

C. B. A. BEHRENS

*Society, Government
and the
Enlightenment*

*The Experiences of
Eighteenth-century France
and Prussia*

Society Government And The Enlightenment The Experiences Of Eighteenth Century France Prussia

Tal Dingott Alkopher



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choices are now **A Miracle Mirrored** C. A. Davids, Jan Lucassen, 1995 A 1996 comparative study of the Netherlands from the late sixteenth to the mid nineteenth century *Dispersed Democratic Leadership* Paul 't Hart, John Kane, Haig Patapan, 2009-08-06 This collection of essays seeks to explore the unique way democracy disperses leadership and the significant opportunities and challenges it presents to democratic leaders **A Treatise on Social Theory** W. G. Runciman, 1983 Third and concluding volume on social theory applying distinctive methodology to case of twentieth century England **Absolutism in Central Europe** Peter Wilson, 2002-11-01 Absolutism in Central Europe is about the form of European monarchy known as absolutism how it was defined by contemporaries how it emerged and developed and how it has been interpreted by historians political and social scientists This book investigates how scholars from a variety of disciplines have defined and explained political development across what was formerly known as the age of absolutism It assesses whether the term still has utility as a tool of analysis and it explores the wider ramifications of the process of state formation from the experience of central Europe from the early seventeenth century to the start of the nineteenth **The Anatomy of Revolution Revisited** Bailey Stone, 2014 This study aims to update a classic of comparative revolutionary analysis Crane Brinton's 1938 study *The Anatomy of Revolution* It invokes the latest research and theoretical writing in history political science and political sociology to compare and contrast in their successive phases the English Revolution of 1640-60 the French Revolution of 1789-99 and the Russian Revolution of 1917-29 This book intends to do what no other comparative analysis of revolutionary change has yet adequately done It not only progresses beyond Marxian socioeconomic class analysis and early revisionist stresses on short term accidental factors involved in revolutionary causation and process it also finds ways to reconcile state centered structuralist accounts of the three major European revolutions with postmodernist explanations of those upheavals that play up the centrality of human agency revolutionary discourse mentalities ideology and political culture **Agrarian Capitalism and Poor Relief in England, 1500-1860** Larry Patriquin, 2007-10-11 This book examines the evolution of public assistance for the poor in England from the late medieval era to the Industrial Revolution Placing poor relief in the context of the unique class relations of agrarian capitalism it considers how and why relief in England in the early modern period was distinct **Federalism & Enlightenment in Ger** Maiken Umbach, 2000-01-01 Federalism and Enlightenment identifies two connected features of great but underrated importance in German history the strength of devolved federal government inside the Holy Roman Empire and the influence of ideas imported from England Both stood out against the militaristic absolutism and admiration of France associated with Prussia The German Enlightenment has usually been seen as an extension of the French Enlightenment yet the influence of English ideas in agricultural education and constitutional issues had a considerable impact especially at the smaller courts Whig constitutionalism had a strong appeal to and influence on many German princes something that the tradition of historical writing begun by Ranke in which the triumph of centralised government was the dominant theme has tended to obscure

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German History, 1770-1866 James J. Sheehan, 1989 This is a uniquely authoritative study of German history between the mid eighteenth century and the formation of the Bismarckian Reich This is an extensive account of social and cultural as well as political developments and shows that the creation of a Prussian led nation state should not be seen as natural or inevitable

German Thought and International Relations R. Shilliam, 2009-03-26 A fundamental question for IR is whether the value system of liberalism can be universalized or if in fact the illiberal reality of international politics systematically rules out such a universalisation The book addresses this issue by focusing on the rise and fall of a specific liberal project supported by influential German intellectuals

The French and Indian War and the Conquest of New France William R. Nester, 2014-05-07 The French and Indian War was the world's first truly global conflict When the French lost to the British in 1763 they lost their North American empire along with most of their colonies in the Caribbean India and West Africa In The French and Indian War and the Conquest of New France the only comprehensive account from the French perspective William R Nester explains how and why the French were defeated He explores the fascinating personalities and epic events that shaped French diplomacy strategy and tactics and determined North America's destiny What began in 1754 with a French victory the defeat at Fort Necessity of a young Lieutenant Colonel George Washington quickly became a disaster for France The cost in soldiers ships munitions provisions and treasure was staggering France was deeply in debt when the war began and that debt grew with each year Further the country's inept system of government made defeat all but inevitable Nester describes missed diplomatic and military opportunities as well as military defeats late in the conflict Nester masterfully weaves his narrative of this complicated war with thorough accounts of the military economic technological social and cultural forces that affected its outcome Readers learn not only how and why the French lost but how the problems leading up to that loss in 1763 foreshadowed the French Revolution almost twenty five years later One of the problems at Versailles was the king's mistress the powerful Madame de Pompadour who encouraged Louis XV to become his own prime minister The bewildering labyrinth of French bureaucracy combined with court intrigue and financial

challenges only made it even more difficult for the French to succeed Ultimately Nester shows France lost the war because Versailles failed to provide enough troops and supplies to fend off the English enemy *Fighting for Rights* Tal Dingott Alkopher, 2016-04-15 In the light of NATO's humanitarian war in Kosovo is it possible to understand or explain wars as an outcome of perceptions of rights How did rights be they divine rights in the Middle Ages territorial rights in the eighteenth century or human rights today become something that people are willing to fight and die for To answer these questions this book explores the linkage between concepts of rights and the practice of war in the international arena Alkopher describes how normative structures of rights have shaped different practices of war from medieval to modern times through the lens of social constructivism From the eleventh to the thirteenth century concepts of divine rights and institutionalized practices of the Crusades to the Holy Land fostered the prevailing ideas of international rights and war In the eighteenth century the institutionalization of states rights and territorial wars shaped international conflict This view held until the late twentieth century when the institutionalization of human rights coupled with the emerging practice of humanitarian war particularly NATO's war in Kosovo engendered new norms of international conduct The author concludes that rights have the power to constitute an international order that will be either cooperative or conflictual and the choice of outcome is very much in our hands This book will be essential reading for international relations and political science scholars and students but also philosophers legal and sociological historians and international lawyers

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