

SOCIOLOGY AND JURISPRUDENCE OF LEON PETRAŽYCKI

Jan Gorecki, Editor

Sociology And Jurisprudence Of Leon Petrazycki

Birgitta Nedelmann, Piotr Sztompka



Sociology And Jurisprudence Of Leon Petrazycki:

Law and Morality Leon Petrazycki, 2014-04-16 In analyzing the socio psychic nature and operations of intuitive legal rules Petrazycki formulates a theory of law around five conceptual themes anti formalism imperative attributive legal relationships law s functional control law s subjective reality and morality Petrazycki presents the two ways by which law coordinates and regulates social conduct as through its distributive and organizing functions Law and Morality has a basic objective to analyze interrelations between positive and intuitive law Petrazycki s socio psychic orientation toward law is behavioral as well as thoughtful He finds the most suitable methods for obtaining knowledge about legal experiences to be internal and external observation His technique of introspection is similar to Max Weber s conceptual method Petrazycki distinguishes between two kinds of interpretive understanding External observation involves deriving the meaning of an act or symbolic expression from immediate observation without reference to any broader context and internal observation involves placing the particular act in a broader context of meaning involving facts that cannot be derived from a particular act or expression Petrazycki s socio legal ideas remain relevant in today s society His arguments concerning the global expansion of human love have an attraction for those working towards a better world In the context of positive psychology and the growing happiness industry Petrazycki s ideas will compel legal scholars to consider his arguments Petrazycki s work stands out for the scientific ambitions and systematic nature of his thought as well as the influence of his work on later scholars in the sociology of law

Leon Petrazycki Edoardo Fittipaldi, A. Javier Treviño, 2022-09-23 The early 20th century Russo Polish legal thinker Leon Petrazycki 1867 1931 developed a comprehensive social psychology of law Because only a fraction of his work is available in English Petrazycki is today little known and seldom discussed in the Anglophone countries This volume aims to remedy this deficit by introducing Petrazycki s life and work specifically to an English speaking audience It is intended as a reappraisal of some of his views in the context of current advancements This collection of 12 chapters produced by a panel of international scholars from various social science fields will be useful to a new generation of students formulating their own theories and research on socio legal behavior Leon Petrazycki Law Emotions Society will be of interest to students and scholars of sociology of law socio legal studies and philosophy of law

Sociology and Jurisprudence of Leon Petrazycki Jan Górecki, 1975 Classic Writings in Law and Society A. Javier Treviño, 2017-07-05 This volume consists of outstanding essays by contemporary scholars and specialists on classic writings in law and society This second edition expands the previous volume by adding additional statements Included are commentaries on Edward A Ross s Social Control A Survey of the Foundations of Order Karl N Llewellyn s Jurisprudence Realism in Theory and Practice Jerome Frank s Law and the Modern Mind Leon Petrazycki s Law and Morality and Karl Renner s The Institutions of Private Law and their Social Functions The goal of Classic Writings in Law and Society is to acquaint a new generation of students with classic writings by diverse social and legal scholars ranging from Henry Sumner Maine Oliver Wendell Holmes Jr and Hans Kelsen to

