

# SOCIETY AND RELIGION IN EARLY OTTOMAN EGYPT

**Michael Winter**

روضة البش و تارة في الريه انه و تارة في البحر و الوسطانية و تارة  
 لا بد خلص مرابه انما هو حوالها من ناحية و من ناحية  
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 لمن هذه الزمان يقول الشيخ سبحان الطارح رضى الله عنه من  
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والأرميني الصباح وكان ليلة سهران  
سلا لا ينزله حتى يذوب وكان في رأسه كرمية  
وبسة ولا يحيا به صوته نحو ثلاثين سنة كان  
في وتجاهه رضى الله عنه وشهر الأمان  
سليمان إلى قوت رضى الله عنه مكث نحو  
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تجدد أهدر طائر من تارة وسفر نحو الأوتار  
ن وتارة أهدر ما يكون وكان خسراناً كبيراً في  
هـ هـ كان جالساً في فيها وكان يحب القول  
وكان عرفه انشغل منه وكان تارة تارة

# Society And Religion In Early Ottoman Egypt

**Michael Winter**



## **Society And Religion In Early Ottoman Egypt:**

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generally and Roger Allen and Donald Richards bring together some of the most distinguished scholars in the field The volume is divided into parts with the traditions of poetry and prose covered separately within both their elite and popular contexts The last two sections are devoted to drama and the indigenous tradition of literary criticism **Marriage, Money and Divorce in Medieval Islamic Society** Yossef Rapoport, 2005-04-21 High rates of divorce often taken to be a modern and western phenomenon were also typical of medieval Islamic societies By pitting these high rates of divorce against the Islamic ideal of marriage Yossef Rapoport radically challenges usual assumptions about the legal inferiority of Muslim women and their economic dependence on men He argues that marriages in late medieval Cairo Damascus and Jerusalem had little in common with the patriarchal models advocated by jurists and moralists The transmission of dowries women's access to waged labour and the strict separation of property between spouses made divorce easy and normative initiated by wives as often as by their husbands This carefully researched work of social history is interwoven with intimate accounts of individual medieval lives making for a truly compelling read It will be of interest to scholars of all disciplines concerned with the history of women and gender in Islam **The Cambridge History of Egypt** Carl F. Petry, 2008-07-10 Egypt **Guardians of Faith in Modern Times** Meir Hatina, 2009 This collective volume provides an integrative historical and contemporary discussion of Sunni Ulama in the Middle East in both an urban and a semi tribal context The various chapters reinforce a renewed interest in the position of the Ulama in modern times and offer new insights as to their ideological vitality and contribution to the public discourse on moral and sociopolitical issues **Transforming Damascus** Leila Hudson, 2008-07-30 In 1860 Damascus was a sleepy provincial capital of the weakening Ottoman Empire a city defined in terms of its relationship to the holy places of Islam in the Arabian Hijaz and its legacy of Islamic knowledge Yet by 1918 Damascus had become a seat of Arab nationalism and a would be modern state capital How can this metamorphosis be explained Here Leila Hudson describes the transformation of Damascus Within a couple of generations the city changed from little more than a way station on the Islamic pilgrimage routes that had defined the city's place for over a millennium Its citizens and notables now seized the opportunities made available through transport technology on the eastern Mediterranean coast and in the European economy Shifts in marriage patterns class education and power ensued But just when the city's destiny seemed irrevocably linked to the Mediterranean world and economy World War I literally starved the urban centre of Damascus and empowered its Bedouin hinterland The consequences shaped Syria for the rest of the twentieth century and beyond **Virtue, Piety and the Law** Katharina Anna Ivanyi, 2020-09-25 In *Virtue Piety and the Law* Katharina Ivanyi examines Birgivi Mevlevi's *al-Fayd al-Bihar* (1573) a major work of pietist exhortation and advice composed by the sixteenth century Ottoman jurist and scholar and grammarian who would articulate a style of religiosity that had considerable reformist appeal into modern times Linking the cultivation of individual virtue to questions of wider political social and economic concern Birgivi played a significant role in the negotiation and articulation of early

modern Ottoman anaf piety Birgivi's deep mistrust of the passions of the human soul led him to prescribe a regime of self surveillance and control that was only matched in rigor by his likewise exacting interpretation of the law in matters of everyday life as much as in state practices such as the cash waqf Ottoman land tenure and taxation

**Popular Culture in Medieval Cairo** Boaz Shoshan, 2002-05-16 Elite and that of the people This book presents a stimulating discussion of a subject previously only touched upon The author tests his theories against similar phenomena in European society and with reference to several standard authorities in anthropology and social history Popular culture in medieval Cairo will therefore be of interest to students and specialists in Middle Eastern studies and also to medieval historians

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