

THE TEPEHUAN REVOLT
OF 1616

*Militarism, Evangelism, and Colonialism
in Seventeenth-Century
Nueva Vizcaya*

Charlotte M. Gradie

Tepehuan Revolt Of 1616

Natale A. Zappia



Tepehuan Revolt Of 1616:

The Tepehuan Revolt of 1616 Charlotte May Gradie, 2000 Analyzes the Tepehuan revolt of 1616 and the events leading up to it from the perspectives of the Tepehuanes the Spanish and the Jesuit Order Examines how the revolt influenced each of these groups describing how the Spanish revised their frontier Indian policy the Jesuits continued their missionary work and the Tepehuanes lost their remaining vestiges of independence Advances an alternative explanation for the revolt claiming that Tepehuan leaders sought to regain control over their people and to revive intertribal warfare through which positions of leadership were traditionally acquired Author information is not given Annotation copyrighted by Book News Inc Portland OR

Defiance and Deference in Mexico's Colonial North Susan M. Deeds, 2010-01-01 Thomas F McGann Memorial Prize Rocky Mountain Council on Latin American Studies 2004 Southwest Book Award Border Regional Library Association 2003 In their efforts to impose colonial rule on Nueva Vizcaya from the sixteenth century to the middle of the seventeenth Spaniards established missions among the principal Indian groups of present day eastern Sinaloa northern Durango and southern Chihuahua Mexico the Xiximes Acaxeas Conchos Tepehuanes and Tarahumaras Yet when the colonial era ended two centuries later only the Tepehuanes and Tarahumaras remained as distinct peoples the other groups having disappeared or blended into the emerging mestizo culture of the northern frontier Why were these two indigenous peoples able to maintain their group identity under conditions of conquest while the others could not In this book Susan Deeds constructs authoritative ethnohistories of the Xiximes Acaxeas Conchos Tepehuanes and Tarahumaras to explain why only two of the five groups successfully resisted Spanish conquest and colonization Drawing on extensive research in colonial era archives Deeds provides a multifaceted analysis of each group's past from the time the Spaniards first attempted to settle them in missions up to the middle of the eighteenth century when secular pressures had wrought momentous changes Her masterful explanations of how ethnic identities subsistence patterns cultural beliefs and gender relations were forged and changed over time on Mexico's northern frontier offer important new ways of understanding the struggle between resistance and adaptation in which Mexico's indigenous peoples are still engaged five centuries after the Spanish Conquest **The Tarahumara Rebellion of 1690** Joseph P. Sánchez, 2025-09-23 The Tarahumara Rebellion of 1690 examines a seventeenth century Indigenous uprising in northern Mexico aimed at driving out Spanish miners missionaries and settlers from Tarahumara Raramuri homelands as well as their Tepehuanes Nahuatl allies' lands Historian Joseph P Sanchez shows how the Indigenous rebellions in the northern Mexico borderlands during the colonial period were part of the overall Indigenous struggle for defense of homeland throughout the Americas Provided by publisher *Archaeologies of the Pueblo Revolt* Robert W. Preucel, 2007-03-16 Archaeologists anthropologists historians and Native American scholars offer new views of the Pueblo Revolt of 1680 that emphasize the transformative roles of material culture in mediating Pueblo Indian strategies of resistance and Colonial Spanish structures of domination *Cycles of Conquest* Edward H. Spicer, 2015-09-19 After more

than fifty years *Cycles of Conquest* is still one of the best syntheses of more than four centuries of conquest colonization and resistance ever published It explores how ten major Native groups in northern Mexico and what is now the United States responded to political incorporation linguistic hegemony community reorganization religious conversion and economic integration Thomas E Sheridan writes in the new foreword commissioned for this special edition that the book is monumental in scope and magisterial in presentation *Cycles of Conquest* remains a seminal work deeply influencing how we have come to view the greater Southwest and its peoples

