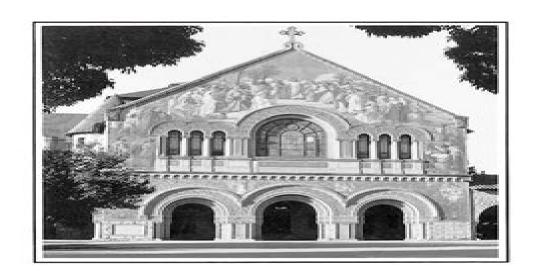
THE SOUL THE ANTERICANI ANTERICANI UNIVERSITY

From Protestant Establishment to Established Nonbelief



George M. Marsden

George M. Marsden

The Soul of the American University George M. Marsden, 1994 Explores the decline in religious influence in American universities discussing why this transformation has occurred The Soul of the American University George M. Marsden, 2002-07-01 Only a century ago almost all state univ held compulsory chapel services and some required Sunday church attendance as well Today however the once pervasive influence of religion in the intellectual and cultural life of America's colleges and univ has all but vanished This book explores how and why these changes occurred It offers a critique of that era surveying the role of Protestantism in higher educ from the founding of Harvard through the collapse of the WASP establishment in the 1960s It ranges from stories of many of our pacesetting univ at defining moments in their histories to an analysis of such issues as the debates over Darwinism and the impact of changing student mores The Metaphysics of Historical Jesus Research Jonathan Rowlands, 2015-10-15 In this book Rowlands interrogates the theological and philosophical foundations of the Quest for the historical Jesus from Reimarus to the present day culminating in a call for greater metaphysical transparency and diversity in the discipline This multidisciplinary approach to historical Jesus research drawing on historiography sociology philosophy and theology makes a significant and original contribution to the field Part I outlines the implicit role of metaphysical presuppositions in historical methodology by examining the concept of an historiographical worldview Part II provides an overview of the Quest for the historical Jesus demonstrating that the disparate historiographical worldviews operative in the Quest evidence a particular shared characteristic in that they might accurately be described as secular Rowlands study concludes with a call for a greater plurality and openness regarding the philosophical and theological presuppositions at work in historical Jesus research The Metaphysics of Historical Jesus Research is of interest to students and scholars working on New Testament studies and historical Jesus research Peaceable Psychology Alvin Dueck, Kevin Reimer, 2009-11-01 In the past century psychology has been practiced in the manner of medical science working from the assumption that therapy can transcend particular ethnic and religious traditions Seeking to move the conversation forward this book argues for a theologically culturally and politically sensitive psychotherapy whereby the Christian psychologist treats the patient according to the particulars of the patient's political situation and ethnic and religious tradition while acknowledging the role of his or her own Christian story in therapeutic dialogue The authors point to the life of Jesus as the foundation on which to build a therapeutic ethic appropriating the story of his life to bring healing History of Higher Education Annual: 1996 Roger L. Geiger, 2020-03-09 A collection of articles and review essays from the year 1996 that make up Volume 16 of the annual publication by The Pennsylvania State After the Election Ron Scott Sanders, 2018-04-05 The role of Evangelical Christianity in American public life is University controversial The mythology of America as a Christian nation and the promissory note of secularism have proved inadequate to cope with the increasing pluralism the resilience of spirituality and the wariness toward formal religion that mark our post

secular age Christianity and democracy have a complex history together but is there a future where these two great traditions draw the best out of one another What does that future look like in a heterogeneous society Sanders argues that democracy is stronger when it allows all of its religious citizens to participate fully in the public sphere and Christianity is richer when it demonstrates the wisdom of God from the ground up rather than legislating it from the top down In this reality the Evangelical church must return to Christianity's prophetic roots and see itself as a community in exile where participation in the political is important but not ultimate where the substantive work of the church happens after the **History of Universities** Mordechai Feingold, 2006-05-11 Volume XXI 1 of History of Universities contains the election customary mix of learned articles book reviews conference reports and bibliographical information which makes this publication such an indispensable tool for the historian of higher education Its contributions range widely geographically chronologically and in subject matter The volume is as always a lively combination of original research and invaluable reference material Toward a Theology of Scientific Endeavour Professor Christopher B Kaiser, 2013-05-28 Foundations of science are specific conditions of the cosmos of human intelligence of cultural beliefs and of technological structures that make the pursuit of modern science possible Each of the four foundations of scientific endeavour can be studied as a topic on its own The concurrent study of all four together reveals several tensions and interconnections among them that point the way to a greater unification of faith and science This book explores four foundations of scientific endeavour and investigates some of the paradoxes each of them raises Kaiser shows that the resolution of these paradoxes inevitably leads us into theological discourse and raises new challenges for theological endeavour In order to address these challenges Kaiser draws on the wider resources of the Judeo Christian tradition and argues for a refocusing of contemporary theology from the perspective of natural science Jesus Skeptic John S. Dickerson, 2019-10-15 Can we know if Jesus actually lived Have Jesus s followers been a force for good or evil in history A respected journalist set out to find the answers not from opinion but from artifacts The evidence led him to an unexpected conclusion Jesus really existed and launched the greatest movement for social good in human history A first of its kind book for a new generation Jesus Skeptic takes nothing for granted as it explores whether Jesus actually lived and how his story has changed our world You ll learn what heroes like Martin Luther King Jr and Harriet Tubman believed about Jesus discover how Jesus inspired women's rights education rights and modern hospitals see visual proofs of Jesus s impact never before compiled in one place be inspired to continue Jesus s fight for human rights justice and progress Jesus Skeptic unveils convincing physical evidence that will enlighten seekers skeptics and longtime Christians alike In a generation that wants to make the world a better place we can discover what humanity s greatest champions had in common a Christian faith Faith, Freedom, and Higher Education P. C. Kemeny, 2013-03-11 While debates abound today over the cost purpose and effectiveness of higher education often lost in this conversation is a critical question Should higher education attempt to shape students moral and spiritual character in