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Shytov,2013-03-14 **THE CONSCIENCE OF JUDGES AND APPLICATION OF LEGAL RULES** The book is devoted to the problem of the influence of moral judgements on the result of judicial decision making in the process of application of the established positive law It is the conscience of judges that takes the central place in the research Conscience is understood in the meaning developed in the theory of Thomas Aquinas as the complex capacity of the human being to make moral judgements which represent acts of reason on the question of what is right or wrong in a particular situation The reason why we need a theory of conscience in making judicial decisions lies in the nature of the positive law itself On the one hand there is an intrinsic conflict between the law as the body of rigid rules and the law as an living experience of those who are involved in social relationships This conflict particularly finds its expression in the collision of strict justice and equity The idea of equity does not reject the importance of rules in legal life What is rejected is an idolatrous attitude to the rules when the uniqueness of a human being his well being and happiness are disregarded and sacrificed in order to fulfil the observance of the rules The rules themselves are neither good or bad What makes them good or bad is their application *The Sociology of Law* A. Javier Treviño,2007 This revised and expanded bibliography will help researchers quickly and effectively locate appropriate sources and will be of most benefit to legal sociologists legal anthropologists law school professors academic criminologists criminal justice educators etc **Classic Writings in Law and Society** A. Javier Treviño,2017-07-05 This volume consists of outstanding essays by contemporary scholars and specialists on classic writings in law and society This second edition expands the previous volume by adding additional statements Included are commentaries on Edward A Ross s Social Control A Survey of the Foundations of Order Karl N Llewellyn s Jurisprudence Realism in Theory and Practice Jerome Frank s Law and the Modern Mind Leon Petrazycki s Law and Morality and Karl Renner s The Institutions of Private Law and their Social Functions The goal of Classic Writings in Law and Society is to acquaint a new generation of students with classic writings by diverse social and legal scholars ranging from Henry Sumner Maine Oliver Wendell Holmes Jr and Hans Kelsen to Eugen Ehrlich Nicholas S Timasheff and Richard Quinney This work continues to demonstrate their contemporary theoretical relevance Accordingly each chapter speaks of the scholars work in general how the particular book under consideration fits into that corpus and how the book is assessed in a present day context These essays have a clear relation to the classic tradition in sociolegal thought Reading the classics is useful in gaining a better understanding and appreciation of the essential foundation for a post classic approach in law and social inquiry an approach that can be found in such orientations as critical legal studies chaos theory in law and legal semiotics Classic Writings in Law and Society includes commentaries that consider early writings that set the standard for the social scientific approach in examining issues of law and punishment social control joint stock companies business firms and nation states in the study of law and society **The Sociology of Law** A. Javier Treviño,2008 *Encyclopedia of Law and Society* David S. Clark,2007-07-10 Introduction to and survey of the field of law and society Includes interdisciplinary

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Philosophy of Law Christopher Berry Grey,2013-07-04 From articles centering on the detailed and doctrinal exposition of the law to those which reside almost wholly within the realm of philosophical ethics this volume affords comprehensive treatment to both sides of the philosophico legal equation Systematic and sustained coverage of the many dimensions of legal thought gives ample expression to the true breadth and depth of the philosophy of law with coverage of The modes of knowing and the kinds of normativity used in the law Studies in international constitutional criminal administrative persons and property contracts and tort law including their historical origins and worldwide ramifications Current legal cultures such as common law and civilian European and Aboriginal Influential jurists and their biographies All influential schools and methods **The Law in Philosophical Perspectives** Luc J. Wintgens,2013-04-17 In this age of collections that is ours

many volumes of collections are published They contain contributions of several well known authors and their aim is to present a selective overview of a relevant field of study This book has the same purpose Its aim is to introduce students scholars and all those interested in current problems of legal theory and legal philosophy to the work of the leading scholars in this field The large number of publications both books and articles that have been produced over recent decades makes it quite difficult however for those who are making their first steps in this domain to find firm guidelines The book is new in its genre because of its method The choice was made not to reprint an example of contributors earlier basic articles or a part of one of their books This would only give a partial view of the rich texture of their work Rather the authors were asked to make an original synthesis of their own contributions to the field of legal theory and legal philosophy Brought together in this volume they constitute a truly author ised view of their work This book is also new in that each essay is complemented with bibliographical information in order to encourage further research on the author s self selected work This will help the reader rapidly to become familiar with the whole of the published work of the contributors *Sociology in Europe* Birgitta

Nedelmann,Piotr Sztompka,2011-06-01 No detailed description available for Sociology in Europe *Law and Morality* ,1955

