

SOPHOCLES

An interpretation

R.P. Winnington-Ingram



Sophocles An Interpretation

Reginald Pepys Winnington-Ingram



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Sophocles: An Interpretation R. P. Winnington-Ingram, 1980-02-28 A series of interconnected studies which analyze the seven surviving tragedies by Sophocles Tragedy and Civilization Charles Segal, 1999 Drawing on comprehensive analyses of all of Sophocles plays on structuralist anthropology and on other extensive work on myth and tragedy Charles Segal examines Sophocles both as a great dramatic poet and as a serious thinker He shows how Sophoclean tragedy reflects the human condition in its constant and tragic struggle for order and civilized life against the ever present threat of savagery and chaotic violence both within society and within the individual Tragedy and Civilization begins with a study of these themes and then proceeds to detailed discussions of each of the seven plays For this edition Segal also provides a new preface discussing recent developments in the study of Sophocles **Sophocles** Reginald Pepys Winnington-Ingram, 1980

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Tarrant,1990-01-16 This volume of twenty two articles includes Charles F Ahern Jr Daedalus and Icarus in the Ars Amatoria T D Barnes Structure and Chronology in Ammianus Book 14 Daniel R Blickman Lucretius Epicurus and Prehistory John Bodel Missing Links Thymatulum or Tomaculum Alan Cameron Biondo s Ammianus Constantius and Hormisdas at Rome James J Clauss The Episode of the Lycian Farmers in Ovid s Metamorphoses Gregory Crane Creon and the Ode to Man in Sophocles Antigone Thomas N Habinek Science and Tradition in Aeneid 6 Edward M Harris Demosthenes Speech against Meidias J M Hunt Apolloniana Peter E Knox Pyramus and Thisbe in Cyprus Christina S Kraus Liviana Minima Robert Mondi and the Hesiodic Cosmogony Charles E Murgia Propertius 4 1 87 88 and the Division of 4 1 Hayden Pelliccia Pindar Nemean 7 31 36 and the Syntax of Aetiology William H Race Climactic Elements in Pindar s Verse Eckart Sch trumpf Traditional Elements in the Concept of Hamartia in Aristotle s Poetics Charles Segal Poetic Immortality and the Fear of Death The Second Proem of the De Rerum Natura D R Shackleton Bailey Albanus or Albinus A Palinode Resung and More on Quintilian s Shorter Declamations W S Watt Notes on Seneca Tragedies and Clifford Weber Egeria s Norman Homeland *Inspiration and Interpretation* John William Burgon,2022-09-16 In *Inspiration and Interpretation* John William Burgon delves into the intricate relationship between divine inspiration and literary interpretation of biblical texts Written with a rigorous yet poetic style the book reflects Burgon s profound reverence for scripture as he meticulously argues for the integrity and authority of the Bible He addresses contemporary challenges to scriptural understanding positioning his intellectual discourse within the larger context of 19th century theological debates where faith and modernity often collided His eloquent prose is enhanced by rigorous scholarship providing a compelling case for the veracity of biblical accounts against a backdrop of emerging critical approaches John William Burgon renowned as both a theologian and a prominent Anglican priest was deeply immersed in the study of biblical texts and the nuances of biblical languages His own experiences as a scholar and an educator coupled with his unwavering faith informed his perspective that divine authority shapes human understanding This context not only fueled his passion for defending scripture but also allowed him to engage with contemporary thought leaders ultimately influencing his approach in this foundational text For readers seeking a deeper understanding of the interplay between faith scripture and interpretation Burgon s *Inspiration and Interpretation* is an essential read It is not only a scholarly treatise but also a heartfelt appeal to uphold the sanctity of the biblical narrative in an age increasingly challenged by skepticism This book is invaluable for students of theology literature and anyone interested in the enduring power of the written word Freud and Oedipus Peter L. Rudnytsky,1987 A reassessment of Freud s central concept of the Oedipus complex using the interlocking perspectives of biography intellectual history and Greek tragedy The study establishes how Freud reached his formulation through his own self analysis and clinical work *Inspiration and Interpretation* John William Burgon,1861 *Depth Psychology, Interpretation, and the Bible* Brayton Polka,2001 In *Depth Psychology Interpretation and the Bible* Brayton Polka shows that the ideas central to Freud s major texts can be truly

understood only in light of a theory of interpretation whose ontology is consistent with biblical values Polka argues that only this hermeneutic frees Freud's insight into the phenomenology of the unconscious from his contradictory metapsychology

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