any systematic manner as in the past or focus upon equipping students with mere technical knowledge Faith Freedom and Higher Education argues that Christianity can still play an important role in contemporary American higher education George M Marsden D G Hart and George H Nash among its authors analyze the debate over the secularization of the university and the impact of liberal Protestantism and fundamentalism on the American academy during the twentieth century Contributors also assess how the ideas of Dorothy Sayers C S Lewis Wendell Berry and Allan Bloom can be used to improve Christian higher education Finally the volume examines the contributions Christian faith can make to collegiate education and outlines how Christian institutions can preserve their religious mission while striving for academic excellence

Our Country Grant Brodrecht, 2018-06-05 A welcome contribution to the growing literature on religion during the Civil War era Civil War News Northern evangelicals love of the Union arguably contributed to its preservation and the slaves emancipation but in subsuming the ex slaves to their vision for a Christian America northern evangelicals contributed to a Reconstruction that failed to ensure the ex slaves full freedom and equality as Americans By examining Civil War era Protestantism in terms of the Union Grant R Brodrecht adds to the understanding of northern motivation and the history that followed the war Our Country contends that non radical Protestants consistently subordinated concern for racial justice for what they perceived to be the greater good Mainstream evangelicals did not enter Reconstruction with the primary aim of achieving racial justice Rather they expected to see the emergence of a speedily restored prosperous and culturally homogenous Union a Union strengthened by God through the defeat of secession and the removal of slavery as secession s cause Brodrecht addresses this so called proprietary regard for Christian America within the context of crises surrounding the Union's existence and its nature from the Civil War to the 1880s Including sources from major Protestant denominations the book rests on a selection of sermons denominational newspapers and journals autobiographies archival personal papers of several individuals and the published and unpublished papers of Abraham Lincoln Andrew Johnson and Ulysses S Grant The author examines these sources as they address the period's evangelical sense of responsibility for America while keyed Shaping a Christian Worldview David S. Dockery, Gregory Alan to issues of national and presidential politics Thornbury, 2002-09-01 Shaping a Christian Worldview presents a collection of essays that address the key issues facing the future of Christian higher education Science and Christianity in Pulpit and Pew Ronald L. Numbers, 2007-09-10 These essays address broad topics such as the popularization of scientific ideas secularization and the development of the naturalistic worldview The Making of the Modern University Julie A. Reuben, 1996-09-15 Based on extensive research at eight universities Harvard Yale Columbia Johns Hopkins Chicago Stanford Michigan and California at Berkeley Reuben examines the aims of university reformers in the context of nineteenth century ideas about truth She argues that these educators tried to apply new scientific standards to moral education but that their modernization efforts ultimately failed Cinema and Secularism Mark Cauchi, 2023-12-14 Cinema and Secularism is the first collection to make the relationship

