
LITHOGRAPHS



24 / Knapp & Co. Litho.

PRENTISS TAYLOR

The Lithographs Of Prentiss Taylor A Catalogue Raisonne

K. Schultz



The Lithographs Of Prentiss Taylor A Catalogue Raisonne:

The Lithographs of Prentiss Taylor Ingrid Rose, Prentiss Taylor, Roderick S. Quiroz, 1996 In his 52 years as a lithographer Taylor 1907 1991 created 142 prints all of them represented in this catalogue During his career he was an Academician of the National Academy of Design was president of the Society of Washington Printmakers and taught at the American University in Washington D C Several essays surveying Taylor s life and work precede the presentation of captioned bandw images 9 25x12 25 Annotation copyright by Book News Inc Portland OR **The Lithographs of Prentiss Taylor** Ingrid Rose, 1996 Annotation This is the quintessential guide to the work of American artist Prentiss Taylor Throughout his artistic career lithographer Prentiss Taylor found his subject matter in the broadest spectrum Many of his lithographs are autobiographical reflecting his loves interests concerns background and hopes Many of them also reflect Taylor s interest and engagement in the cultural panoply of American history and culture and his profound insight into mankind s capacity for good and evil its talents to create through architecture industry music and religion and its ability to destroy through war prejudices and injustice Taylor began his study of lithography in 1931 at the Art Students League in New York City With the first magic feeling of the crayon working in the fine grain of stone I knew I was at home in lithography the artist was to later write Taylor s first lithograph was Negro Head composed in 1931 His last composition was Church at Trampass composed in 1983 In his 52 years as a lithographer Taylor created 137 lithographs many of which follow the parameters of realism Taylor was involved in and influenced by the Harlem Renaissance and collaborated with Langston Hughes illustrating the poet s volume The Scottsboro Poems Taylor also traveled extensively particularly in the American Southwest and Mexico whose landscapes and culture heavily flavor and influence his perspective This splendid catalogue raisonne of Taylor s lithographs is an important contribution to the growing body of resource materials documenting the history of America s graphic arts and artists of the twentieth century Along with a selection of 142 lithographs by the artist are six essays discussing the artist s life and work a chronology list of public collections and exhibitions and bibliography

Elizabeth Wade White Papers Catalog and Finding Aid, Vol 1 , A Talent for Living Barbara L. Bellows, 2006-06-21 Josephine Pinckney 1895 1957 was an award winning best selling author whose work critics frequently compared to that of Jane Austen Edith Wharton and Isak Dinesen Her flair for storytelling and trenchant social commentary found expression in poetry five novels Three O Clock Dinner was the most successful stories essays and reviews Pinckney belonged to a distinguished South Carolina family and often used Charleston as her setting writing in the tradition of Ellen Glasgow by blending social realism with irony tragedy and humor in chronicling the foibles of the South s declining upper class Barbara L Bellows has produced the first biography of this very private woman and emotionally complex writer whose life story is also the history of a place and time Charleston in the first half of the twentieth century In A Talent for Living Pinckney s life unfolds like a novel as she struggles to escape aristocratic codes and the ensnaring bonds of southern

ladyhood and to embrace modern freedoms In 1920 with DuBose Heyward and Hervey Allen she founded the Poetry Society of South Carolina which helped spark the southern literary renaissance Her home became a center of intellectual activity with visitors such as the poet Amy Lowell the charismatic presidential candidate Wendell Willkie and the founding editor of the Saturday Review of Literature Henry Seidel Canby Sophisticated and cosmopolitan she absorbed popular contemporary influences particularly that of Freudian psychology even as she retained an almost Gothic imagination shaped in her youth by the haunting tragic beauty of the Low Country and its mystical Gullah culture A skilled stylist Pinckney excelled in creating memorable characters but she never scripted an individual as engaging or intriguing as herself Bellows offers a fascinating exhaustively researched portrait of this onetime cultural icon and her well concealed personal life

The Afro-Modernist Epic and Literary History K. Schultz, 2013-11-19 Analyzing the poets Melvin B Tolson Langston Hughes and Amiri Baraka this study charts the Afro Modernist epic Within the context of Classical epic traditions early 20th century American modernist long poems and the griot traditions of West Africa Schultz reveals diasporic consciousness in the representation of African American identities