Archaeological Semiotics Robert W. Preucel, 2010-04-26 This interdisciplinary book examines archaeology's engagement with semiotics from its early structuralist beginnings to its more recent Peircian encounters It represents the first sustained engagement with Peircian semiotics in archaeology as well as the first discussion of how pragmatic anthropology articulates with anthropological archaeology Its central thesis is that archaeology is a distinctive kind of semiotic enterprise one devoted to giving meaning to the past in the present through the study of materiality It compliments standard studies of linguistics and reformulates contemporary theories of material culture Providing an introduction to Saussure and a review of his legacy across structural symbolic and cognitive anthropology Preucel goes on to present the Peircian alternative and highlights its influence on pragmatic anthropology Of special interest are the discussions of the interrelations of structuralism and processual archaeology poststructuralism and postprocessual archaeologies and cognitive science and cognitive archaeology The author offers two original case studies demonstrating how material culture pragmatically mediates social relations one focusing on the aftermath of the Pueblo Revolt from 1680 1694 and the other on the New England utopian community of Brook Farm from 1842 1846 Throughout his analysis Preucel emphasizes the close links between archaeology and other social sciences But he also contends that archaeology by virtue of the powerful ideological character of the past can open up new spaces for discourse and dialogue about meaning and in the process make a valuable contribution to contemporary semiotics

The Mark of Rebels Barry Robinson, 2016-08-15 Consequently the privileges that the indios fronterizos sought to preserve continued to diminish unable to survive either the late colonial reforms of the Spanish regime or creole conceptions of race and property in the formation of the new nation state This story suggests that Mexico's transition from colony to nation can only be understood by revisiting the origins of the colonial system and by recognizing the role of Spain's indigenous allies in both its construction and demolition The study relates events in the region to broader patterns of identity loyalty and subversion throughout the Americas providing insight into the process of mestizaje that is commonly understood to have shaped Latin America It also foreshadows the popular conservatism of the nineteenth century and identifies the roots of post colonial social unrest

The New World in Early Modern Italy, 1492-1750 Elizabeth Horodowich, Lia Markey, 2017-11-16 Italians became fascinated by the New World in the early modern period While Atlantic World scholarship has traditionally tended to focus on the acts of conquest and the politics of colonialism these essays consider the reception of ideas images and goods from the Americas in the non colonial

states of Italy Italians began to venerate images of the Peruvian Virgin of Copacabana plant tomatoes potatoes and maize and publish costume books showcasing the clothing of the kings and queens of Florida revealing the powerful hold that the Americas had on the Italian imagination By considering a variety of cases illuminating the presence of the Americas in Italy this volume demonstrates how early modern Italian culture developed as much from multicultural contact with Mexico Peru Brazil and the Caribbean as it did from the rediscovery of classical antiquity Traders and Raiders Natale A. Zappia, 2014 Traders and Raiders The Indigenous World of the Colorado Basin 1540 1859 Landscapes of Movement and Predation Brenda J. Bowser, Catherine M. Cameron, 2024-10-15 Landscapes of Movement and Predation is a global study of times and places where people were subject to brutality displacement and loss of life liberty livelihood and possessions Extensive landscapes of predation emerged in the colonial era when Europeans expanded across much of the world appropriating land and demanding labor from Indigenous people resulting in the enslavement of millions of Africans and Indigenous Americans Landscapes of predation also developed in precolonial times in places where people were subjected to repeated ruthless attacks and dislocation With contributions from archaeologists and a historian the book provides a startling new perspective on an aspect of the past that is often overlooked the role of violence in shaping where how and with whom people lived Using ethnohistoric ethnographic historic and archaeological data the authors explore the actions of both predators and their targets and uncover the myriad responses people took to protect themselves Contributors Fernando Almeida Thomas John Biginagwa Brenda J Bowser Catherine M Cameron Charles Cobb Robbie Ethridge Thiago Kater Richard M Leventhal Lydia Wilson Marshall Cliverson Pessoa Neil Price Ben Raffield Andr s Res ndez Samantha Seyler Fab ola Andr a Silva

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