between cinema and secularism thematic utilizing a number of different methodological approaches to examine their identification and differentiation across film theory film aesthetics film history and throughout global cinema The emergence of moving images and the history of cinema historically coincide with the emergence of secularism as a concept and discourse More than historically coinciding however cinema and secularism would seem to have and many contemporary theorists and critics seem to assume a more intrinsic almost ontological connection to each other While early film theorists and critics explicitly addressed questions about secularism religion and cinema once the study of film was professionalized and secularized in the Western academy in both film studies and religious studies explicit and critical attention to the relationship between cinema and secularism rapidly declined Indeed if one canvases film scholarship today one will find barely any works dedicated to thinking critically about the relationship between cinema and secularism Extending the recent secular turn in the humanities and social sciences Cinema and Secularism provokes critical reflection on its titular concepts Making contributions to theory philosophy criticism and history the chapters in this pioneering volume collectively interrogate the assumption that cinema is secular how secularism is conceived and related to cinema differently in different film cultures and whether the world is disenchanted or enchanted in cinema Coming from intellectually diverse backgrounds in film studies religious studies and philosophy the interdisciplinary contributors to this book cover films and traditions of thought from America Europe Africa the Middle East South Asia and East Asia In these ways Cinema and Secularism opens new areas of inquiry in the study of film and contributes to the ongoing interrogation of secularism more broadly Sacred and Secular Mix Stephen V. Monsma, 2000 Explores the world of religiously based private nonprofit organizations and their receipt of public funds Introduction **Liberal Thought in the Eastern Mediterranean** Christoph Schumann, 2008-10-31 This volume analyzes liberal thought in the Eastern Mediterranean since the late nineteenth century highlighting its long term and ongoing influence and challenging the conventional wisdom that liberalism has no legitimate place in the region's intellectual discourse By investigating the activities of diverse institutions media and personalities the authors in this volume examine the liberal ideas and values that emerged during eras of both peace and political turmoil while recognizing the factors contributing to their decline Seen from these many perspectives liberal thought developed not merely from Westernization but from the interaction between indigenous intellectual critique and political ideology political experiences and literary imagination and a mixture of admiration for and resistance to European ideas and political domination The Wiley Handbook of Christianity and Education William Jeynes, 2018-07-26 A comprehensive source that demonstrates how 21st century Christianity can interrelate with current educational trends and aspirations The Wiley Handbook of Christianity and Education provides a resource for students and scholars interested in the most important issues trends and developments in the relationship between Christianity and education It offers a historical understanding of these two intertwined subjects with a view to creating a context for the myriad issues that characterize and challenge the

relationship between Christianity and education today Presented in three parts the book starts with thought provoking essays covering major issues in Christian education such as the movement away from God in American education the Christian paradigm based on love and character vs academic industrial models of American education why religion is good for society offenders and prisons the resurgence of vocational exploration and its integrative potential for higher education and more It then looks at Christianity and education around the globe faith based schooling in a pluralistic democracy religious expectations in the Latino home church based and community centered higher education etc The third part examines how humanity is determining the relationship between Christianity and education with chapters covering the use of Christian paradigm of living and learning enrollment student demographic and capacity trends in Christian schools after the introduction of private schools empirical studies on the perceptions of intellectual diversity at elite universities in the US and more Provides the breadth and depth of knowledge necessary to gain a sophisticated and nuanced understanding of the complex relationship between Christianity and education and its place in contemporary society A long overdue assessment of the subject one that takes into account the enormous changes in Christian education Presents a global consideration of the subject Examines Christian education across elementary secondary and post secondary levels The Wiley Handbook of Christianity and Education will be of great interest to Christian educators in the academic world the teaching profession the ministry and the college and graduate level student body The Politics of Faith during the Civil War Timothy L. Wesley, 2013-05-13 In The Politics of Faith during the Civil War Timothy L Wesley examines the engagement of both northern and southern preachers in politics during the American Civil War revealing an era of denominational governmental and public scrutiny of religious leaders Controversial ministers risked ostracism within the local community censure from church leaders and arrests by provost marshals or local police In contested areas of the Upper Confederacy and Border Union ministers occasionally faced deadly violence for what they said or would not say from their pulpits Even silence on political issues did not guarantee a preacher's security as both sides arrested clergymen who defied the dictates of civil and military authorities by refusing to declare their loyalty in sermons or to pray for the designated nation army or president The generation that fought the Civil War lived in arguably the most sacralized culture in the history of the United States The participation of church members in the public arena meant that ministers wielded great authority Wesley outlines the scope of that influence and considers conversely the feared outcomes of its abuse By treating ministers as both individual men of conscience and leaders of religious communities Wesley reveals that the reticence of otherwise loyal ministers to bring politics into the pulpit often grew not out of partisan concerns but out of doctrinal historical and local factors The Politics of Faith during the Civil War sheds new light on the political motivations of homefront clergymen during wartime revealing how and why the Civil War stands as the nation's first concerted campaign to check the ministry's freedom of religious expression Being Spiritual but Not Religious William B. Parsons, 2018-05-30 In its most general sense the term Spiritual but Not

Religious denotes those who on the one hand are disillusioned with traditional institutional religion and on the other hand feel that those same traditions contain deep wisdom about the human condition This edited collection speaks to what national surveys agree is a growing social phenomenon referred to as the Spiritual but Not Religious Movement SBNRM Each essay of the volume engages the past present and future s of the SBNRM Their collective contribution is analytic descriptive and prescriptive taking stock of not only the various analyses of the SBNRM to date but also the establishment of a new ground upon which the continued academic discussion can take place This volume is a watershed in the growing academic and public interest in the SBNRM As such it will vital reading for any academic involved in Religious Studies Spirituality and Sociology

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