Temples for Tomorrow Geneviève Fabre, Michel Feith, 2001-09-19 The Harlem Renaissance is rightly considered to be a moment of creative exuberance and unprecedented explosion Today there is a renewed interest in this movement calling for a re evaluation and a closer scrutiny of the era and of documents that have only recently become available Temples for Tomorrow reconsiders the period between two world wars which confirmed the intuitions of W E B DuBois on the color line and gave birth to the American dilemma later evoked by Gunnar Myrdal Issuing from a generation bearing new hopes and aspirations a new vision takes form and develops around the concept of the New Negro with a goal to recreate an African American identity and claim its legitimate place in the heart of the nation In reality this movement organized into a remarkable institutional network which was to remain the vision of an elite but which gave birth to tensions and differences This collection attempts to assess Harlem s role as a Black Mecca as site of intimate performance of African American life and as focal point in the creation of a diasporic identity in dialogue with the Caribbean and French speaking areas Essays treat the complex interweaving of Primitivism and Modernism of folk culture and elitist aspirations in different artistic media with a view to defining the interaction between music visual arts and literature Also included are known Renaissance intellectuals and writers Even though they had different conceptions of the role of the African American artist in a racially segregated society most participants in the New Negro movement shared a desire to express a new assertiveness in terms of literary creation and identity building

North American Prints, 1913-1947 David Tatham, 2006-06-23 In this collection of essays eight contemporary scholars examine the rich diversity in the subject style and geography of printmaking from 1913 1947 a singular period of artistic creation Also three distinguished printmakers who were active during the 1930s and 1940s share their recollections of those decades offering rare firsthand accounts of the political social and cultural elements that influenced the artists and their work David Tatham has chosen two watershed events the Armory

Show of 1913 and the important Brooklyn Museum exhibition of 1947 as the temporal bookends for this collection. Recognizing this era as wholly distinct from what had gone before and what was to come after it in graphic arts, the volume's contributors illuminate the period's spirited and vital debate about style, content, and the role of prints in society. Offering fresh assessments and newly understood historical contexts, the essays bring well-deserved attention to artists whose work has often been neglected while it reexamines the works of well-known artists. This volume represents an important contribution to the study of printmaking by illustrating the way in which historical and contemporary graphic arts occupy a vital and central presence in the culture of our times.

The Other American Moderns ShiPu Wang, 2017-07-14

In *The Other American Moderns*, ShiPu Wang analyzes the works of four early twentieth-century American artists who engaged with the concept of Americanness: Frank Matsura, Eitar Ishigaki, Hideo Noda, and Miki Hayakawa. In so doing, he recasts notions of minority artists' contributions to modernism and American culture. Wang presents comparative studies of these four artists' figurative works that feature Native Americans, African Americans, and other racial and ethnic minorities, including Matsura and Susan Timento's *Pose at Studio* (ca. 1912), The Bonus March (1932), *Scottsboro Boys* (1933), and *Portrait of a Negro* (ca. 1926). Rather than creating art that reflected Asian aesthetics, Matsura, Ishigaki, Noda, and Hayakawa deployed imagery of the Other by the Other as their means of exploring understanding and contesting conditions of diaspora and notions of what it meant to be American in an age of anti-immigrant sentiment and legislation. Based on a decade-long excavation of previously unexamined collections in the United States and Japan, *The Other American Moderns* is more than a rediscovery of forgotten minority artists; it reconceives American modernism by illuminating these artists' active role in the shaping of a multicultural and cosmopolitan culture. This nuanced analysis of their deliberate engagement with the ideological complexities of American identity contributes a new vision to our understanding of non-European identity in modernism and American art.

The Hispanic Connection Zenia S. DaSilva, 2004-04-30

DaSilva draws together key essays dealing with the span of Spanish and Latin American arts, ranging from literature, music, film, and ballet to painting. Scholars and researchers involved with the scope of Spanish and Spanish American arts will find this collection of particular value. The selections center on basic themes, including the icons of Spain, the use of characters from classic Spanish literature in performing and visual arts, romantic and modern Spanish writers and their influences, and the fusion of Mexican and Spanish culture. The selections center on ten basic themes: The early icons of Spain, the uses of Don Quixote from operas to painting, Don Juan is given a similar treatment with theater, film, and ballet in addition to literature and opera, an examination of areas of fusion of Spanish and Mexican culture, Spanish Romantics in opera and ballet, modern writers whose work appears in musical transcription, modern writers whose novels appear in film, an examination of works that parody earlier pieces, a survey of the interrelationship between painting and its literary sources, and a look at the variegated artistic peregrinations of such contemporaries as Marquez, Puig Skarmeta, and others. Scholars and researchers involved with the scope of Spanish and Spanish American arts will find this

collection of particular value

American Printmakers of the Twentieth Century Donald E. Smith, 2004

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