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Roycean Ethics and the Practice of Medicine

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The Loyal Physician Roycean Ethics And The Practice Of Medicine

Wolfgang Guggemos



The Loyal Physician Roycean Ethics And The Practice Of Medicine:

The Loyal Physician Griffin Trotter, 1997 The medical profession challenged by critics and reformers is hard pressed to give account of itself Just what do physicians stand for What do they revere Where are they headed These questions are becoming increasingly important yet increasingly difficult to answer by established physicians and aspiring medical students alike The perceived paralysis in the face of such questions and challenges is the central problem around which this book was written To correct this failure Dr Trotter proposes the application of Josiah Royce s philosophy of loyalty and the related thought of Alasdair MacIntyre to the practice of medicine Uniquely qualified as both a professionally trained philosopher and an experienced physician Trotter is the first to apply systematic philosophical precepts to this fundamentally important professional discipline **Loyalty to Loyalty: Josiah Royce and the Genuine Moral Life** Mathew A. Foust, 2012-07-02 This work engages Royce s moral theory revealing how loyalty rather than being just one virtue among others is central to living a genuinely moral and meaningful life Foust shows how the theory of loyalty Royce advances can be brought to bear on issues such as the partiality impartiality debate in ethical theory **Josiah Royce's 1909 Pittsburgh Loyalty Lectures** Mathew A. Foust, 2021-10-26 American philosopher Josiah Royce 1856 1916 delivered three lectures on the topic of loyalty at the Twentieth Century Club in Pittsburgh in February 1909 These lectures The Conflict of Loyalties The Art of Loyalty and Loyalty and Individuality are indispensable for a complete and coherent picture of the development of Royce s philosophy of loyalty This publication marks the first appearance of these lectures in a book making them widely accessible to readers Included in this volume is an Editor s Introduction by Mathew A Foust a preeminent scholar of Royce s philosophy of loyalty Foust details the mysteries long surrounding these lectures and the clues that led to their solutions Foust then demonstrates how the 1909 Pittsburgh Loyalty Lectures constitute a missing link between The Philosophy of Loyalty 1908 and subsequent works by Royce such as Loyalty and Insight in William James and Other Essays on the Philosophy of Life 1911 The Sources of Religious Insight 1912 The Problem of Christianity 1913 War and Insurance 1914 and The Hope of the Great Community 1916 Students and scholars of American Studies the history of philosophy ethics and moral philosophy and social philosophy will find much of enduring relevance in Josiah Royce s 1909 Pittsburgh Loyalty Lectures *The Virtuous Physician* James A. Marcum, 2012-01-03 Although modern medicine enjoys unprecedented success in providing excellent technical care many patients are dissatisfied with the poor quality of care or the unprofessional manner in which physicians sometimes deliver it Recently this patient dissatisfaction has led to quality of care and professionalism crises in medicine In this book the author proposes a notion of virtuous physician to address these crises He discusses the nature of the two crises and efforts by the medical profession to resolve them and then he briefly introduces the notion of virtuous physician and outlines its basic features Further virtue theory is discussed along with virtue ethics and virtue epistemology and specific virtues especially as they relate to medicine The author also explores the ontological priority of caring as the metaphysical virtue for grounding

the notion of virtuous physician and two essential ontic virtues care and competence In addition to this he examines the transformation of competence into prudent wisdom and care into personal radical love to forge the compound virtue of prudent love which is sufficient for defining the virtuous physician Lastly two clinical case stories are reconstructed which illustrate the various virtues associated with medical practice and it is discussed how the notion of virtuous physician addresses the quality of care and professionalism crises

Confessions of a Medicine Man Alfred I. Tauber, 2000 This book probes the ethical structure of contemporary medicine in an argument accessible to lay readers healthcare professionals and ethicists alike

