

SONNETS TO AN IMAGINARY MADONNA

BY VARDIS FISHER

The sonnet sequence is a mode of poetical expression which makes heavy demands upon the creative impulse. It requires sustained power, sure craftsmanship and a theme or thesis worthy of these elements. Few American poets have employed the sonnet as a stanza unit for a book-length narrative. One thinks immediately of Arthur Davison Ficke, for his *Sonnets of a Portrait Painter*, and, more lately, of William Ellery Leonard, for his *Two Lives*. Deserving of a place beside these two writers is Vardis Fisher, whose *Sonnets to an Imaginary Madonna* is now made available to the general reader. In offering this poetical outline of philosophy, the publisher feels that he is doing a service to contemporary literature. Stern, ironical, direct and iconoclastic, these sonnets are not for adolescents. The poet is a student of Nietzsche and Schopenhauer—a realist in the literal sense of the word. Yet he has made of his pessimism, his spiritual isolation and dubiety, a magnificent document. Thoroughly adult is Mr. Fisher's talent; his book calls for serious consideration, as a highly individualized confession of the soul's unrest.

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Sonnets To An Imaginary Madonna

Harriet Monroe



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Vardis Fisher Michael Austin, 2021-11-30 Raised by devout Mormon parents Vardis Fisher drifted from the faith after college Yet throughout his long career his writing consistently reflected Mormon thought Beginning in the early 1930s the public turned to Fisher's novels like *Children of God* to understand the increasingly visible Church of Jesus Christ of Latter day Saints His striking works vaulted him into the same literary tier as William Faulkner while his commercial success opened the New York publishing world to many of the founding figures in the Mormon literary canon Michael Austin looks at Fisher as the first prominent American author to write sympathetically about the Church and examines his work against the backdrop of Mormon intellectual history Engrossing and enlightening Vardis Fisher illuminates the acclaimed author's impact on Mormon culture American letters and the literary tradition of the American West *Voices*, 1926 **The Concise Oxford Companion to American Literature** James D. Hart, Wendy Martin, Danielle Hinrichs, 2021-01-21 For nearly half a century James D Hart's *Oxford Companion to American Literature* has offered a matchless guided tour through American literary culture both past and present with brief biographies of important authors descriptions of important literary movements and a wealth of information on other aspects of American literary life and history from the Colonial period to the present day In this second edition of the Concise version Wendy Martin and Danielle Hinrichs bring the work up to date to more fully reflect the diversity of the subject Their priorities have been foremost to fully represent the impact of writers of color and women writers on the field of American literature and to increase the usefulness of the work to students of literary theory To this end over 230 new entries have been added including many that cover women authors Native American African American Asian American Latino and other contemporary ethnic literatures LGBT trans and queer studies and recent literary movements and evolving areas of contemporary relevance such as eco criticism disability studies whiteness studies male masculinity studies and diaspora studies Poetry Harriet Monroe, 1927 The Publishers Weekly, 1926

Antiquarian Bookman, 1966

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