



TELLING TRAGEDY

Narrative Technique
— in —

Aeschylus, Sophocles & Euripides

BARBARA GOWARD

Telling Tragedy

Paul Megna, Bríd Phillips, R.S. White

Telling Tragedy:

Telling Tragedy Barbara Goward, 1999 An accessible application of narrative theory to the great tragedies of ancient Greece

Telling God's Story Gerard Loughlin, 1999-09-23 This book presents narrative theology as radically orthodox It is orthodox because in the tradition of all those who maintain the priority of the story of Jesus as it is sacramentally performed in the Church and radical because it eschews all modern attempts to found Christian faith on some other story such as that of reason critical history or human consciousness Acknowledging the indeterminacy of and textuality of human existence *Telling God's Story* presents the Christian life as as a truly postmodern venture the groundless enactment of God's future now

Telling Narratives Leslie W. Lewis, 2024-03-18 *Telling Narratives* analyzes key texts from nineteenth and early twentieth century African American literature to demonstrate how secrets and their many tellings have become slavery's legacy By focusing on the ways secrets are told in texts by Jessie Fauset Charles W Chesnutt Pauline Hopkins Frederick Douglass and others Leslie W Lewis suggests an alternative model to the feminist dichotomy of breaking silence in response to sexual violence This fascinating study also suggests that masculine bias problematically ignores female experience in order to equate slavery with social death In calling attention to the sexual behavior of slave masters in African American literature Lewis highlights its importance to slavery's legacy and offers a new understanding of the origins of self consciousness within African American experience

Tragic Props and Cognitive Function Colleen Chaston, 2010 By applying aspects of cognitive psychology to a study of three key tragic props this book examines the importance of visual imagery in ancient Greek tragedy The shield the urn and the mask are props which serve as controls for investigating the connection between visual imagery and the spectators intellectual experience of tragic drama As vehicles for conceptual change the props point to a function of imagery in problem solving Connections between the visual and the cognitive in tragedy particularly through image shape and its potential for various meanings add a new perspective to scholarship on the role of the visual in ancient performance These connections also add weight to the importance of imagery in contemporary problem solving and creative thought

Oresteia Aeschylus, 2008-11-13 The Oresteian trilogy Agamemnon Libation Bearers Eumenides established the themes of Greek tragedy the inexorable nature of Fate the relationship between justice revenge and religion The plays dramatize the murder of Agamemnon by his wife Clytemnestra the revenge of her son Orestes and his judgement by the court of Athens This new translation seeks to preserve the plays qualities as theatre and as literature

The Play of Words Giulia Maria Chesi, 2014-08-27 The play of words examines the dynamics of interfamilial violence in the Oresteia It argues that the key element of the play's discourse about violence is to be found in the inquiry for a definition of Clytemnestra's motherhood The failure of this research challenges the reader with some open questions who is Clytemnestra Where is justice if a mother dies By reading the play's narrative on interfamilial violence and matricide as a narrative of uncertainties in terms of the role of the mother figure this book illustrates the complexity of the maternal role of

Clytemnestra It also breaks silence among scholars who have generally portrayed Clytemnestra as the bad mother who kills the children's father and as the bad wife who betrays her husband **The Tide Was Always High** Josh Kun, 2017-09-12
Published with the assistance of the Getty Foundation Title page Greek Drama and the Invention of Rhetoric David Sansone, 2012-07-30 GREEK DRAMA and the Invention of Rhetoric An impressively erudite elegantly crafted argument for reversing what everybody knows about the relation of two literary genres that played before mass audiences in the Athenian city state Victor Bers Yale University Sansone's book is first rate and should be read by any scholar interested in the origins of Greek rhetorical theory or for that matter interested in Greek tragedy That Greek tragedy contains elements properly described as rhetorical is familiar but Sansone goes far beyond this understanding by putting Greek tragedy at the heart of a counter narrative of those origins Edward Schiappa The University of Minnesota This book challenges the standard view that formal rhetoric arose in response to the political and social environment of ancient Athens Instead it is argued it was the theater of Ancient Greece first appearing around 500 BC that prompted the development of formalized rhetoric which evolved soon thereafter Indeed ancient Athenian drama was inextricably bound to the city state's development as a political entity as well as to the birth of rhetoric Ancient Greek dramatists used mythical conflicts as an opportunity for staging debates over issues of contemporary relevance civic responsibility war and the role of the gods The author shows how the essential feature of dialogue in drama created a counterpoint an interplay between the actor making the speech and the character reacting to it on stage This innovation spurred the development of other more sophisticated forms of argumentation which ultimately formed the core of formalized rhetoric **Brill's Companion to Sophocles** Andreas Markantonatos, 2015-03-20 Brill's Companion to Sophocles offers 32 specially commissioned essays from leading international scholars which give critical examinations of the progress and direction of numerous wide ranging debates about various aspects of Sophoclean drama Each chapter offers an authoritative and state of the art survey of current thinking and research in a particular subject area as well as covering a wide variety of thematic angles Recent advances in scholarship have raised new questions about Sophocles and Greek tragedy and have overturned some long standing assumptions Besides presenting a comprehensive and authoritative guide to understanding Sophocles this companion provides scholars and students with compelling fresh perspectives upon a broad range of issues in the field of Sophoclean studies *Hamlet and Emotions* Paul Megna, Bríd Phillips, R.S. White, 2019-02-01 This volume bears potent testimony not only to the dense complexity of Hamlet's emotional dynamics but also to the enduring fascination that audiences adaptors and academics have with what may well be Shakespeare's moodiest play Its chapters explore emotion in Hamlet as well as the myriad emotions surrounding Hamlet's debts to the medieval past its relationship to the cultural milieu in which it was produced its celebrated performance history and its profound impact beyond the early modern era Its component chapters are not unified by a single methodological approach Some deal with a single emotion in Hamlet while others analyse the emotional trajectory

of a single character and still others focus on a given emotional expression e g sighing or crying Some bring modern methodologies for studying emotion to bear on Hamlet others explore how Hamlet anticipates modern discourses on emotion and still others ask how Hamlet itself can complicate and contribute to our current understanding of emotion

Embracing the Song of Phrase: An Psychological Symphony within **Telling Tragedy**

In some sort of used by screens and the ceaseless chatter of immediate connection, the melodic splendor and emotional symphony produced by the written term often diminish into the back ground, eclipsed by the constant sound and disturbances that permeate our lives. Nevertheless, situated within the pages of **Telling Tragedy** a marvelous fictional prize overflowing with natural feelings, lies an immersive symphony waiting to be embraced. Constructed by an elegant composer of language, that interesting masterpiece conducts viewers on a psychological journey, skillfully unraveling the hidden songs and profound affect resonating within each carefully crafted phrase. Within the depths of the touching assessment, we can examine the book is central harmonies, analyze their enthralling writing design, and surrender ourselves to the profound resonance that echoes in the depths of readers souls.

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