertas cuius spiritus, ut vult,
spirat, diuides singulis, prout vult, extra de
renunciatio. c. vult, ad laudem, & gloriam
Trinitatis & Sanæ hie faciemur pro ut

A. post

Skiarima An Inquiry Into Written And Printed Texts

References And Commentaries

R Bogdan



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