Constituting Families Peter Koller,Csaba Varga,Ota Weinberger,1992 Aus dem Inhalt I Recht Politik und Wissenschaft E Kamenka Toward a Pluralist Theory of Law and Politics K Kulcsar Politics and Legal Policy G Luf Probleme der Verrechtlichung am Beispiel der Gentechnologie O Weinberger Wissenschaftliche Politik Betrachtungen über die Möglichkeiten einer rationalen und demokratischen Rechtspolitik II Moralische und konstitutionelle Grundlagen der Rechtspolitik C Wellman Politics and Constitutional Rights K Gunther Die Freiheit der Stellungnahme als politisches Grundrecht P Koller Die Begründung von Rechten J C Pittenger Laboratories of Experiment School Finance as a Text Case of Federalism III Theoretische Aspekte der Rechtspolitik M Samu Legal Policy and its Axiological Background P Szilagyi Zur

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Dimensions and Challenges of Russian Liberalism Riccardo Mario Cucciolla, 2019-05-22 Liberalism in Russia is one of the most complex multifaced and indeed controversial phenomena in the history of political thought Values and practices traditionally associated with Western liberalism such as individual freedom property rights or the rule of law have often emerged ambiguously in the Russian historical experience through different dimensions and combinations Economic and political liberalism have often appeared disjointed and liberal projects have been shaped by local circumstances evolved in response to secular challenges and developed within often rapidly changing institutional and international settings This third volume of the Reset DOC Russia Workshop collects a selection of the Dimensions and Challenges of Russian Liberalism conference proceedings providing a broad set of insights into the Russian liberal experience through a dialogue between past and present and intellectual and empirical contextualization involving historians jurists political scientists and theorists The first part focuses on the Imperial period analyzing the political philosophy and peculiarities of pre revolutionary Russian liberalism its relations with the rule of law Pravovoe Gosudarstvo and its institutionalization within the Constitutional Democratic Party Kadets The second part focuses on Soviet times when liberal undercurrents emerged under the surface of the official Marxist Leninist ideology After Stalin s death the thaw intelligentsia of Soviet dissidents and human rights defenders represented a new liberal dimension in late Soviet history while the reforms of Gorbachev s New Thinking became a substitute for liberalism in the final decade of the USSR The third part focuses on the time of troubles under the Yeltsin presidency and assesses the impact of liberal values and ethics the bureaucratic difficulties in adapting to change and the paradoxes of liberal reforms during the transition to post Soviet Russia Despite Russian liberals having begun to draw lessons from previous failures their project was severely challenged by the rise of Vladimir Putin Hence the fourth part focuses on the 2000s when the liberal alternative in Russian politics confronted the ascendance of Putin surviving in parts of Russian culture and in the mindset of technocrats and system liberals Today however the Russian liberal project faces the limits of reform cycles of public administration suffers from a lack of federalist attitude in politics and is externally challenged from an illiberal world order All this asks us to consider what is the likelihood of a reboot of Russian liberalism

Truth and Transitional Justice Alice Panepinto, 2022-02-24 With a unique transitional justice perspective on the Arab Spring this book assesses the relocation of transitional justice from the international paradigm to Islamic legal systems The Arab uprisings and new and old conflicts in the Middle East North Africa and other contexts where Islam is a prominent religion have

sparked an interest in localising transitional justice in the legal systems of Muslim majority communities to uncover the truth about past abuse and ensure accountability for widespread human rights violations This raises pressing questions around how the international paradigm of transitional justice and in particular its truth seeking aims might be implemented and adapted to local settings characterised by Muslim majority populations and at the same time drawing from relevant norms and principles of Islamic law This book offers a critical analysis of the relocation of transitional justice from the international paradigm to the legal systems of Muslim majority societies in light of the inherently pluralistic realities of these contexts It also investigates synergies between international law and Islamic law in furthering truth seeking the formation of collective memories and the victims right to know the truth as key aims of the international paradigm of transitional justice and broadly supported by the shari ah This book will be a useful reference for scholars practitioners and policymakers seeking to better understand the normative underpinnings of potential transitional truth seeking initiatives in the legal systems of Muslim majority societies At the same time it also proposes a more critical and creative way of thinking about the challenges and opportunities of localising transitional justice in contexts where the principles and ideas of Islamic law carry different meanings

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