



Love, Logic & Legacy
Peter Abelard

The Logic Of Abelard

Ian Leslie Wilks



The Logic Of Abelard:

The Logic of Abelard M.T. Beonio-Brocchieri Fumagalli, 2012-12-06 The importance of Pierre Abelard's position in the history of logic has been stressed by the editions of the *Glasse Letterali* edited by M Dal Pral of the *Dialectica* edited by De Rijk and more recently by the publication of two texts which Minio Paluella attributes to the Palatine Master The interest of students in the writings of Abelard is further stimulated by considering the time in which he lived a strategic point in the history of mediaeval logic also by the echo of the fame in which his contemporaries had cloaked him and by his own vivacious and rampant personality The historical humus which nourished and fired the polemic that makes the Palatine Master's pages so personal and noteworthy is not yet completely known to us and Geyer has already pointed out the difficulty of satisfactorily understanding the logical position of Abelard before being familiar with the contemporary glossary materia 4 This material judging by the information supplied to us by John of Salisbury and by the actual words of our subject who tells us of numerous discussions and frequently refers to the *sententiae* of quidam which give a different interpretation of the Aristotelian or Boetian passages turned out to be of considerable weight

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The Logic of Language Pieter A. M. Seuren, 2010 This book opens a new perspective on logic After analyzing the functional adequacy of natural predicate logic and standard modern logic for natural linguistic interaction the author develops a general theory of discourse bound interpretation covering such topics as discourse incrementation anaphora presupposition and topic comment structure

The Logic of Abelard's "Dialectica" Ian Leslie Wilks, 1993

The Routledge Handbook of the Stoic Tradition John Sellars, 2016-02-12 The ancient philosophy of stoicism has been a crucial and formative influence on the development of Western thought since its inception through to the present day It is not only an important area of study in philosophy and classics but also in theology and literature The Routledge Handbook of the Stoic Tradition is the first volume of its kind and an outstanding guide and reference source to the nature and continuing significance of stoicism Comprising twenty six chapters by a team of international contributors and organised chronologically the Handbook is divided into four parts Antiquity and the Middle Ages including stoicism in Rome stoicism in early Christianity the Platonic response to stoicism and stoic influences in the late Middle Ages Renaissance and Reformation addressing the impact of stoicism on the Italian Renaissance Reformation thought and early modern English literature including Shakespeare Early Modern Europe including stoicism and early modern French thought the stoic influence on Spinoza and Leibniz stoicism and the French and Scottish Enlightenment and Kant and stoic ethics The Modern World including stoicism in nineteenth century German philosophy stoicism in Victorian culture stoicism in America stoic themes in contemporary Anglo American ethics and the stoic influence on modern psychotherapy An invaluable resource for

anyone interested in the philosophical history and impact of stoic thought The Routledge Handbook of the Stoic Tradition is essential reading for all students and researchers working on the subject Studies in Scholasticism Marcia L. Colish, 2024-10-28 Spanning thirty years the papers brought together in this volume reflect three of Professor Colish's interests as a historian of medieval scholastic thought The first group of studies represent investigations that flowed into and out of the research on Peter Lombard d 1161 and his contemporaries that culminated in her book Peter Lombard 1994 Following the publication of that work she next sought to discover how Peter's theology became mainstream Paris theology in the period between Lombard's death and the early 13th century resulting in the second group of papers in this collection Finally the last two papers offer reflections on broader interpretive issues considering ways in which medievalists ought to reconsider their general understanding of the story lines of high medieval intellectual history

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