Pilgrims in Medicine: Conscience, Legalism and Human Rights Thomas Alured Faunce, 2005-01-01 This arrestingly novel work develops a normative synthesis of medical humanities virtue ethics medical ethics health law and human rights It presents an ambitious complex and coherent argument for the reconceptualisation of the doctor patient relationship and its regulation utilising approaches often thought of as being separate if not opposed virtue based ethics and universal human rights The case is argued gracefully with moderation but also with respect for opposing positions The book's analysis of the foundational professional virtue of therapeutic loyalty is an original departure from the traditional discourse of patient autonomy and the ethical and legal duties of the medical practitioner The central argument is not merely presented as bookends in the introduction and conclusion It is cogently represented in each chapter and section and measured against the material considered A remarkable feature is the use of aptly selected canonical literature to inform the argument These references run from Hesse's *The Glass Bead Game* in the abstract to Joyce's *Ulysses* in the conclusion They include excerpts from and discussion about Bergman Borges Boswell Tolstoy de Beauvoir Chekhov Dostoevsky Samuel Johnson Aristotle Orwell Osler Chaucer Schweitzer Shakespeare Thorwalds Kafka and William Carlos Williams Such references are used not merely as an artistic and decorative leitmotif but become a critical narrative element and another complex and rich layer to this work The breadth and quality of the references are testimony to the author's clear understanding of the modern law and literature movement This work provides the basis of a medical school course As many medical educators as possible should also be encouraged to read this work for the insights it will give them into using their own personal life narratives and those of their patients to inform their decision making process This thesis will also be of value to the judiciary whose members are often called upon to make normatively difficult judgments about medical care and medical rules The human rights material leads to a hopeful view of an international movement toward a universal synthesis between medical ethics and human rights in all doctor patient relationships

The Ethics of Managed Care Mary R. Majumder, 2001-07-27 The Ethics of Managed Care A Pragmatic Approach Mary R. Anderlik A breakthrough reappraisal of the managed healthcare debate Discussions of managed care frequently begin and end with an opposition between the Hippocratic ethic of dedication to patient welfare and a business ethic of self interest in the service of efficiency Mary R. Anderlik approaches managed care as a problem of organizations Rejecting a simple medicine vs business analysis she

directs attention to management as manipulation the neglect of such personal goods as satisfaction in professional accomplishment and organizational moral myopia In this account pragmatic suggests practical idealism not the jettisoning of principle in the interests of expediency In *The Ethics of Managed Care* Anderlik favors a broad empiricism and a moral vision centered on values of democracy and community She describes how organizations can nourish or destroy openness creativity cooperation and faithfulness and display virtues such as justice integrity responsiveness and efficiency rightly understood She uses community care clinics asthma outreach programs and new contexts for participatory decision making to show the promise of managed care She also explains the complexities of financial arrangements arguing for an end to schemes that reward clinicians for providing less care and profiting from avoiding people who need a lot of it The book concludes with a look at the future of managed care proposing a program for reform Mary R Anderlik is Research Professor at the Health Law and Policy Institute University of Houston Law Center Medical Ethics Series David H Smith and Robert M Veatch editors April 2001 352 pages 6 1 8 x 9 1 4 cloth 0 253 33848 4 39 95 s 30 50 *The Life and Thought of Josiah Royce* John Clendenning, 1999 Now back in print *The Life and Thought of Josiah Royce* reappears in a substantially rewritten and expanded edition of the first comprehensive biography originally published to great acclaim in 1985 Several years later a large collection of previously unknown and unpublished correspondence and other materials was discovered This newly discovered material has allowed Clendenning to probe deeper into Royce's personal professional and philosophical lives and to strengthen his findings The result is an even more revealing portrait of this remarkable intellectual figure *The Ethics of Coercion in Mass Casualty Medicine* Griffin Trotter, 2007-03 Publisher Description **Ethics Expertise** Lisa Rasmussen, 2006-01-17 Section I examines historical philosophical understandings of expertise in order to situate the current institution of bioethics Section II focuses on philosophical analyses of the concept of expertise asking among other things how it should be understood how it can be acquired and what such expertise warrants Finally section III addresses topics in bioethics and how ethics expertise should or should not be brought to bear in these areas including expertise in the court room in the hospital room in the media and in making policy 2 A GUIDED HISTORICAL TOUR As Scott LaBarge points out Plato's dialogues can be viewed as an extended treatment of the concept of moral expertise so it is fitting to begin the volume with an examination of Socrates and Moral Expertise Given Socrates' protestations the Oracle at Delphi notwithstanding that he knows nothing LaBarge observes that it would be interesting to determine both what a Socratic theory of moral expertise might be and whether Socrates qualified as such an expert Plato's model of moral expertise is what LaBarge calls demonstrable expertise which is concerned mainly with the ability to attain a goal and to explain how one did it The problem with this account is that when one tries to solve the various problems in the model for example allowing that moral expertise is not an all or nothing skill then one is immediately faced with the credentials problem As LaBarge puts it

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